Watch For New Lenten Rules Next Week

MOST REV. JOHN F. NOLL, D.D.

The Lenten Regulations have been modified in your favor, and they will be identical in every diocese in the United States this year.

Understand that the Bishops cannot dispense you from doing penance. Not even God Almighty can do that. It must be either repentance and penance here, or suffering in the other world. All that the Holy Father or the Bishops of the country can do is to mitigate one form of penance and call on you to exercise other forms.

In the Diocese of Fort Wayne, as you will recall, our Regulations relating to fast and abstinence were made lighter during the last war, and you were requested, in the place of the more severe fast, to make four offerings during Lent, each of which would do you and your family a great deal of good. They were:

(1) A membership in the Society for the Propagation of the Faith—at $1.00;

(2) A subscription to *Our Sunday Visitor* for the family—at $2.00;

(3) An offering for Diocesan Charities and for the parish dues in the NCCW and NCCM; and

(4) A contribution to the collection which all the Bishops of the United States started eight years ago to assist in War Relief throughout the world, and in certain Welfare Relief over here, particularly among the soldiers in the services.

You will be asked *this Lent* to contribute to these same four causes because they face under the head of works of religion and charity, which the body of Bishops ask you to perform to supplement the Lenten fast.

You have been asked, over the several years, to attend daily Mass (at least one member of the family); to say the daily family rosary; to go out for the public weekday evening Lenten devotions, to approach the Sacraments of Penance and Holy Communion frequently, to cut down on your smoking and drinking, and to discontinue the use of candies, the patronage of the theatre during the Holy Season.

All these things together seem to count up to a great deal of Lenten observance, but remember that Christ, Who started the Lenten observance, abstained altogether from food and drink for forty days.

It was He Who tells us that "the Kingdom of Heaven suffers violence, and only the violent carry it away."

If you will read the Lenten regulations which will appear in this paper next week, you will observe that they are extremely mild, and that these other good works, together with the abstinence from all food *between* meals, seem reasonable.

We recommend that people cut down on their cigarettes and use the money saved for the purposes mentioned above. Last Lent one gentleman saved the price of several cartons and instead of sending the money he sent the cigarettes to me—and I do not smoke them.

We repeat that we are not asking you to do anything except what will be good for your own soul and, in these days, good for the world. The world must return to God, or all of us will collapse with it.

OUR SUNDAY VISITOR

In Three Sections — Fort Wayne Diocesan Edition — News Section

Vol. XL — HUNTINGTON, INDIANA, FEBRUARY 17, 1952 — No. 42

142 Members Of Hierarchy Red Victims

Brings Deep Sorrow To Vatican

Holy Father Sends Message Of 'Profound Sympathy' To New Queen On Death Of King

Vatican City—(Radio, NC)—His Holiness Pope Pius XII has sent to Queen Elizabeth II of Britain a message of the "profound sympathy" on the death of her father, King George VI.

"We hasten to extend to Your Majesty, to members of the Royal Family and to the entire nation our profound sympathy on the death of His Majesty George VI," said the Holy Father's message to Queen Elizabeth. "We shall keep him in prayerful remembrance while invoking as solace in your bereavement Divine comfort and strength in fullest measure."

News of the king's death has brought deep sorrow to the Vatican, where friendly expressions exchanged by King George and the Holy Father on various occasions are well remembered, particularly at the time of the king's recent lung operation, the Vatican Press office said.

Osservatore Romano, the Vatican City daily, in a front page editorial said that the death of King George, though not entirely unexpected, nevertheless found unprepared not only the hearts of the English people but also the hearts of the people of those nations which shared in the historic events in which the person and work of the king were outstanding.

"The world bows its head in thankful homage before his silent remains," said Osservatore, "as before the eloquence of his memory which countersigns and summarizes with splendor a symbol in the most dramatic page in the history of England; a page written in solidarity of aims and ideals with those inscribed by free peoples to the liberty and fraternity of all peoples.

"If he didn't see the goal of this dream, if he didn't even see the threshold like the Biblical leader and prophet, he yearned for it with the heart of a man, the faith of a Christian, the generosity of a prince; so that the day in which humanity may be able to reach this, its promised land, . . . the memory of this king will there shine indelibly brilliant.

"It will recount to Catholics, particularly of England and every land, the noble deference he held for their faith in the Church and the Holy See; it will recall the cordial words with which Pope Pius XII, in a message two years ago on the centenary of the reestablishment of the Hierarchy in England, addressed himself to the lofty comprehension of the sovereign for the religion of so many of his subjects."

Osservatore expressed the belief that the new Queen Elizabeth undoubtedly found an indication of those sentiments on the occasion of her recent visit to Rome and her audience with the Pope when "she left such a gracious memory of herself."

"As deeply sincere as is the sympathy for the grief of Great Britain and the countries of the Commonwealth, is the wish for the success which rises in the perennial alternation of the shadows and lights of sorrows and joys in human existence" to meet the new queen, the Vatican daily concluded.

Official

Dispensation From Abstinence

The Bishop is authorized to dispense from abstinence on Washington's Birthday, which falls on Friday, February 22, and is herewith doing so.

You are asked to read and then preserve this issue of *Our Sunday Visitor*. The second section of your paper is devoted almost entirely to articles dealing with Presidents Washington and Lincoln and the utterances which they made on the Moral Law and our national dependence upon Almighty God.

We are approaching Lent. Get in the mood for a most profitable observance of it. Let the thorough reading of *Our Sunday Visitor* be a "must" reading in every home.

Your prayers are requested for the repose of the soul of Father John Hosinski, who died last Sunday in St. Augustine, Florida. Father Hosinski served in the Diocese of Fort Wayne from his ordination until the diocese was divided at the time of the creation of the Diocese of Lafayette. Burial was to take place in St. Augustine on Thursday of this week.

Prayers are requested for the repose of the soul of Stanley Gadacz, father of the Rev. Michael C. Gadacz, pastor of Holy Family Church, Gary, who died on February 4.

Senator Says . . .

Cardinal's Example Will Strengthen Oppressed People

Washington —(NC)— The courage of His Eminence Josef Cardinal Mindszenty, imprisoned Primate of Hungary, "will bring strength and courage to oppressed peoples" long after his tortures and the regime which enslaves the Hungarian people have passed away, Senator Brian McMahon of Connecticut declared in a statement commemorating the third anniversary of the prelate's imprisonment.

Senator McMahon recalled that a Hungarian communist court sentenced the Cardinal to life in prison three years ago as the "climax of a shameful episode which outraged the sensibilities of all lovers of freedom and justice." He added that it was "a shocking demonstration of the way a communist state operates and it served to give free people a much greater appreciation of their blessings."

The Senator continued:

"But it was much more than that. There emerged from this travesty the figure of a human being, a creature of flesh and blood who, after being subjected to all manner of torture of mind and body, steadfastly refused to compromise his beliefs.

"The courage of Cardinal Mindszenty will bring strength and comfort to oppressed peoples long after his torturers have passed away, long after the regime which now enslaves the Hungarian people has passed away.

"The memory of the man who could endure so much for the greater glory of his God will forever serve to kindle the spark of faith and hope in the hearts of the downtrodden.

"Those who would set themselves up as rulers over the minds of men will never succeed; they will never succeed because there are men who, with Cardinal Mindszenty, can say, 'My enemies can take from me no more than my life, and that has already been given to God.'"

Pope Indulgences Assumption Prayer

Vatican City —(Radio, NC)— His Holiness Pope Pius XII has attached indulgences to the recitation of the prayer he composed last year in honor of the Assumption of the Blessed Virgin.

He has granted a partial indulgence of three years for each recitation of the prayer and a plenary indulgence, subject to the usual conditions, for its daily recitation for an entire month.

Magnitude Of War On Church Seen In NC Compilation

'Modern Martyrology' Includes 2 Cardinals And 27 Archbishops

(N.C.W.C. News Service)

The shocking magnitude of communism's war on the Church was thrown into bold relief with the compilation of an exhaustive list of 142 Bishops and other heads of Sees who have fallen victims of the Reds.

Compiled by the N.C.W.C. News Service, this modern martyrology includes two Cardinals, 27 Archbishops, 81 Bishops, 19 Prefects Apostolic, six Administrators Apostolic, six Vicars General and one Visitator Apostolic.

They have been either murdered, imprisoned, expelled or otherwise impeded in the exercise of their offices. The Vicars General included are those who suffered persecution after becoming the acting heads of Sees.

The shocking catalogue of names hints anew at the plight of millions of the Catholic laity and clergy—from Prague in the west to Peking in the east—who have been deprived of their religious leaders. They have been left flocks without shepherds at a time when their Christian faith is under the most concerted, widespread and systematic attack in history.

The compilation includes the names of victims of persecution released last week by the Vatican Press Office, which it said comprised "the Church of Silence." The phrase is taken from the recent Christmas message of His Holiness Pope Pius XII. However, the NC list goes beyond this, and catalogues victims established from other sources.

Exhaustive as it is, the NCWC list does not claim to name every

Continued on page 8A

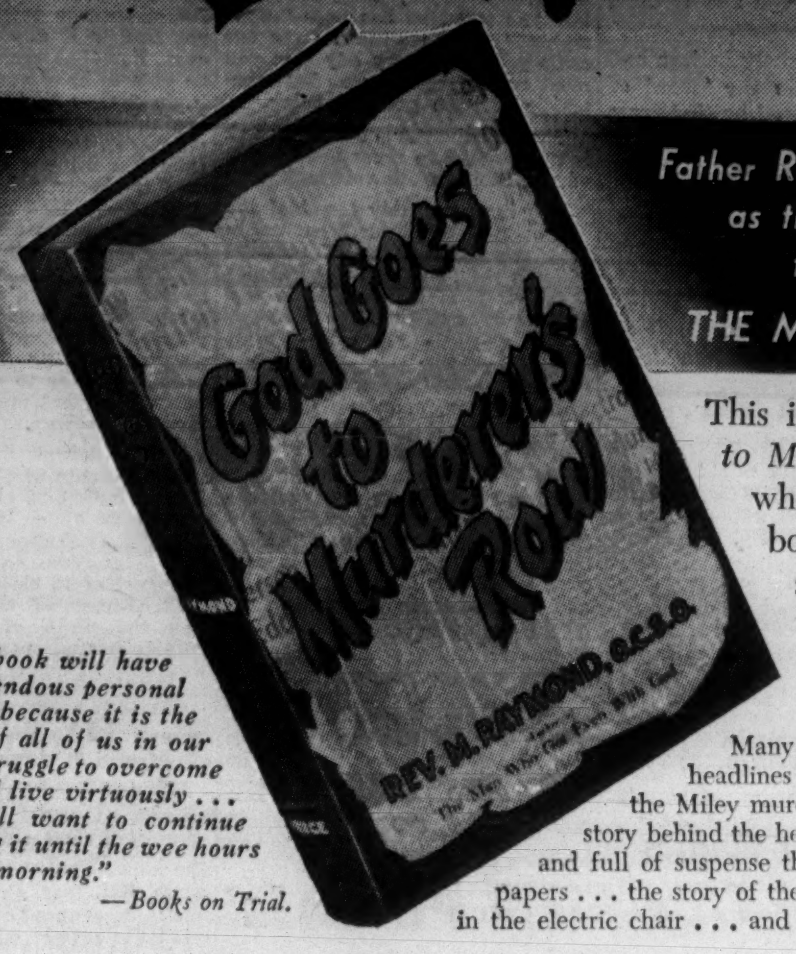
Inside O.S.V. . . .

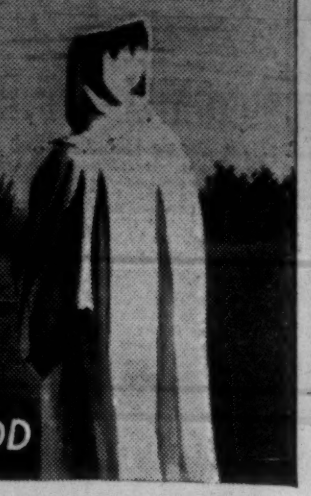
February is a month replete with birthdays of great Americans. For interesting highlights on Washington and Lincoln, read **Let's Go Back to Principles Defended by Washington and Lincoln** on page 1 of the religious section. Throughout **O. S. V.** you'll find stories on these two patriots. Then in the Youth Section, there's a piece on Cardinal Newman, **The Last Century's Most Noted Convert,** on page 5. Also on page 5, Father Conroy is still talking about **U. M. T.** On page 9 there's an article on Brotherhood Week entitled **Under the Fatherhood of God.** You'll find these articles and many more **Inside O. S. V.**

FREE! God Goes to Murderer's Row

by Father Raymond

to new members of
The CATHOLIC LITERARY FOUNDATION





Father Raymond will be remembered as the Trappist monk who wrote that unforgettable best-seller...

THE MAN WHO GOT EVEN WITH GOD

"This book will have a tremendous personal appeal because it is the story of all of us in our daily struggle to overcome sin and live virtuously . . . you will want to continue reading it until the wee hours of the morning."
—Books on Trial.

This is your opportunity to receive a FREE copy of *God Goes to Murderer's Row*, Father Raymond's newly published book which is expected to be the most widely discussed Catholic book of the year! It tells the story of a modern Dismas, showing how God spares no effort to save even the least and worst of men.

How a Convicted Murderer Found Peace of Soul

Many know the story which made the headlines ten years ago . . . the accounts of the Miley murders in 1941. But here is the big story behind the headlines . . . facts more mysterious and full of suspense than those that reached the newspapers . . . the story of the soul of a man condemned to die in the electric chair . . . and what happens between God and himself in those last weeks of his life. Have you ever thought how it must be to know the exact date you're going to die? Tom Penney knew, and he was bitter. In this book you will see the amazing transformation of a hardened criminal into something of a mystic.

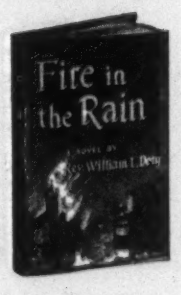
Tremendous revelations in this great story . . . get your free copy!

God Goes to Murderer's Row will grip you with its life-and-death drama, as it reveals how beauty can come even to a soul black with crime, as it grasps the lessons of the forgiveness of God. Like a Trappist in his monastery, Tom Penney found God in silence — the solitary confinement of a prison. And as you read this book you will share Father Raymond's conviction that it is a story which "had to be told." Get your copy now to enrich your life and the lives of others...join the *Catholic Literary Foundation* now!

Typical Recent Offerings of the Catholic Literary Foundation

THREE TO GET MARRIED
FULTON J. SHEEN
Going directly to fundamentals, Bishop Sheen shows the true destiny of marriage and how best to achieve it and genuine love.

THE ASCENT TO TRUTH
THOMAS MERTON
Author of "Seven Storey Mountain"
The noted Trappist poet and author points out Truth as reality which alone can give meaning to life's efforts.



FIRE IN THE RAIN
WILLIAM L. DOTY
Unfolding the real story of a young parish assistant's life, this very human novel shows Father Roy's search for God's Will.

THESE THREE HEARTS
MARGARET YEO
A warm, interwoven biography of St. Margaret-Mary Alacoque and Blessed Claude de la Colombiere, two beautiful souls chosen by God to manifest His love.

WHY THIS FREE BOOK? WHO IS OFFERING IT?

The *Catholic Literary Foundation* offers you *God Goes to Murderer's Row* by Father Raymond to encourage you to become a member of the largest Catholic book club in the United States . . . a book club that is absolutely reliable, that will always provide you with books you as a Catholic will be proud to own, that has thousands of satisfied members who thoroughly enjoy their *Foundation* selections, and who like to share them with their friends and family. *God Goes to Murderer's Row* is only the first of the best in Catholic books that will come to you as a member.

How You Can Join the CATHOLIC LITERARY FOUNDATION Now!

All you do is fill out the coupon on the bottom of this page, clip, and send it to us. On it you indicate your desire to become a member of the *Catholic Literary Foundation*. You agree to buy as few as four books a year. When you send it in, *God Goes to Murderer's Row* will come to you promptly.

See What a Fine Variety You Get

We are constantly checking the lists of ALL publishers and choosing for you the best Catholic book currently being published. As a member, you receive not only excellent novels, but biographies of saints and near-saints, popular psychology, spiritual reading, current events... a well-rounded program of reading for Catholics of every age.

Only Wholesome, Catholic Reading

Never worry that the *Catholic Literary Foundation's* selections will be unfit or "borderline" reading for your family. Every single book we send you is chosen with you and your Catholic family in mind. It is guaranteed to meet the best moral standards and to contribute to your way of living and thinking as a Catholic as well as to your entertainment.

No Membership Dues

Pay no membership fees at all. It costs nothing to belong to this wonderful *Foundation*. You only pay for each book you decide to keep — the regular publisher's price or less (but never over $3.00, even though the publisher's price is higher). Also, during the year dual selections are offered — two selections for $3.00 or $2.75 . . . a real bargain!

Real Savings Through Free Book Dividends

Every time you have purchased four books, you receive a free book dividend — the regular publisher's edition of a significant, distinctly Catholic title that is currently popular. In this way, *at no expense* to you, you are building up a splendid library of Catholic thought for lasting value to you and your whole family. Then, every month you receive the *Forecast* which tells you about the next selection and other books you may prefer to the current selection.

Use the Coupon Today!

You'll be glad you did. Your entire family will thank you for giving them the advantage of your *Foundation* membership to bring them really good recreation and more inspired living. Don't miss any of these important books! Send in the membership coupon now!

THE CATHOLIC LITERARY FOUNDATION
400 North Broadway Milwaukee 1, Wis.

FREE! Father Raymond's dramatic new book: **GOD GOES TO MURDERER'S ROW**

THE CATHOLIC LITERARY FOUNDATION
400 North Broadway (OSV 2-10-52)
Milwaukee 1, Wisconsin

You may enter my name as a member of the *Catholic Literary Foundation* and send me *God Goes to Murderer's Row* as my free enrollment premium. I agree to buy at least four Foundation books a year and understand that a free book will be sent to me after the purchase of every four books.

Mr.
Mrs. .....
Miss

Address .....

City .....Zone....State.....

Occupation.....Age, if under 21.....

(This offer good only in the United States, Possessions, & Canada)

Democracy In Germany Subjected To Great Stress, N.D. Scholar Says

Notre Dame—Democracy in Germany is subjected to great stress and the situation is at least partially the fault of our own commissions and omissions.

Dr. Ferdinand A. Hermens, professor of Political Science and a member of the Committee of International Relations at the University of Notre Dame, who recently returned from a State Department-sponsored tour of Germany, made this statement on the trend of political thought in occupied Europe. Dr. Hermens is the author of "Democracy and Anarchy," one of a series of books being published by the Notre Dame Press for the Committee on International Relations.

Dr. Hermens visited Germany to study three problems: the establishment of political science chairs at German Universities, the political activities of students, and the electoral problem in Germany.

The Notre Dame educator stated that the third problem is by far the most important, and sheds considerable light on the failure of the democratic system to operate successfully in Germany, France, and Italy.

Dr. Hermens emphasized that the German situation is not a failure of democracy, but "a failure by the American authorities to present democracy to the Germans in a workable fashion." The German government is based on proportional representation, which allows every minute political group to seek representation as a separate party in the Chamber of Deputies (the German equivalent of Congress), he explained.

"The result is a hopeless division of power that weakens the government to the point of impotency," Dr. Hermens pointed out. "There is nothing in the German people that intrinsically opposes democracy. The Germans haven't had a chance to try our system in a workable fashion and as a result they despair of its value and many are inclined to turn to a 'strong man' kind of government."

An example, says Dr. Hermens, is the present German confusion on the rearmament question. Immediately after World War II the American authorities told them that an army would be a menace both to European peace and to the prosperity of Germany.

"But now we ask them to join us in the European army. The result is confusion among the German people. The confusion would not be dangerous if there were a strong government in Germany that could guide the voters, but the present three-way coalition under Dr. Adenauer is too weak to control any safe majority, and the result is a most difficult situation."

Despite the inefficiency of the present set-up the Germans, at least the Western sector controlled by the United States, Britain, and France, are not turning to Communism, according to Dr. Hermens, who reports that the German people actually detest the Communist system, and fear it. He visited the Russian sector of Berlin and was astounded by the differences in living conditions and the lack of freedom in political thought. "Propaganda posters, pictures of Stalin and of the German Communist leaders are plastered all over," he said, "but no one in Berlin is impressed."

Prelate's Health Improved

Sydney, Australia —(NC)— Bishop Edmund Gleeson, C.SS.R., of Maitland, who collapsed of a heart attack while celebrating Mass on Christmas Day, has shown marked improvement and is expected shortly to leave the Mater Misericordiae Hospital at Waratah, where he has been confined since the attack. Physicians say, however, he will not be able to resume his duties for some time.

Hammond Girl Makes Vows As Medical Missionary Nun

Sister M. Carol, the former Carol Huss, clinical instructor at St. Margaret's Hospital, Hammond, for two and a half years, pronounced, on February 11, the vows of Obedience, Chastity and Poverty in the Medical Mission Sisters in the Motherhouse chapel, Philadelphia, Pa.

During the Solemn Mass that followed the Reception of Habits by 22 postulants, Sister Carol, daughter of Mr. and Mrs. Armand F. Huss, and 15 other novices received a silver crucifix and a blue veil, symbols of their dedication as Medical Mission Sisters to Christ in the person of the sick and to Our Lady, Cause of Our Joy.

Sister Carol, who also received her nursing education at St. Margaret's Hospital, is now awaiting

Sister M. Carol

an assignment to one of the missions conducted by the Medical Mission Sisters.

The Medical Mission Sisters, founded by Mother Anna Dengel, M.D., operate hospitals, dispensaries, training schools for native nurses, maternity and child welfare centers on five continents. The Sister-surgeons, nurses, pharmacists, technicians and allied non-medical workers, who staff these hospitals, are attempting by their medical care to spread the Charity of Christ and thus "crowd out Communism" in the countries of the Orient where there is much unrelieved poverty, misery and disease.

Fort Wayne Youth Receives Habit At St. Meinrad

St. Meinrad—John Jude Larson, a former parishioner of St. Jude's Church in Fort Wayne, was among a group of six young men invested in the full habit of a Benedictine Brother by the Rt. Rev. Abbot Ignatius Esser, O.S.B., on February 9. The ceremony took place in St. Meinrad's Abbey Church immediately before the Conventual High Mass in the presence of the entire monastic community.

The new novice formerly attended Central Catholic high school. He is the first Brother Novice to be accepted for St. Meinrad's new foundation in Marvin, South Dakota. In late summer he will join the monks at the new monastery, Blue Cloud Abbey.

He is the fifth member of his family to enter the religious. His brother is the Rev. Ralph Larson of Fort Wayne. Three sisters are members of the Sisters of St. Joseph; Sr. M.. Jude, Sr. M. Celeste, and Sr. M. Camilla.

Falkland Islands In Antarctic Are Made Prefecture Apostolic

London —(NC)—The Falkland Islands, southernmost colony of the British Empire deep in the antartic, have been made a prefecture apostolic and placed in the care of the Mill Hill Fathers, British missionary group, it was announced.

The 100 or so windswept, bleak rocks forming the colony, which is claimed also by Argentina, will have the title of the Prefecture Apostolic of Malvine, after the old Spanish name of Malvinas.

Two Fathers of St. Joseph's Foreign Missionary Society are being sent from Mill Hill, their London headquarters, to care for the 2,300 people. Only about 140 of them are Catholics.

The Falklands, scene of Admiral Byrd's scientific expedition from the United States 10 years ago, lie some 250 miles off Argentina. The population, said to be mainly British, is principally engaged in sheep-farming

Fr. John Hosinski Dies February 10 In Greencove, Florida

St. Augustine, Fla.—The Rev. John Hosinski, priest of the Lafayette Diocese, died February 10 at Greencove Springs, Fla. Funeral services were held Thursday at the Cathedral of St. Augustine with burial there.

Father Hosinski was connected with the Diocese of Fort Wayne from the time of his ordination until the time of the division of the diocese when the Diocese of Lafayette was created.

Father's health failed four years ago necessitating a stay in Florida. During the summer months he has assisted at Sacred Heart church, Warsaw, and said Mass at nearby Sechrist Lake.

Father Hosinski was born in South Bend, June 23, 1890. He received his earyl education at St.

Father Hosinski

Hedwige school, there and later attended the University of Notre Dame.

He received his theological training at SS. Cyril and Methodius seminary, Orchard Lake, Mich., being ordained by Bishop Alerding on June 27, 1914 in Fort Wayne.

In July of that year, he was named assistant at St. Casimir's church, Hammond. After that he was assigned to parochial work in Wisconsin.

He returned to the diocese in April, 1919 to become pastor at St. John Cantius church, Rolling Prairie. He also served as pastor at St. Hyacinth church, Fort Wayne; St. Casimir's church, Hammond, and St. Mary's church, Otis.

Rev. Roman Halas Succumbs In Hammond Hospital

Cedar Lake Seminary Professor Dies After Gall Bladder Operation

Cedar Lake—The Rev. Roman Halas, O.F.M., S.T.D., 38, died at 8:25 a.m., Monday, February 11, at St. Margaret Hospital, Hammond, after a gall bladder operation.

For the past seven years, Father Halas was professor of Sacred Scripture at the Immaculate Conception of Lourdes seminary, here.

Father Halas was born in Milwaukee on December 29, 1913. He received his early education at SS. Cyril and Methodius school, Milwaukee, and St. Bonaventure high school, Sturtevant, Wis.

He entered the Francisean order at Assumption Monastery, Pulaski, Wis., in August, 1932. He received his bachelor's degree at St. Francis college, Burlington, Wis., in 1937. He was ordained on June 20, 1940. After this he attended Catholic University of America to study Sacred Scripture, receiving his doctor's degree in May, 1945.

Funeral services were held in the chapel at the Cedar Lake seminary last Wednesday. Burial was on Thursday at the Assumption Monastery cemetery, Pulaski. He is survived by his mother, Mrs. Mary Halas, four sisters and a brother, all of Milwaukee.

Centenary Of Ven. Libermann Death Is Observed In Canada

Ottawa — (NC) — Prominent members of the laity joined the Canadian Hierarchy and clergy in honoring the memory of the Venerable Father Francois Marie Paul Libermann, founder of the Holy Ghost Fathers. The centenary of the founder's death was observed with special religious ceremonies.

Paul Martin, Federal Minister of National Health and Public Welfare, a former pupil at St. Alexander's College, Ironside, Que., which is directed by the Holy Ghost Fathers, said:

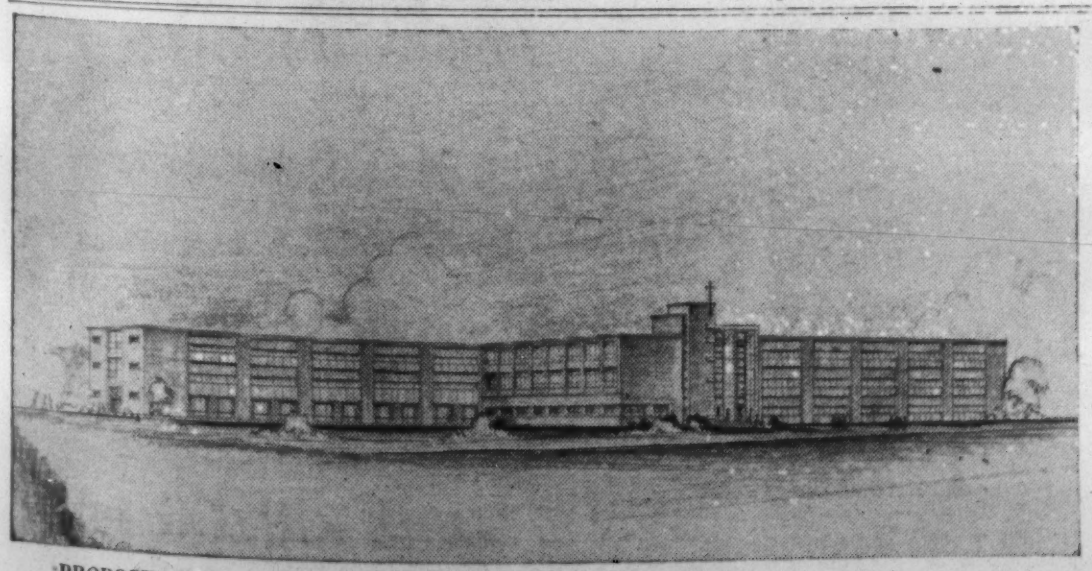
"Thanks to the inspiration of men such as Venerable Father Libermann the light of Christian thought has penetrated the darkest corners of the world."

Mr. Martin said he had a personal reason to appreciate the work of the Holy Ghost Fathers, and he recalled with gratitude the years of training which he had received at St. Alexander's College.

New York Chairman

Notre Dame — Appointment of Bernard C. Duffy, of New York City, president of Batten, Barton, Durstine and Osborn, Inc., as chairman of the Greater New York Chapter of the President's Committee of the University of Notre Dame was announced yesterday by the Rev. John J. Cavanaugh, C. S. C., President of Notre Dame.

Mr. Duffy succeeds Frank C. Walker, former Postmaster General of the United States, as chairman of the Committee. Mr. Walker will continue as National Chairman of the Notre Dame Foundation and as President of the Associate Board of Lay Trustees at Notre Dame.



PROPOSED NEW CATHOLIC HIGH SCHOOL—The above photograph shows the preliminary architect's drawing of the proposed new Catholic high school for South Bend and Mishawaka. The school is of contemporary architectural design, planned so that it may be readily expanded according to the requirements of enrollment. Though plans are still subject to some variation, the school, as originally planned, will accommodate 1,200 students. It is hoped that the school will be opened in the fall of 1953.

Two Lay Brothers Take Vows At Angola Rites

Angola—On Thursday, February 7, Brother Joseph Weisling, O.F.M., Conv., of Findlay, Ohio, and Brother Michael Wright, O.F.M., Conv. of Tiffin, Ohio, made their simple vows of poverty, chastity and obedience for a period of three years in the Novitiate Chapel, here. Present for the occasion and receiving the vows was the Very Rev. Wenceslaus Hertvik, O.F.M., Conv., Minister Provincial of the Province of Our Lady of Consolation.

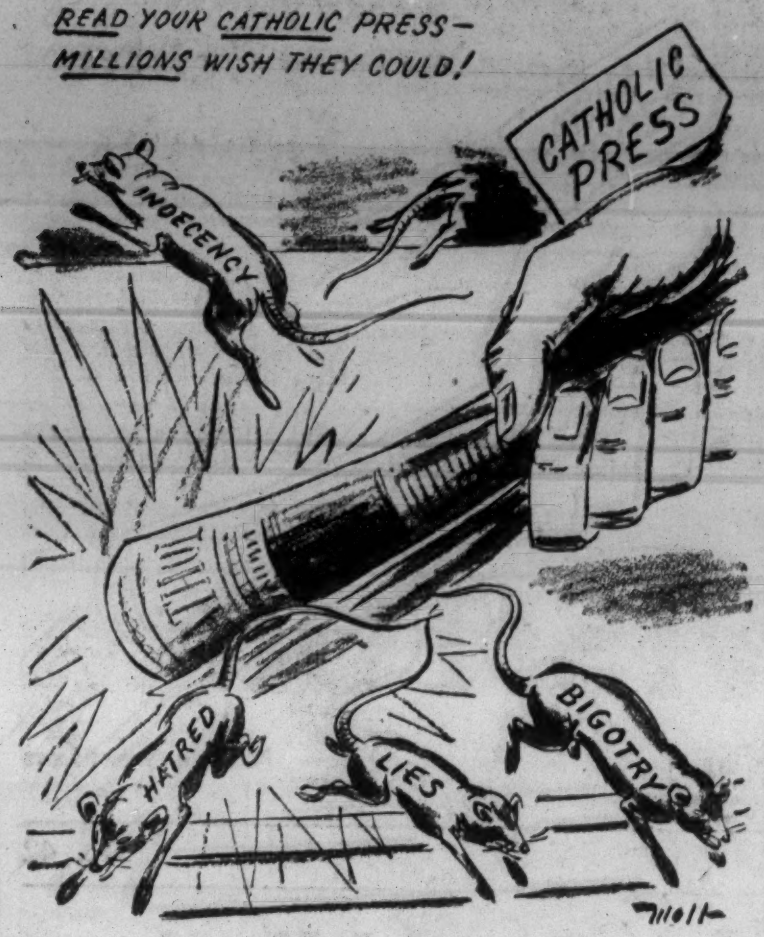
The Novices Choir under the direction of the Rev. Gregory Kollros, O.F.M., Conv., sang for the Mass and for the Profession ceremony.

Other members of the Order present for the ceremony were the Rev. Andrew Maas of St. Anthony Church in Angola; the Rev. Ambrose Finnegan of Holy Cross Church in Lansing, Mich., and the Rev. Damien Zimmerman of Cupertino College at Eaton Rapids, Mich.

The two new Lay-Brothers were presented for Profession by the Rev. Hubert Kobunski, O.F.M., Conv. Master of Novices at St. Anthony Novitiate.

On the day following their Profession the two Brothers left for their first assignments in the Order. Brother Joseph has been assigned to the office of the Franciscan magazine, The Companion, in Louisville, Ky. and Brother Michael has been assigned to the domestic department of the Province's House of Philosophy at Assumption Seminary in Chaska, Minn.

Memo: Catholic Press Month



Youth Forum Claims . . .

Students' Prejudice Come From Parents

South Bend—Many of the prejudices acquired by high school students can be placed directly with their parents, emphasized a student forum here last week at the third annual human relations institute sponsored by the Women's Council for Human Relations and conducted in Holy Cross school.

A total of 522 church men and women attended the all day session. Mrs. Robert Egry served as the Catholic chairman; Mrs. H. I. Rudduck as the Protestant chairman; and Mrs. A. M. Shulman as the Jewish representative. Mrs. Rudduck conducted the meeting.

Sharing the rostrum with the students was Thurgood Marshall, New York lawyer and widely known for his work on civil rights cases. He told the nearly all-women audience that "religion can kick out prejudices."

He said the best way to fight prejudices and bigotry is through the church. "People cannot be bigoted and religious at the same time," he emphasized.

Marshall said that the racial and minority discriminations practiced in this country lower the prestige of the United States as a world leader. Much progress is being made toward the elimination of these prejudices, he said.

A Junior Town meeting, which presented four high school students, was moderated by Morton Linder, local radio announcer. Exhibiting the aplomb of experienced speakers, the quartet discussed racial, minority and social prejudices.

Sarah Allen, of Central High school, pointed out that parents help instill racial prejudices in their children by frowning upon childhood friendships among racial groups. She proposed the organization of a teen-age club or society in which all races, religions and minority groups would be represented. She said no such organization for teen agers exists.

Arthur Perry, of South Bend Catholic school cited racial discrimination in Washington and said that the only way to combat this situation was to eliminate prejudices at home.

Representing Riley High School on the forum was Diane Pollock who said that the harmful prejudices as opposed to harmless personal prejudices, are irreligious. She said most prejudices gain their greatest impetus during the post-school and pre-adult years.

ROBERT MONTGOMERY
"A CITIZEN VIEWS THE NEWS"
Five minutes of stimulating news commentary by one of America's noted citizens...tonight and every weekday night
9:30 p.m. WOWO

Translucent Teeth For Dentures
Science presents teeth in the shape and lustre of natural teeth. They absorb and reflect light.
New York Dentists
Telephone ANthony 3415
1117½ S. Clinton St.
FORT WAYNE

DR. M. R. ANDREWS

Coming Events

The girl's softball team of St. Joseph church, **Hessen Cassel** is sponsoring a Valentine dance Friday, Feb. 15 at the recreation center. Carl Schaper and his Mudslingers will provide music for both round and square dancing.

The Catholic Literature club of **Fort Wayne** will meet at the home of Hazel Daugherty, 925 Northwood Feb. 16 at 8 o'clock. After the business session and roll call, Mrs. Ella Carmer will review "What Other Answer" by Dorothy Fremont Grant.

According to late information, the **Fort Wayne** Daughters of Isabella are sponsoring a card party and square dance for their husbands on Feb. 19 at the K. of C. hall. Benefits will go to the State convention fund, as the convention is scheduled for Fort Wayne.

Our Lady of Grace parish Holy Name society, **Highland** will sponsor the movie "Weekend With Father" at the local theater on Feb. 20 and 21 for the benefit of the parish. Proceeds will be used for facilities to be installed during renovation of the church basement.

A fish fry on Friday, February 22 at St. Paul of the Cross parish, **Columbia City** will be sponsored by the Holy Name and Rosary societies in the parish auditorium from 5:30 to 8 p. m.

A square dance will be held Saturday, Feb. 23 at Sacred Heart school, **Fort Wayne** sponsored by the Rosary sodality of the parish. There'll also be round dancing and (shades of the gay '90s) a free lunch. The affair will begin at 8:30 p. m.

The Rosary and Holy Name societies of Queen of Angels parish, **Fort Wayne** will sponsor a square dance at the parish hall Sunday, Feb. 24. Billy Lee will call and music will be the Variety Trio from 8:30 until 11:30. Admission is 50c per person.

A pre-Lenten dance sponsored by St. John Cantius parish, **Indiana Harbor** will be held Sunday, Feb. 24 at 7:30 p. m. at the parish hall, 139th and Pulaski St. There'll be free coffee and bismarks, and the donation is $1.00.

The Rosary-Altar society of Holy Trinity church, **Gary** will have their annual pre-Lenten supper on Sunday, Feb. 24 at 6 p. m. in the school auditorium.

The St. Charles fraternity of the Third Order of St. Francis will meet in St. Peter's church, **Fort Wayne** Sunday, Feb. 24 at 3 p. m. The meeting will be followed by instruction for the novices. The ladies will sew for the Catholic Medical Missions at the Holy Family center on Wednesday, Feb. 27.

On Feb. 24, Mrs. Wm. Griswold, a member of the Catholic Women's Study Club, **Michigan City**, will entertain with "A Narrated Concert" at the Study Club meeting. Mrs. Warren Rommes will be the chairman in charge of the program.

The Rosary Sodality of Queen of All Saints parish, **Michigan City**, will sponsor a dance Feb. 26 in St. Joseph's school hall.

The Catholic Young Adult club of **Fort Wayne** will have a chop suey supper at St. Patrick's Lyceum Sunday, Feb. 17. Members will leave for the Cathedral clubrooms at 5:30 p. m. After the supper the group will go square dancing at the Fort Wayne armory.

The C. Y. A. will hold a Leap Year party at St. Hyacinth hall Wednesday, Feb. 20. Members will leave from the clubrooms at 8 p. m.

A benefit party is scheduled for Sunday, Feb. 17 at 7:30 in the Little Flower church hall, Waynedale. It's sponsored by the parish Holy Name society.

Our Lady of Hungary P.T.A., **South Bend** will observe Founder's Day Feb. 20 at 6 p. m. The observance will begin with a potluck supper and all past presidents of the association will be honored. The Rev. James Conroy, associate editor of **Our Sunday Visitor** will be guest speaker. An exhibition by Marie Buczkowski's school of dancing will conclude the program.

Pulpit Exchange For Hammond And Whiting

Whiting—The annual pulpit exchange between pastors in Hammond and Whiting was announced this week by the Rev. Herman J. Miller, pastor of Sacred Heart parish, here. Father Miller said that the series will be based on the outline for Lent by the Most Rev. John F. Noll, Bishop of Fort Wayne.

Included in the exchange are St. John Bosco and St. John the Baptist parishes in Hammond, and Sacred Heart parish in Whiting. The respective pastors will preach in their home parishes on Ash Wednesday, then proceed with the first half of the exchange schedule which will be completed on Wednesday, March 12. The second half of the circuit will end April 2, and the pastors will preach the Holy Week sermons in their home parishes.

Requiescant

STANLEY GADACZ

Stanley Gadacz, 85, father of the Rev. Michael C. Gadacz, pastor of the Holy Family Church, Gary, died, February 4 in South Bend.

He had resided in that city for 70 years, and to the time of his retirement 12 years ago, was associated for 39 years as a construction foreman at the Singer Sewing Machine Corporation.

Surviving, are his wife, Cecilia; two other sons, George and Tony of South Bend; and four daughters, Mrs. Mary Wlodarski, Mrs. Rose Adamski, Mrs. Helen Koscielski, and Mrs. Eleanore Rys; also fifteen grandchildren, and six great grand-children, all of South Bend.

Services were held in St. Adalbert's Church, South Bend, February 8. Interment was at St. Joseph Cemetery.

James McFadden, 80, Sacred Heart, Whiting.
Mrs. Mary Ann Culligan, 93, St. Peter, Fort Wayne.
Thomas J. Murray, 85, St. Patrick, Fort Wayne.
Frank Joseph Sessler, 62, St. Patrick, Fort Wayne.
Mrs. Josephine Harber, 78, Precious Blood, Fort Wayne.
Katherine Greaney, 43, St. Patrick, Fort Wayne.
George H. Ehinger, 72, St. John, New Haven.
Mrs. Mary G. Andersen, 65, St. Patrick, Fort Wayne.

HOUSEKEEPER AVAILABLE
Lady with experience as Priests housekeeper seeks employment in a Rectory. Excellent references. Write to Box 21152, Our Sunday Visitor, Huntington, Indiana.

IN FORT WAYNE IT'S
REAM-STECKBECK
for PAINTS and WALLPAPER

Just Arrived from France!
Black Bead Rosary
White Metal Chaining

This elegant rosary has polished medium oval beads with ring spacings for easy fingering. Wood overlaid crucifix with oxidized scapular center.
Order No. 48 - $2.00
Phillipp's
1006 BROADWAY
FORT WAYNE, IND.

TRY OUR PRODUCTS
We think you'll like them
ALLEN DAIRY
HEALTH BUILDERS FOR THE ENTIRE FAMILY
3400 N. Clinton St., A-2151, Fort Wayne, Indiana

Spaciousness
WITH PRIVACY
in our four large reception rooms provides an atmosphere of quiet dignity—HOMELIKENESS in every sense of the word.
PRIVATE OFF-STREET PARKING FACILITIES
Homelikeness — in air conditioned comfort
GETZ & CAHILL FUNERAL HOME
FAIRFIELD AT CREIGHTON HARRISON 1369
FORT WAYNE

Fr. Ardas Honored At Gary Fete

Gary—Five hundred parishoners of St. Joseph's church, here, paid tribute to their pastor, the Rev. Wenceslaus M. Ardas, O.F.M., Conv., who has been relieved of his duties as pastor to devote his full time to his recent appointment as Commissary Provincial of the Franciscan Order.

Father Ardas has served as pastor of St. Joseph's parish for the past 15 years. Under his leadership, the church building and rectory were completed.

Father Ardas was born in Croatia, June 26, 1900. He received his education at the University of Innsbruck, Austria, where he was ordained in 1923. Later he studied in Rome, coming to the United States in 1930.

The farewell dinner was planned by the parish organization. Bernard Tetek, Gary attorney served as master of ceremonies. Among those who attended were the Rt. Rev. Msgr. Edward J. Mungovan, vicar-general; Very Rev. W. Hertvik, Provincial of the Fraciscan order; the Rev. V. Vlahovic, Calumet, Mich.; the Rev. Louis Madeiczyk, the Rev. Steven Savinshek, the Rev. Charles Tamber.

The Rev. Victor Rogulj, formerly of Calumet, Mich., has been named to succeed Father Ardas.

AT FOURTH DEGREE EXEMPLIFICATION—Abraham Lincoln General Assembly Fourth Degree Knights of Columbus in Lake county was host February 2-3 of an exemplification of the Fourth Degree for a class of 110 candidates. Photo shows the head table at the banquet in Hotel Gary following exemplification. Sitting at head table (left to right) are: John L. DuFon of Whiting, Indiana State Council treasurer; Daniel J. McInnis, Gary, faithful navigator of host assembly; the Rev. Joseph Klinker, Hammond, faithful friar; the Very Rev. Paul A. Deery, Vincennes, state chaplain of the Fourth Degree; the Most Rev. Leo A. Pursley, Auxiliary Bishop of Fort Wayne to whom the class was dedicated; Judge Fred Egan, Gary, toastmaster; Leon Brosseau, general chairman; C. Byron Hayes, Fort Wayne, Master of the Fourth Degree in the northern district of Indiana; Peter Mandich, mayor of Gary; John C. Rocap, Indianapolis, member of the supreme board of directors of the Knights of Columbus; William E. Zahn, Huntington, state K. of C. deputy and the Rt. Rev. Msgr. Edward Mungovan, Hammond, vicar general of the Fort Wayne diocese.

Plans were discussed for a pre-Lenten inter-parish dance to be held Sunday, Feb. 17 from 7 to 10 p.m. The next regular meeting will be Tuesday, Feb. 19.

KENNETH B. THOMSON
OPTOMETRISTS
FORMERLY ROGERS
134 EAST BERRY
PHONE A-2477
"WE UNDERSTAND EYES"

Everything
for building
Lumber
Building Materials
Paint Millwork
Hardware
We Deliver
TELEPHONE A-9123
A. Roethele
AND SONS
3000 Wells Street
FORT WAYNE

Catholic Charities Directors Meet, Revise By-Laws

Fort Wayne—The board of directors of the Associated Catholic Charities of Fort Wayne met Monday, Feb. 11 at 8 p.m. At the meeting, the constitution and by-laws were revised to include parish representations from all parishes in Allen county. Prior to this, only Fort Wayne parishes were included.

New parishes in the organization are St. Joseph, Hessen Cassel; St. Vincent, Auburn road; St. Aloysius, Yoder; St. Louis Besancon, Besancon; St. Rose, Monroeville; St. Patrick, Arcola, and St. Theresa, Waynedale.

This plan was felt advisable since the agency serves all of Allen county.

New committee chairmen were also appointed as follows:

Executive committee, Mr. John Suelzer; Budget committee, William Louthan; Public Relations, Lauren Griffin; Personnel, Mrs. Daniel Webster; Legal, Jerome O'Dowd; St. Vincent's Villa, Mrs. Charles Ueber.

Reports were given by Mrs. William Stolte, board representative to the health section of the social planning council, and Mrs. Helen Lauer, executive secretary. The Rev. W. E. Sweigart explained the necessity for a Catholic agency in a welfare program. He stressed the importance of board members' participating in community activities.

'House For Sale' Title Of Hour Of St. Francis Story

Fort Wayne—Stephen McNally, Hollywood stage and radio personality, gives a stellar interpretation of the leading role in The Hour of St. Francis story "House for Sale" to be heard at 9:45 p.m. Friday, February 15, over Radio Station WOWO.

This true life story appeared originally in Coronet Magazine. It throbs with wistful memories which return to torment a man whose family is breaking up. On the last night that Frank, his wife and his children will spend in their house, he wanders from room to room. His wife is out in the car, driving aimlessly through the night.

Frank tries to be unemotional as he writes an advertisement putting the house up for sale. But the finality of this action starts a train of memories which at last drives him out of the house. Following a strange compulsion, he wanders out into the night, where he makes a startling discovery upon which hinges the fate of his house and his family.

Winter Hike On Alerding Calendar, February 17

Gary — The next social activity the Gary Alerding youth are looking forward to is the Winter Hike and Social that will be held Sunday, February 17. The hike is open to all youth in and out of school.

Youths should be at the Settlement House by 1:15 and ready to leave at 1:30 p.m. Cost of transportation to and from the hiking area is 50 cents. After the hike a social, consisting of a full feature movie and dancing, will be held.

Chairmen Helen Elieff and Bernie Wisner advise all hikers to dress for hiking and have proper footwear.

Registrations for the Ping-pong Tournament which will get underway after Lent starts, are now open.

Scouts Honored At South Bend Parish Breakfast

South Bend—The Boy Scouts and Cub Scouts of Troop 70 of St. Stanislaus parish, here, were guests at a Communion Breakfast of the Holy Name Society, February 10, following the 8:00 o'clock Mass. During the Mass about 20 Boy Scouts, 18 Cub Scouts and approximately 125 members of the Society received Holy Communion.

The breakfast was held in the parish auditorium and Joseph Piechowiak, president, acted as master of ceremonies. The Rev. Stanley Rdzok, C.S.C., chaplain, was the principal speaker. He spoke on what the Scout training will do for the boys.

Movies depicting the activities of the Boy Scouts in its training program was shown by the Rev. John Winiarski, C.S.C., former chaplain of the St. Stanislaus Holy Name Society.

The entertainment committee was in charge of the program and the members of that committee are: Harry Janowczyk, chairman; Michael Nowak, Edward Rybicki, A. Balough and Roman Niemier.

Hobart, Holds Meet

Hobart—The regular meeting of the St. Bridget C.Y.O. was held Feb. 5. Mrs. James Pictor discussed the Catholic Press, the importance of reading Catholic books, magazines and newspapers. Gwen Neitzel and Dolores Sanak presented a skit on the Catholic Press.

CATHOLIC LITERATURE DISPLAY—The Holy Name Society at St. Adalbert's church, South Bend, will hold a Catholic Press exhibit, February 18-19. Shown above is one of the many displays to be seen. Edward Fischer of the Notre Dame faculty and Mary Virginia Rosenfeld of the St. Mary's college faculty will address the meetings. In the picture above, Al Piechocki, president of the society is placing a placard on the board with Louis Ciesielski, chairman of the exhibit, looking on.

WOWO
salutes the
Band Of America
on its Silver Jubilee on NBC
Tune in for a full hour
8:30 - 9:30 p.m.
Monday, February 18
Stirring march tunes; the brightest music of the great band masters and songs by the green and white quartet.

The Voice of the N·C·C·W

Committee On Organization And Development

MRS. HOWARD E. CARLSON
Diocesan Chairman

An article in November, 1951, Catholic Action magazine stated that "the N.C.C.W. is numbered among the 14 major women's organizations of the country and the influence which the N.C.C.W. exerts through its representation in national and international meetings has given it a real opportunity to effect the welfare of the nation, state, community and family. N.C.C.W. theoretically can reach every Catholic woman in the nation, though its strength is commensurate only to the extent to which all Catholic women are in organizations affiliated through their diocesan councils with the National Council of Catholic Women.

"Leaders of the N.C.C.W. are found on the Board of the United Defense Fund; as a member of the U.S.O. Corporation; as secretary of the Board of Directors of the United Community Defense Services; and on the Women's Advisory Committee on Defense Manpower, U. S. Department of Labor. N.C.C.W. has been represented at eight international meetings and 27 national meetings, plus 10 government advisory committees during the past year."

It is easy to see that our representatives to all of these important national committees need the support and cooperation of all members of the N.C.C.W. Their reports given at all of those meetings were compiled from reports of activities which began in parish groups throughout the nation.

Our national chairman of organization constantly reminds us that we need collaborators and many more co-workers in our parish groups. Parish leaders are the most important part of the N.C.C.W. A successful leader considers the talents of the members of her organization and takes the necessary steps to secure the interest and help of capable co-workers. She instructs them, encourages them to assume responsibility for the task assigned to them. When they have done the work, she gives credit where credit is due.

If you are appointed on a standing committee of the N.C.C.W. in your parish or deanery, attend meetings and find out all you can about the work of your particular committee so that when you are called upon to act you will be ready. Keep records of your work to pass on to your successor.

Michigan City Deanery

Mrs. John J. Cunningham

A Deanery board meeting of the N.C.C.W. was held February 5th at the K. of C. club rooms, La Porte. It was announced that the June Conference would take place in Michigan City, June 17 at St. Stanislaus parish hall.

Eighty-two members were present at a session of Queen of All Saints Rosary Sodality. At the next two meetings during Lent, the Rev. Leonard Cross will explain the meaning of the different parts of the Mass and the vestments used.

When the Catholic Womens Study Club met last week the members enjoyed Father Keller's film "You Can Change the World."

In the near future, a lecture will be given by Dr. J. Gurton. His subject will be "A Place in the Sun." Dr. Gurton is on the staff at the Norman Beatty Hospital, Westville.

Katherine Hannon was re-elected president of St. Peter's Rosary Society, La Porte; Mrs. Joseph Buerger, vice president, and Mrs. Thomas Ormrod, secretary-treasurer.

Genieve Herzog announced that her circle is sponsoring a lending library in the vestibule of the church after the Masses on Sundays.

"Catholic literature is anything but dull, narrow, and dry" declares Mrs. Elwin Greening. "It is only that choice of books has been unfortunate. There is a definite need to come closer to God thru such reading."

Gary Deanery

Mrs. Cleatus L. Gundy

Press relations and discussion groups were the first two topics discussed in the Leadership Course being sponsored by the National Council of Catholic Women.

The first in a series of nine meetings was held February 6 at the K. of C. building in Gary. It was conducted by Mrs. Stephen Brunansky, deanery organization chairman.

"The importance of training new leaders is the purpose of this leadership course," Mrs. Brunansky declared. Leaders are trained, not born. Officers cannot do the Apostolic work by themselves. They must have helpers.

"The Church helps us from the time we are born until the time we die. We must do something in return — we must do Catholic Action."

6,896 Groups Are Now Affiliated With NCCW; Gain Of 430 In Year

Washington —(NC)— There are 6,896 organizations now affiliated with the National Council of Catholic Women, an increase of 430 over the number of affiliates a year ago.

This was disclosed in a report submitted to the board of directors of the NCCW by its organization and development committee, of which Mrs. Frank T. Curtin of Rochester, N. Y., is chairman.

Mrs. Frank M. Erickson of Oakland, Calif., chairman of the committee on inter-American affairs, reported she had visited Mexico and found indications of definitely improving conditions for the Church in that country. She detailed:

The original name of Villa de Guadalupe of the town where the Basilica of Our Lady of Guadalupe is located, which was changed to Villa Gustavo A. Madero in 1932 during the religious persecution, has been restored; that an intensive campaign is in progress to abolish Article III of the Constitution which prohibits religious schools and provides for their confiscation by the government; and that the new Universidad de la America Espanola, first Catholic university to be founded in Mexico in 100 years, will be opened in March.

Reports from more than a score of other committees were submitted to the board of directors.

Mrs. Owen C. Daly of Valparaiso, diocesan public relations chairman, gave the women pointers on how to "get their stories into print." She pointed out that if the organization's press chairman would cooperate with the newspaper editors and provide them with the kind of information they want, the story more likely would be printed.

Rose Schmal, deanery discussion club chairman, talked on such groups, how to organize them and gave suggested programs. Discussion groups, she declared, inform their members and enable them to answer correctly and kindly criticisms of Catholic belief and practices.

Mrs. Howard Carlson, diocesan organization chairman, outlined a plan for "Catholic Action baby-sitters." These baby-sitters, she said, would be older N.C.C.W. members who wish to retire from active participation in N.C.C.W. work but who are willing to care for the children of younger, more active members while they attend meetings.

At the next leadership meeting, February 20 at the K. of C. building, Mrs. Thomas Flannery, deanery parliamentarian, will talk on parliamentary procedure. The meetings are open to all N.C.C.W. members.

South Bend Deanery

Mrs. William Black

Marie Kleinkoff announces the next night meeting of the South Bend Deanery Council for Monday, February 25 at St. Matthews parish, South Bend. The Rev. Leo Ward will be the guest speaker and further the subject of the year, "The Child, Citizen of Two Worlds" in which he will discuss "The Child in the Community." Further announcement and enlargement of this program will be made at a later date.

Election of officers will be held at a specially called meeting of parish chairmen at St. Patrick's Parish in the afternoon of March 24.

Many schools in the deanery are celebrating Founder's Day during the month of February and this year the South Bend Council of Parents and Teachers held their dinner meeting for the community on Febuary 11 at which time, the Rev. James P. Smythe of Notre Dame University was the guest speaker. Parochial schools of South Bend who are members of the Council include: St. Matthews, Our Lady of Hungary, St. Hedwige, Holy Cross and St. Stanislaus parish.

Fort Wayne Deanery

Mrs. Gerald W. Morsches

On February 13th at St. Patrick's Lyceum, a meeting of recognition and planning for "Put Christ Back into Christmas" was held. The general chairman of the affair was Mrs. Lawrence Till.

Invitations were sent to all the pastors, the presidents of the four deaneries and the officers of Holy Name and Rosary organizations and other Catholic groups.

After the report of the 1951 campaign was given, the speaker of the evening, Mr. Rudolph Ellensohn of Milwaukee, then gave his illustrated lectures of the Christmas plan.

The St. Vincent de Paul Rosary society had a meeting Tuesday, February 5th. After the usual parish business, Mrs. Lawrence Till addressed the group on the serving projects of N.C.C.W. It was urged that the circles decide the program and the way in which it should be conducted and then report at the next Rosary meeting.

Mrs. Bruce Ratts was the speaker and she gave the history of the service program of N.C.C.W. at the Veterans Hospital. Her outline of the work done by the volunteers and the possibilities presented for real Catholic action was very interesting and productive of much thought.

Helen Schafenacker Named To Head St. Joseph Hospital Alumni

Fort Wayne — Helen Schafenacker has been installed as president of the St. Joseph's Hospital Alumnae.

Other officers installed were Mrs. Mary Jane Bushroe, vice-president; Joan Koenn, secretary, and Mrs. Edna Sauer, treasurer. Board members are Mrs. Madeline Ebbing and Thelma Lange and Mary Ley.

Joan Sheets is program chairman, Mrs. David Hipskind, social chairman, and Evelyn Schaeper, nominating chairman.

ROSARY SOCIETY HEARS SPEAKER—Members of the St. Anthony Rosary and Altar society in Angola, at a pot-luck supper, hear Peter Finley speak on his experiences in Japan. Seated (left to right) are: Mrs. Robert Cook, secretary; Mrs. Louis DeRosa, treasurer; Mrs. Bud Smiley, former treasurer; the Rev, Andrew Maas, O.F.M., Conv., pastor and spiritual moderator; Mrs. Ronald Schumaker, president, and Mrs. Harry Thorpe, vice-president. Standing: Mrs. R. V. Schortgen, Mrs. John Donnelly, Mrs. Henry Horman, Mrs. B. T. Osborne, Mrs. Lester Flegal, Mrs. Dennis Moser, Mrs. Keith Dailey, Mrs. Frank Bishop, Mrs. C. Ben Morter, Mildred Matthieu, Ethel M. Green and Mrs. Louis J. DeLucenay.

Military Services

The Mungovan & Sons Mortuary are thoroughly familiar with every phase of military procedure in connection with the burial of any member of our Armed Forces, regardless of the branch of service to which he belongs.

MUNGOVAN & SONS Mortuary
DONALD J. MUNGOVAN
2114 S. Calhoun H-2114
Fort Wayne

Member A·M·A Approved Funeral Service

Eye Examinations
Glasses by
DR. V. F. KRING
OPTOMETRIST

OFFICE HOURS:
9:30 to 5 Monday thru Friday
Saturdays by appointment ONLY
Phone A-6130
For Appointments
206 E. Jefferson St.
FORT WAYNE
Parking Space Available
BETTER Sight Means BETTER HEALTH

Call A-6133
ESKAY
HOMOGENIZED VITAMIN-D
MILK
for the TOTS of the town!

ESKAY Dairy Company
449 W. BAKER ST. • FORT WAYNE, IND.

24-hour wrecker service
SALES, PARTS & SERVICE
CHEVROLET
FACTORY-TRAINED MECHANICS
BUETER CHEVROLET
Modern Body, Fender and Paint Department
500 E. State St. FORT WAYNE Anthony 7182

Fr. Ardas Honored At Gary Fete

Gary—Five hundred parishoners of St. Joseph's church, here, paid tribute to their pastor, the Rev. Wenceslaus M. Ardas, O.F.M., Conv., who has been relieved of his duties as pastor to devote his full time to his recent appointment as Commissary Provincial of the Franciscan Order.

Father Ardas has served as pastor of St. Joseph's parish for the past 15 years. Under his leadership, the church building and rectory were completed.

Father Ardas was born in Croatia, June 26, 1900. He received his education at the University of Innsbruck, Austria, where he was ordained in 1923. Later he studied in Rome, coming to the United States in 1930.

The farewell dinner was planned by the parish organization. Bernard Tetek, Gary attorney served as master of ceremonies. Among those who attended were the Rt. Rev. Msgr. Edward J. Mungovan, vicar-general; Very Rev. W. Hertvik, Provincial of the Fraciscan order; the Rev. V. Vlahovic, Calumet, Mich.; the Rev. Louis Madeiczyk, the Rev. Steven Savinshek, the Rev. Charles Tamber.

The Rev. Victor Rogulj, formerly of Calumet, Mich., has been named to succeed Father Ardas.

AT FOURTH DEGREE EXEMPLIFICATION—Abraham Lincoln General Assembly Fourth Degree Knights of Columbus in Lake county was host February 2-3 of an exemplification of the Fourth Degree for a class of 110 candidates. Photo shows the head table at the banquet in Hotel Gary following exemplification. Sitting at head table (left to right) are: John L. DuFon of Whiting, Indiana State Council treasurer; Daniel J. McInnis, Gary, faithful navigator of host assembly; the Rev. Joseph Klinker, Hammond, faithful friar; the Very Rev. Paul A. Deery, Vincennes, state chaplain of the Fourth Degree; the Most Rev. Leo A. Pursley, Auxiliary Bishop of Fort Wayne to whom the class was dedicated; Judge Fred Egan, Gary, toastmaster; Leon Brosseau, general chairman; C. Byron Hayes, Fort Wayne, Master of the Fourth Degree in the northern district of Indiana; Peter Mandich, mayor of Gary; John C. Rocap, Indianapolis, member of the supreme board of directors of the Knights of Columbus; William E. Zahn, Huntington, state K. of C. deputy and the Rt. Rev. Msgr. Edward Mungovan, Hammond, vicar general of the Fort Wayne diocese.

Plans were discussed for a pre-Lenten inter-parish dance to be held Sunday, Feb. 17 from 7 to 10 p.m. The next regular meeting will be Tuesday, Feb. 19.

KENNETH B. THOMSON
OPTOMETRISTS
FORMERLY ROGERS
134 EAST BERRY
PHONE A-2477
"WE UNDERSTAND EYES"

Everything
for building
Lumber
Building Materials
Paint Millwork
Hardware
We Deliver
TELEPHONE A-9123
A. Roethele
AND SONS
3000 Wells Street
FORT WAYNE

Catholic Charities Directors Meet, Revise By-Laws

Fort Wayne—The board of directors of the Associated Catholic Charities of Fort Wayne met Monday, Feb. 11 at 8 p.m. At the meeting, the constitution and by-laws were revised to include parish representations from all parishes in Allen county. Prior to this, only Fort Wayne parishes were included.

New parishes in the organization are St. Joseph, Hessen Cassel; St. Vincent, Auburn road; St. Aloysius, Yoder; St. Louis Besancon, Besancon; St. Rose, Monroeville; St. Patrick, Arcola, and St. Theresa, Waynedale.

This plan was felt advisable since the agency serves all of Allen county.

New committee chairmen were also appointed as follows:

Executive committee, Mr. John Suelzer; Budget committee, William Louthan; Public Relations, Lauren Griffin; Personnel, Mrs. Daniel Webster; Legal, Jerome O'Dowd; St. Vincent's Villa, Mrs. Charles Ueber.

Reports were given by Mrs. William Stolte, board representative to the health section of the social planning council, and Mrs. Helen Lauer, executive secretary. The Rev. W. E. Sweigart explained the necessity for a Catholic agency in a welfare program. He stressed the importance of board members' participating in community activities.

'House For Sale' Title Of Hour Of St. Francis Story

Fort Wayne—Stephen McNally, Hollywood stage and radio personality, gives a stellar interpretation of the leading role in The Hour of St. Francis story "House for Sale" to be heard at 9:45 p.m. Friday, February 15, over Radio Station WOWO.

This true life story appeared originally in Coronet Magazine. It throbs with wistful memories which return to torment a man whose family is breaking up. On the last night that Frank, his wife and his children will spend in their house, he wanders from room to room. His wife is out in the car, driving aimlessly through the night.

Frank tries to be unemotional as he writes an advertisement putting the house up for sale. But the finality of this action starts a train of memories which at last drives him out of the house. Following a strange compulsion, he wanders out into the night, where he makes a startling discovery upon which hinges the fate of his house and his family.

Winter Hike On Alerding Calendar, February 17

Gary — The next social activity the Gary Alerding youth are looking forward to is the Winter Hike and Social that will be held Sunday, February 17. The hike is open to all youth in and out of school.

Youths should be at the Settlement House by 1:15 and ready to leave at 1:30 p.m. Cost of transportation to and from the hiking area is 50 cents. After the hike a social, consisting of a full feature movie and dancing, will be held.

Chairmen Helen Elieff and Bernie Wisner advise all hikers to dress for hiking and have proper footwear.

Registrations for the Ping-pong Tournament which will get underway after Lent starts, are now open.

Scouts Honored At South Bend Parish Breakfast

South Bend—The Boy Scouts and Cub Scouts of Troop 70 of St. Stanislaus parish, here, were guests at a Communion Breakfast of the Holy Name Society, February 10, following the 8:00 o'clock Mass. During the Mass about 20 Boy Scouts, 18 Cub Scouts and approximately 125 members of the Society received Holy Communion.

The breakfast was held in the parish auditorium and Joseph Piechowiak, president, acted as master of ceremonies. The Rev. Stanley Rdzok, C.S.C., chaplain, was the principal speaker. He spoke on what the Scout training will do for the boys.

Movies depicting the activities of the Boy Scouts in its training program was shown by the Rev. John Winiarski, C.S.C., former chaplain of the St. Stanislaus Holy Name Society.

The entertainment committee was in charge of the program and the members of that committee are: Harry Janowczyk, chairman; Michael Nowak, Edward Rybicki, A. Balough and Roman Niemier.

Hobart, Holds Meet

Hobart—The regular meeting of the St. Bridget C.Y.O. was held Feb. 5. Mrs. James Pictor discussed the Catholic Press, the importance of reading Catholic books, magazines and newspapers. Gwen Neitzel and Dolores Sanak presented a skit on the Catholic Press.

WOWO
salutes the
Band Of America
on its Silver Jubilee on NBC
Tune in for a full hour
8:30 - 9:30 p.m.
Monday, February 18
Stirring march tunes; the brightest music of the great band masters and songs by the green and white quartet.

CATHOLIC LITERATURE DISPLAY—The Holy Name Society at St. Adalbert's church, South Bend, will hold a Catholic Press exhibit, February 18-19. Shown above is one of the many displays to be seen. Edward Fischer of the Notre Dame faculty and Mary Virginia Rosenfeld of the St. Mary's college faculty will address the meetings. In the picture above, Al Piechocki, president of the society is placing a placard on the board with Louis Ciesielski, chairman of the exhibit, looking on.

The Voice of the N.C.C.W

Committee On Organization And Development

MRS. HOWARD E. CARLSON
Diocesan Chairman

An article in November, 1951, Catholic Action magazine stated that "the N.C.C.W. is numbered among the 14 major women's organizations of the country and the influence which the N.C.C.W. exerts through its representation in national and international meetings has given it a real opportunity to effect the welfare of the nation, state, community and family. N.C.C.W. theoretically can reach every Catholic woman in the nation, though its strength is commensurate only to the extent to which all Catholic women are in organizations affiliated through their diocesan councils with the National Council of Catholic Women.

"Leaders of the N.C.C.W. are found on the Board of the United Defense Fund; as a member of the U.S.O. Corporation; as secretary of the Board of Directors of the United Community Defense Services; and on the Women's Advisory Committee on Defense Manpower, U. S. Department of Labor. N.C.C.W. has been represented at eight international meetings and 27 national meetings, plus 10 government advisory committees during the past year."

It is easy to see that our representatives to all of these important national committees need the support and cooperation of all members of the N.C.C.W. Their reports given at all of those meetings were compiled from reports of activities which began in parish groups throughout the nation.

Our national chairman of organization constantly reminds us that we need collaborators and many more co-workers in our parish groups. Parish leaders are the most important part of the N.C.C.W. A successful leader considers the talents of the members of her organization and takes the necessary steps to secure the interest and help of capable co-workers. She instructs them, encourages them to assume responsibility for the task assigned to them. When they have done the work, she gives credit where credit is due.

If you are appointed on a standing committee of the N.C.C.W. in your parish or deanery, attend meetings and find out all you can about the work of your particular committee so that when you are called upon to act you will be ready. Keep records of your work to pass on to your successor.

Michigan City Deanery

Mrs. John J. Cunningham

A Deanery board meeting of the N.C.C.W. was held February 5th at the K. of C. club rooms, La Porte. It was announced that the June Conference would take place in Michigan City, June 17 at St. Stanislaus parish hall.

Eighty-two members were present at a session of Queen of All Saints Rosary Sodality. At the next two meetings during Lent, the Rev. Leonard Cross will explain the meaning of the different parts of the Mass and the vestments used.

When the Catholic Womens Study Club met last week the members enjoyed Father Keller's film "You Can Change the World."

In the near future, a lecture will be given by Dr. J. Gurton. His subject will be "A Place in the Sun." Dr. Gurton is on the staff at the Norman Beatty Hospital, Westville.

Katherine Hannon was re-elected president of St. Peter's Rosary Society, La Porte; Mrs. Joseph Buerger, vice president, and Mrs. Thomas Ormrod, secretary-treasurer.

Genieve Herzog announced that her circle is sponsoring a lending library in the vestibule of the church after the Masses on Sundays.

"Catholic literature is anything but dull, narrow, and dry" declares Mrs. Elwin Greening. "It is only that choice of books has been unfortunate. There is a definite need to come closer to God thru such reading."

Gary Deanery

Mrs. Cleatus L. Gundy

Press relations and discussion groups were the first two topics discussed in the Leadership Course being sponsored by the National Council of Catholic Women.

The first in a series of nine meetings was held February 6 at the K. of C. building in Gary. It was conducted by Mrs. Stephen Brunansky, deanery organization chairman.

"The importance of training new leaders is the purpose of this leadership course," Mrs. Brunansky declared. Leaders are trained, not born. Officers cannot do the Apostolic work by themselves. They must have helpers.

"The Church helps us from the time we are born until the time we die. We must do something in return — we must do Catholic Action."

6,896 Groups Are Now Affiliated With NCCW; Gain Of 430 In Year

Washington —(NC)— There are 6,896 organizations now affiliated with the National Council of Catholic Women, an increase of 430 over the number of affiliates a year ago.

This was disclosed in a report submitted to the board of directors of the NCCW by its organization and development committee, of which Mrs. Frank T. Curtin of Rochester, N. Y., is chairman.

Mrs. Frank M. Erickson of Oakland, Calif., chairman of the committee on inter-American affairs, reported she had visited Mexico and found indications of definitely improving conditions for the Church in that country. She detailed:

The original name of Villa de Guadalupe of the town where the Basilica of Our Lady of Guadalupe is located, which was changed to Villa Gustavo A. Madero in 1932 during the religious persecution, has been restored; that an intensive campaign is in progress to abolish Article III of the Constitution which prohibits religious schools and provides for their confiscation by the government; and that the new Universidad de la America Espanola, first Catholic university to be founded in Mexico in 100 years, will be opened in March.

Reports from more than a score of other committees were submitted to the board of directors.

Mrs. Owen C. Daly of Valparaiso, diocesan public relations chairman, gave the women pointers on how to "get their stories into print." She pointed out that if the organization's press chairman would cooperate with the newspaper editors and provide them with the kind of information they want, the story more likely would be printed.

Rose Schmal, deanery discussion club chairman, talked on such groups, how to organize them and gave suggested programs. Discussion groups, she declared, inform their members and enable them to answer correctly and kindly criticisms of Catholic belief and practices.

Mrs. Howard Carlson, diocesan organization chairman, outlined a plan for "Catholic Action baby-sitters." These baby-sitters, she said, would be older N.C.C.W. members who wish to retire from active participation in N.C.C.W. work but who are willing to care for the children of younger, more active members while they attend meetings.

At the next leadership meeting, February 20 at the K. of C. building, Mrs. Thomas Flannery, deanery parliamentarian, will talk on parliamentary procedure. The meetings are open to all N.C.C.W. members.

South Bend Deanery

Mrs. William Black

Marie Kleinkoff announces the next night meeting of the South Bend Deanery Council for Monday, February 25 at St. Matthews parish, South Bend. The Rev. Leo Ward will be the guest speaker and further the subject of the year, "The Child, Citizen of Two Worlds" in which he will discuss "The Child in the Community." Further announcement and enlargement of this program will be made at a later date.

Election of officers will be held at a specially called meeting of parish chairmen at St. Patrick's Parish in the afternoon of March 24.

Many schools in the deanery are celebrating Founder's Day during the month of February and this year the South Bend Council of Parents and Teachers held their dinner meeting for the community on Febuary 11 at which time, the Rev. James P. Smythe of Notre Dame University was the guest speaker. Parochial schools of South Bend who are members of the Council include: St. Matthews, Our Lady of Hungary, St. Hedwige, Holy Cross and St. Stanislaus parish.

Fort Wayne Deanery

Mrs. Gerald W. Morsches

On February 13th at St. Patrick's Lyceum, a meeting of recognition and planning for "Put Christ Back into Christmas" was held. The general chairman of the affair was Mrs. Lawrence Till.

Invitations were sent to all the pastors, the presidents of the four deaneries and the officers of Holy Name and Rosary organizations and other Catholic groups.

After the report of the 1951 campaign was given, the speaker of the evening, Mr. Rudolph Ellensohn of Milwaukee, then gave his illustrated lectures of the Christmas plan.

The St. Vincent de Paul Rosary society had a meeting Tuesday, February 5th. After the usual parish business, Mrs. Lawrence Till addressed the group on the serving projects of N.C.C.W. It was urged that the circles decide the program and the way in which it should be conducted and then report at the next Rosary meeting.

Mrs. Bruce Ratts was the speaker and she gave the history of the service program of N.C.C.W. at the Veterans Hospital. Her outline of the work done by the volunteers and the possibilities presented for real Catholic action was very interesting and productive of much thought.

Helen Schafenacker Named To Head St. Joseph Hospital Alumni

Fort Wayne — Helen Schafenacker has been installed as president of the St. Joseph's Hospital Alumnae.

Other officers installed were Mrs. Mary Jane Bushroe, vice-president; Joan Koenn, secretary, and Mrs. Edna Sauer, treasurer. Board members are Mrs. Madeline Ebbing and Thelma Lange and Mary Ley.

Joan Sheets is program chairman, Mrs. David Hipskind, social chairman, and Evelyn Schaeper, nominating chairman.

ROSARY SOCIETY HEARS SPEAKER—Members of the St. Anthony Rosary and Altar society in Angola, at a pot-luck supper, hear Peter Finley speak on his experiences in Japan. Seated (left to right) are: Mrs. Robert Cook, secretary; Mrs. Louis DeRosa, treasurer; Mrs. Bud Smiley, former treasurer; the Rev, Andrew Maas, O.F.M., Conv., pastor and spiritual moderator; Mrs. Ronald Schumaker, president, and Mrs. Harry Thorpe, vice-president. Standing: Mrs. R. V. Schortgen, Mrs. John Donnelly, Mrs. Henry Horman, Mrs. B. T. Osborne, Mrs. Lester Flegal, Mrs. Dennis Moser, Mrs. Keith Dailey, Mrs. Frank Bishop, Mrs. C. Ben Morter, Mildred Matthieu, Ethel M. Green and Mrs. Louis J. DeLucenay.

Military Services

The Mungovan & Sons Mortuary are thoroughly familiar with every phase of military procedure in connection with the burial of any member of our Armed Forces, regardless of the branch of service to which he belongs.

MUNGOVAN & SONS Mortuary
DONALD J. MUNGOVAN
2114 S. Calhoun H-2114
Fort Wayne

Member A-M-A Approved Funeral Service

Eye Examinations
Glasses by
DR. V. F. KRING
OPTOMETRIST

OFFICE HOURS:
9:30 to 5 Monday thru Friday
Saturdays by appointment ONLY
Phone A-6130
For Appointments
206 E. Jefferson St.
FORT WAYNE
Parking Space Available

BETTER Sight Means BETTER HEALTH

Call A-6133
ESKAY
HOMOGENIZED VITAMIN-D
MILK
for the TOTS of the town!

ESKAY Dairy Company
449 W. BAKER ST. • FORT WAYNE, IND.

24-hour wrecker service
SALES, PARTS & SERVICE
CHEVROLET
FACTORY-TRAINED MECHANICS
BUETER CHEVROLET
Modern Body, Fender and Paint Department
500 E. State St. FORT WAYNE Anthony 7182

Sports Roundup

Huntington Catholic In Fourth Straight Defeat

JOHN GIBLER

The Andrews Cardinals defeated the Huntington Catholic Ramblers February 8, in the Community Gym by a score of 60-45 for the fourth straight defeat for the Ramblers.

Both teams started slowly, but the Rams jumped to an early lead. This did not last long for Andrews pulled ahead and led 16-13 at the end of the first period.

The Cardinals stretched their lead to 9 points by half-time despite an 8 point performance by Jim DeLuca of the Ramblers.

The Rams knocked the lead to 6 points in the third quarter with 6 points by Eckert and 4 by Shores. But the Cardinals scored 13 points in the last quarter while the Rams could only get 4.

Dick Shores was high scorer with 12 points.

St. Mary's Defeated By Three Oaks 43-41

PAUL EISELE

Three Oaks, Mich., paced by Neil Davis with 11 points and Martus and Buller with 10 apeice outlasted the St. Mary's Blazers last Saturday night by a 43-41 count. S. M. had three of its regulars out via the sick list. Bob Gruse is out indefinitely with a head injury while Mark and Fedder have "Flu."

High point man for the losing cause was Dick Benke a sophomore who hit 5 baskets and 4 free throws for 14 points.

With the score 27-19 early in the third quarter the boys put on a rush that fell short only by the narrowest of margins.

Dusza of the Blazers stole the ball and scooted under the basket all by himself for a lay-up shot which made the scoreboard read 41-39. Buller hit to pull Three Oaks to a 43-39 lead with only a few seconds remaining. On a fast break Leahy hit a one hander from the side to cut it to 43-41, but the clock ran out.

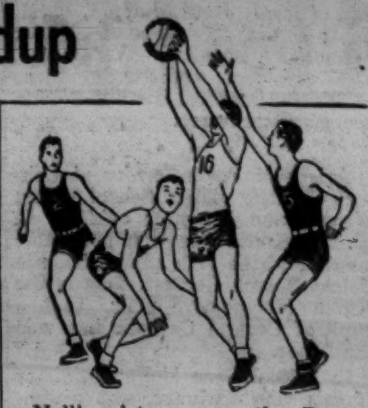
Hammond Noll Cops Two More Victories

TOM RYDER

Noll's Warriors added two more games to the list of victories, to give them a season total of 10 wins and 7 defeats. The latest triumphs were over Morocco 48-40 on February 9 and Benton Harbor 64-39 three days earlier.

Morocco held a slim 12-10 lead at the end of the first quarter, in which the lead changed hands 5 times. The second period followed a more set pattern during which the Beavers completely dominated play. They led at intermission 27-22.

During the second half the Warriors bounced back to outscore their host 26-13. Noll scored 13 points in each of the final quarters, while Morocco tallied 9 points in the third period and only 4 markers in the final frame.



Noll's victory over the Benton Harbor Tigers came only after a long delay since the game was originally scheduled for December 20, but was postponed due to a snow storm. However, it was well worth the waiting for, since the Warriors had easy going after the first period.

The host Warriors held a slight 11-9 first quarter lead, but they broke loose in the following period by out-pointing the Tigers, 21-6. During the second half Noll calmed down but they continued to outscore their guests 14-9 and 18-15.

Ironically enough, the individual scoring honors went to a couple of Noll boys who each scored 17 points. Gerry Sroka was the top scorer in the Morocco game with 5 baskets and 7 free throws. In the Benton Harbor duel Ronnie Giometti was high point man with an identical record.

Commies Whip Willshire; Lose To Geneva 46-44

JERRY LAURENT

The Decatur Commodores were edged out last week by Geneva in a close, 46-44, contest, but three days before whipped the Willshire Bearcats, 61-43.

At Geneva the Commodores took early leads and went into a 18-8 lead over the Cardinals at the end of the first quarter.

In the second stanza Geneva outscored Decatur but the Commodores remained out in front at the main intermission with a 28-21 score.

Geneva gradually narrowed the bulge and soon knotted the score. The Cardinals took over a 39-38 lead as the teams entered the final period.

The fourth quarter proved to be a see-saw affair with Geneva obtaining the commanding lead in the last minutes.

Louie Laurent, Decatur guard, took high-scoring honors for both teams with 13 points.

In the Willshire game it was a different story. After a slow start the Commodores rushed out in front to a 14-7 lead at the first stop. The Bearcats, however, narrowed the margin in the second quarter as Decatur held a slim, 23-20, advantage at half-time.

The Commodores again showed life in the third period marking up 17 points to Willshire's 12 and moving into a 40-32 lead at the end of the quarter.

The Bearcats pulled within six points of the winners, but Decatur immediately pulled away to their seventh victory against ten defeats.

Steve Gass and Francis Coyne each racked up 16 points to lead Decatur's scoring, while Luginbill topped Willshire with 11.

Fort Wayne K.C. Bowlers Take Lead In Team, Singles Division

Marion—The State Knights of Columbus bowling tournament this week had a new team leader and a new pace-setter in the singles division after the second weekend of action concluded last Sunday at the Bowl-Aire alleys, here.

Action last Saturday in the team division produced a new leader in that category, the Ninas of Fort Wayne moving in front with a 3172 count. The latter team displaced the former leader, McGinty Sales of Indianapolis, which had led after the first weekend with a 2991 aggregate.

Tom Miller of Fort Wayne marched into first place in the singles with a 706 series, 24 pins to the good over the leader after the first weekend. Lawrence Gropp, Indianapolis. Don White, also of Fort Wayne, took over second place in singles with 690, Gropp dropping into third place.

Miller rolled games of 202, 158 and 211 for his singles count and had a whopping 135-pin handicap.

The top 10 singles scores during last weekend's action were Miller, White, D. Venderly, Fort Wayne, 689; F. Cheski, Fort Wayne, 666; J. Garrett, Fort Wayne, 664; P. Roach, Fort Wayne, 664; L. Schneeg, Fort Wayne, 660; B. Filchak, Fort Wayne, 654; B. Ennis, Fort Wayne, 651, and J. Kummer, Fort Wayne, 647.

The 1342 total posted by Ray Roth and Herb Woirhaye, Jr., of Indianapolis, remained the top count in doubles, although the list of leaders was shuffled extensively. The top doubles score last weekend was fired by the team of Paul Stapleton and Nathan Meyer, Fort Wayne, who totaled 1263. That put the latter twosome in second place, just behind Roth and Woirhaye.

Others among the leaders in doubles last weekend were P. Hanahan and H. Klega, Terre Haute, 2141; P. Roach and E. Zollinger, Fort Wayne, 1238; T. Straub and L. Schneeg, Fort Wayne, 1234; P. Reid and C. Henry, Fort Wayne, 1232; J. Haifley and L. Griffith, Fort Wayne, 1231; D. Stalker and E. Johnson, Fort Wayne, 1225; F. Christman and F. Carroll, Fort Wayne, 1224; M. Weaver and A. Venderly, Fort Wayne, 1219, and W. Thompson and J. Garrett, Fort Wayne, 1204.

The month-long tournament, first ever held here, will continue with another shift of some 20 teams Saturday and Sunday at the Bowl-Aire alleys. The team event will be rolled Saturday and the doubles and singles will be staged Sunday.

There will be shifts at 3 and 7 p.m. Saturday, officials reported. On Sunday, shifts will be rolled at 9 a.m., 11 a.m., 1 p.m., 3 p.m., and 5 p.m. The meet will conclude the following weekend, February 23-24.

Fort Wayne C.C. Downs Bluffton By 60-42

RICHARD LULEY

Downing Bluffton 60-42 in an exciting contest last Friday night at C.C. gym, the Irish of Fort Wayne won their ninth game.

In the first two stanzas the Tigers looked as though they were going to give the Hicksmen a tough battle. Bluffton held a 15-9 margin at the end of the first quarter and still showed their power in the second period by grabbing a 30-27 lead.

But in the third period Central Catholic started to hit consistently. Big 6'-5" Gordon Dodane and teammate Gene Eifrid proved to be the big guns with Noll, Neuman and Schall adding a lot of support. The Irish scored 21 points to Bluffton's nine. C.C. never lost their lead for the rest of the game.

Dodane again led the Irish cagers with 24 points while Gene Edfrid tallied 17. Bluffton's high man was Hay with 15 while Tanshell and Gillion bucketed eight points.

Holy Name Elects

Huntington — Richard Carnes was elected president of St. Mary's Holy Name society, here, at a meeting Monday, Feb. 11. Other officers are James Fisher, vice-president, and Eugene Wall, re-elected treasurer.

Pianos Accordions Guitars
and other musical instruments
FORT WAYNE MUSIC CENTER
1207 S. Calhoun St. Fort Wayne

EYES See Better With
COIL GLASSES
COILS
We Fit Contact Lenses
135 E. Wayne, Fort Wayne
Just East of the Paramount Theater
Please phone A-9181 for appointment

Jay Gould

Comes visitin' out your way every day on the "Little Red Barn" at 6 a.m. This traditional program is part and parcel of the daily habits of a half million farm homes—and lots of city folks like him, too.

Hear Him on
WOWO
1190 on the dial.

Bryant
Gas Conversion Burners and Furnaces
Mastercraft
Conversion Oil Burners and Furnaces
SOLD—INSTALLED—AND SERVICED BY
Air-Flow Sheet Metal Inc.
H. J. FURGE, Sales Representative, PHONE H-0856
3001 Avondale Drive Phone H-1209 Fort Wayne, Ind.

DAHM BROS.
ROOFING... SHEET METAL
TIME TESTED
COMBINED SERVICE FOR YOUR CONVENIENCE
3000 E. STATE ST. PHONE E-3435
FORT WAYNE, IND.

"QUO VADIS" OPENS IN FORT WAYNE—Leonardo da Vinci's famous painting of "The Last Supper" served as the inspiration for one of the memorable scenes depicting holy moments in "Quo Vadis," M-G-M's spectacular Technicolor drama of the birth of Christianity in a pagan world, which opened at the Paramount Theatre, Fort Wayne, this week. In this living reproduction of the famous masterpiece, Giorgio Constantini portrays Christ.

Catholic Music Day Conference This Saturday

Meetings To Be Held At Fort Wayne C.C.; Fr. Lester Gives Keynote Talk

Fort Wayne—Plans for the Catholic music day conference sponsored by the National Catholic Music Educators Association Fort Wayne Unit have been completed. All teachers of music, choir directors organists and classroom teachers are invited to attend this conference on Saturday, February 16 in room 100, Central Catholic High School here.

The conference will open with a High Mass offered by the Rt. Rev. Msgr. John A. Dapp, chairman of the diocesan music commission, in the Cathedral at 9 a.m. The Rev. Eugene Lindusky, O.S.C., director of music at Our Lady of the Lake Seminary, Wawassee, will direct the congregational singing.

St. Francis College Vocal Ensemble under the direction of Sister Clarida, O.S.F. will open the morning program. The Rev. William Lester, principal of Central Catholic high school, will give the keynote address. This will be followed by a panel discussion on "The Preparation for Church Music in the School Program." Father Lindusky, Sister Florentine, P.H.J.C.; Sister Clarida, O.S.F.; Monsignor Dapp, Frances Locke, and Ralph Jusco, Toledo, Ohio will take part in this demonstration

"A Practical Plan for Classroom Vocal Teaching" will be the topic of the first afternoon session. Sister Mary Lourdes, S.P., head of the department of music at St. Mary of the Woods College, Terre Haute, will present this plan. The first grade of St. Jude's school under the direction of its teacher, Sister Agnes will present a practical demonstration.

The second session of the afternoon will be devoted to the subject "Instrumental music and development of the Whole Child." Sister Cecilia Clare, head of the piano department of St. Mary of the Woods College, and Joseph Woods, director of instrumental music at Central Catholic, will discuss piano and instrumental music respectively.

The conference will close with Benediction of the Most Blessed Sacrament given by the Rt. Rev. Msgr. Charles Feltes, chancellor of the Diocese in the new Blessed Sacrament Chapel.

John Yonkman, Cathedral organist and diocesan coordinator for the National Catholic Music Educators Association will preside at the meetings. Members of Central Catholic high school chorus will assist with general arrangements.

N.D. Enrollment Shows Increase Of 127 Students

Notre Dame—A total of 4,949 undergraduate and graduate students have enrolled for the Spring semester at the University of Notre Dame, according to an announcement by the Rev. James E. Norton, C.S.C., Vice-President in Charge of Academic Affairs at Notre Dame.

Father Norton said that of the total enrollment, 4,619 students are enrolled in the five undergraduate colleges at Notre Dame. The remaining 330 are enrolled in the Notre Dame Graduate School.

The Notre Dame enrollment for the current Spring semester represents an increase of 127 students over the enrollment in the Spring semester of 1951, when 4,822 students were enrolled.

Burial Postponed

Vatican City — (Radio, NC) — The permanent burial of the remains of Blessed Pope Pius X, unofficially scheduled for February 10, has been postponed to an indefinite date. The body will eventually be placed beneath the Altar of the Presentation in St. Peter's Basilica.

Seven members of Boy Scout Troop 19, sponsored by St. John the Baptist church, Fort Wayne, received the Star Scout award recently. Left to right are: Roland E. Kohl, assistant scoutmaster; William E. Louthan, Boy Scout Committee chairman; Tom Keefer, Tom Sorg, James Bopp, David Todd, the Most Rev. Leo A. Pursley, D.D., Auxiliary Bishop of Fort Wayne and pastor of St. John the Baptist; Robert A. Freiburger, Jr., assistant scoutmaster; James Derheimer, Tom Kohl, David Freiburger and Fred P. Bopp, scoutmaster.

Sixteen Boy Scouts Receive Ad Altare Dei Medals, Feb. 10

Fort Wayne—Sixteen Boy Scouts from four Catholic parish troops received the Ad Altare Dei award in ceremonies February 10, at St. Patrick's church.

The awards are presented for Scouting and means "For God and Country." The awards were conferred by the Rt. Rev. Msgr. D. Lawrence Monahan, pastor of St. Patrick's Church.

Those receiving the awards were Donald Todd, Phillip Bradley, James Dierheimer, Stephen Wesner, James Bopp, Tom Connor, Tom Kohl, David Freiberger, David Shirmeyer and Tom Sorg, Troop 19, St. John the Baptist; David Ables, Troop 30, Sacred Heart; Richard Morel, Raymond Louriot and Kenneth Brown, Troop 37, St. Peter's, and Ned Nasbaum and Bernard Uecker, Troop 19, Precious Blood.

Vocation Institute July 17-20

Notre Dame—The Sixth Annual Convocation of the Vocation Institute will be held July 17th to 20th on the campus of the University of Notre Dame, it was announced today by the Rev. John H. Wilson, C.S.C., Director of the Institute.

The Vocation Institute, which has expanded from a one-day session to a four-day series of conferences and discussions, annually attracts nearly 400 Priests, Brothers and Sisters from all parts of the United States. The Institute is an added feature of the Notre Dame Summer Session and a number of the Priest and religious students attend the sessions. In addition, more than 150 others—diocesan and religious Directors of Vocations, Directors of Novices and Postulants, youth counsellors, etc. — annually come to Notre Dame especially for the Institute.

Father Wilson said the 1952 Vocation Institute will begin with a Holy Hour following all-day registration on July 17th, and will close on the afternoon of July 20th with an "Information Please" type panel discussion. Approximately seventy-five percent of the program will center around the theme, "The School and Vocations," but other topics also will be treated. One of the features of the Institute will be a discussion of Secular Institutes.

Full information may be secured by writing to Father Wilson at Notre Dame.

St. Mary's College
Fully accredited liberal arts college for women
Courses leading to B.A., M.S., Music Academy and basic professional courses in Nursing Graduate Department of Sacred Theology. Conducted by Sisters of the Holy Cross. Catalogue.
SAINT MARY'S COLLEGE, BOX 31
NOTRE DAME, INDIANA

Dr. R·J·Blume · Dr. H·H·More
OPTOMETRISTS
220 WEST WAYNE
FORT WAYNE
Eyes Examined • Glasses Made
Plastic Eyes • Contact Lenses
Convenient Parking
MEIGS OPTICAL OFFICE

See
HUNTERTOWN AUTO SALES
For a Good Deal on a new or used car
Always a good selection in guaranteed cars.
CHEVROLET
SALES SERVICE TRUCKS
Huntertown, Ind.
Just 7 miles North of Fort Wayne on State Road 3
PHONE 2653
R. L. Bunn, Owner

College And School News

Six Indiana students at St. Joseph's College, Rensselaer, are among 28 students to be named to the Dean's Honor List for scholastic achievement during the fall-winter semester.

They are Richard T. Bender,

Six Students Honored At St. Joe; Comedy At St. Francis On Feb. 24

Paul S. Steigmeyer, and Arthur J. Vonderhaar, Fort Wayne; Alexander A. Lazur, Francis J. Molson and George J. Smolar, Whiting.

Molson was among the three students to achieve the highest possible mark for the semester.

* * *

A three-act comedy, "Here She Comes," will be presented by the Dramatic Club of St. Francis College, Fort Wayne, on Sunday, February 24.

Terry Hisey will play the lead. Others in the cast are Carol Krull, Susie Stiegmeyer, Elaine Frederich, Mary C. Hahn, Mary Ellen Grayckowski, Mary Ann Richter, Mary Lois Meyers, Louise Hinders and Gloria Hathaway.

* * *

"It is a dire sign of decadence when we stop producing poetry," said Sister M. Madeleva, president of St. Mary's College, Notre Dame, in a recent lecture, on the campus. According to the Book of Wisdom, "When vision fails, the nation perishes." Sister emphasized the fact that today no good major poetry is being produced. The best is being written in monasteries and convents, because there at least there is vision, faith, and content to put in poetry.

* * *

Dr. Waldemar Gurian, noted authority on Soviet Russia and Chairman of the Commitee on International Relations at the University of Notre Dame, has been appointed to membership on the Committee on Slavic Studies established by the American Council of Learned Societies.

Dr. Gurian, as a member of the Committee, also will serve on the editorial board of the Current Digest of the Soviet Press, a weekly publication which translates into English all important articles appearing in the Soviet press.

* * *

James A. Eldridge regional representative of the United Nations spoke February 11 on the subject, "Present Position of Catholicism in England," at St. Mary's College, Notre Dame.

Mr. Eldridge, from his head-

Continued on page 8A

The clothing classes of the home economics department at St. Mary's college, Notre Dame, gave a fashion show recently to exhibit the outfits they have made. These smart ensembles are modeled by Kathleen Flanagan, Port Arthur, Texas; Wilma Snyder, Canton, Minn., and Patricia Kroll, Fredonia, N. Y.

Beautiful
CALVARY
Cemetery

Where remains of your loved ones may rest in a setting of God and man-made beauty.

Perpetual Care assured by investing 10% of our income from all lot sales in government and other secure bonds.

OFFICE: 2400 WILLOWDALE ROAD
GARY, INDIANA
(Garyton)
PHONE LAKE 2027

OUR SUNDAY VISITOR

In Three Sections — Fort Wayne Diocesan Edition — Religious Section

Vol. XL — HUNTINGTON, INDIANA, FEBRUARY 17, 1952 — No. 42

Let's Go Back To Principles Defended By U.S. Presidents Washington And Lincoln

Father Of Our Country Regarded God As Ruler

GEORGE WASHINGTON was born on February 22, 1732, and President Lincoln was born on February 12, 1809. Hence they were born 77 years apart and died 66 years apart. One is recognized universally as the "Father of our Country." The other as the "Savior of our Country."

Washington, as a General in the United States Revolutionary Army, won our independence from Britain. Lincoln directed a war which united the North and the South after they had become politically divided.

Both Washington and Lincoln believed, with their whole hearts, in "liberty for all." Neither believed that any American individual should labor under the slightest disability because of race or religion.

Both were more outspoken than any other Presidents we have had on the dependence of our people, collectively and individually, on Almighty God.

Both spoke out most bitterly against the formation of organizations designed to promote hatred by dishonest men who capitalize on the prejudices of people either against the "foreigners" among our citizenry, or against Catholics who were alleged to owe temporal allegiance to a foreign potentate.

In his Inaugural Address George Washington referred to Almighty God as the "Almighty Being Who rules over the universe, Who presides in the councils of nations, and Whose providential aims can supply every human defect." He implored God's benediction on the American people.

God—Author Of Every Good

In this address, delivered before Congress, he referred to God as "the Author of every public and private good." He declared that he was certain he expressed the sentiment of Congress itself that the people of the United States, more than those of any other nation, must recognize "the invisible hand which conducts the affairs of men."

Washington said that he himself was convinced that "every step by which we have advanced to the character of an independent nation was distinguished by some token of providential

Continued on page 2

In God Is Our Trust

AS YOU learned from your history book the United States fought a second war against England beginning in the year 1812, which we won. But that is not what we wish to emphasize here. It is rather the "trust in God" sentiments which filled the hearts of the American people then. It was towards the end of that war, in the summer of 1814, when Francis Scott Key wrote his immortal "Star Spangled Banner."

The British were attacking Fort McHenry from the Chesapeake Bay. Mr. Key and two other gentlemen, who had visited the English Admiral's Flagship to ask for the release of a physician who was taken a prisoner of war although he was a civilian and not a soldier, were told by the Admiral that he would release the physician, but that they would not be permitted to re-cross the Bay until Fort McHenry fell. It was while watching the bombardment and seeing the American flag waving in the air whenever a rocket burst or a bomb exploded, that Francis Scott Key wrote his famous anthem, which is now our Official National Anthem. Most people know only the first two stanzas of this hymn. In the third stanza, he calls "On the Heaven-rescued land to praise the Power, which made and preserved us as a nation." He continues.

Then conquer we must, when our cause it is just,
And this is our motto: *"In God is our trust."*

Isn't it the duty of every believer in God in this country—and they constitute an overwhelming majority — to insist on our representatives in Congress frequently to express trust in God? Isn't it their duty also to have emphasized in the schools the things in which our forefathers so deeply believed?

Our Weekly Chat With You

Dear Readers...

YOU have been reminded, at different times, that every organized campaign against the Catholic Church has had the effect, in the long run, of winning friends for her, and of leading a host of them into the Church. While such a campaign is on, evidently Catholics do not like it, because they do not wish their friends and neighbors to be deceived, usually by mountebanks who are either capitalizing on an opportunity to make money for themselves, or who, as founders of persecuting organizations, seek to gather support for their crusade from the prejudices of the people.

After the campaign waged by *The Menace* and about 50 other papers which came into being after *The Menace* proved that it was profitable to organize anti-Catholic bigotry, we published a booklet entitled "When Informed Ministers Speak Their Mind." Between the years 1914 and 1916, a great many Protestant ministers came to the defense of the Catholic Church, and several of them later, because it stimulated their own interest in the maligned Church, became Catholics.

The latest anti-Catholic campaign is being sponsored by an organization of which you have heard much, namely, "Protestants and Other Americans United" (POAU), and is using ministers of various denominations themselves to promote it.

Not distrusting men who were held in rather high esteem in the different denominations, they receive the POAU literature, carry it to the pulpit and to their Sunday Schools, and a number of them jointly in many cities invite Paul Blanshard to tell in person what he writes in two books, and what he is expected to say by his

Continued on page 3

Special Editions On Vocations

March is Vocation Month. To help in its observance Our Sunday Visitor will publish two special Vocation editions:

On March 9, almost the entire contents of O. S. V. will be devoted to articles dealing with vocations to the priesthood and the religious life.

On March 16, special articles dealing with the vocation of marriage will be published. We shall also have material on the professions and vocations in the business and industrial world. The Christopher ideals will be stressed.

Pastors are asked to order extra copies of these two editions now, so that they may be distributed as widely as possible.

Savior Of Our Country Urged Nation To Repent

ABRAHAM LINCOLN left many papers in his files, but none more important than his ten point belief that a nation, just as an individual, must repent and turn to God if it would have any consideration from Heaven. He wrote:

1—God deals with nations as with individuals.

2—It is the duty of nations, as well as of men, to acknowledge their dependence upon the power and goodness of Almighty God.

3—Nations should not in their prosperity forget the God Who made them prosperous.

4—Nations may and do sin against God and may suffer under divine judgments.

5—God punishes national sin with exact justice.

6—God punishes national sin to bring nations to repentance and reformation.

7—The Holy Spirit can change rebellious hearts, guide the counsels of the government and console the afflicted.

8—Humiliation, confession of sin and prayer are God's way out of national judgments.

9—The united and sincere *cry of a nation for pardon* of sin will be heard on high and answered with forgiveness and peace.

10—Those nations only are blessed whose God is the Lord.

(Circulated by the Witness Committee, Millvale, R. 4, Pittsburgh, Pa.)

God can punish individuals in eternity, but He can punish nations only here on earth, and throughout history we have seen Him use one nation to scourge others. He has done that in our generation through Hitler and Stalin, both of whom fought religion and morality with the spirit of anti-Christ, but brought near-ruin to many nations.

Our nation cannot hope to win the favor of Heaven merely by contributing dollars to other submerged nations, especially when the motive is selfish — when we are looking after our own security by strengthening those whom we would have as our allies.

During his administration President Lincoln proclaimed three separate days of "public humiliation, prayer and fasting"

Continued on page 4

Internal Dangers

PRESIDENT Lincoln had no fears of an impending war with any "transatlantic military giant." In those days, of course, they did not fight with bombs dropped from the air. Lincoln believed that we could protect ourselves against all the foot armies of Europe, Asia and Africa combined — even though they were led by a Napoleon.

But Lincoln was worried about the other things that could destroy our nation, such as domestic dissension, the tolerance of license in the name of liberty, under which organized groups, hostile to our way of life, could, like termites cause our country to collapse from within.

In a speech delivered at the Young Men's Lyceum, Springfield, Illinois, in January, 1837, — some years before he was elected President — he observed: "If destruction be our lot we must ourselves be its author and finisher! As a nation of free men we must live true all times or die by suicide."

Much of that "boring from within" has been witnessed by the last and the present generations.

Today *we are the ones* who are going to far-off places to put down rebellion and we have been as unsuccessful as would the armies of other countries over here. It would be a different story if the Asiatic nations were friendly to us, but they are not. They believe our country should let them alone, and leave the Far East to the people of the Far East.

Not only would Russia not send foot soldiers over here, but we do not believe that it will ever send them into western Europe. They would see a "better way of life" among the people of practically every country west of the Iron Curtain, and would no longer be satisfied with what they had at home.

The many little nations west of Russia, but now under her control, would more likely fight *against* her *than with* her, if they saw an opportunity to achieve their independence.

142 Members Of Hierarchy Red Victims

Continued from page 1A

Bishop or head of See who has ever suffered at the hands of the Reds. It lists only those who have been murdered, imprisoned, permanently barred from their Sees or gravely impeded in the exercise of their office. It does not attempt to mention those who have suffered isolated acts of violence or have been obstructed in the exercise of their office for only a brief time.

The honor roll of persecuted Bishops shows that the spotlight must swing from Europe to the Far East. Because of its swift and ruthless decimation of the Hierarchy during the past year, Red China stands at the top of the list in the number of victims of persecution.

At least 67 Bishops and other heads of Sees have been expelled, imprisoned or otherwise impeded in the discharge of their office in China. In the group is His Eminence Thomas Cardinal Tien, S.V. D., Archbishop of Peiping, who is barred from returning to his See; Archbishop Anthony Riberi, Papal Internuncio to China ousted by the Reds, and 13 other Archbishops. Also included are seven American Bishops and four American Prefects Apostolic.

Responsibility for the next largest number of victims goes directly to the Soviet Union. The list of martyrs shows that Russia must assume liability for the murder, imprisonment or exile of 32 Bishops and other heads of Sees. This includes victims of persecution in the great slice of territory grabbed from Poland after World War II, and in Lithuania, Latvia and Estonia. These areas Moscow has incorporated into the Soviet Union. They do not include the so-called satellite countries where Russian communism dictates to puppet governments.

Other countries covered by the list are: Albania, Czechoslovakia, Hungary, Korea, Poland, Rumania and Yugoslavia.

Albania shows four victims: two Bishops executed, an Archbishop sentenced to prison, another Bishop reported under house arrest.

Czechoslovakia has seven victims: four Bishops sentenced to prison, an Archbishop banished, one Bishop imprisoned without trial, another Bishop forced from his See.

Hungary shows four victims: His Eminence Josef Cardinal Mindszenty Primate, and an Archbishop sentenced to prison; one Bishop murdered, another reported in a concentration camp.

Korea lists five victims: two Bishops and two Prefects Apostolic taken prisoner, another Bishop who died in a Red prison. Two victims are Americans.

Poland is obstructing the work of two Bishops.

Rumania must take responsibility for 15 victims of persecution: one American Archbishop expelled as papal representative, another Archbishop impeded, one Bishop sentenced to prison, seven Bishops imprisoned without trial, one Bishop dead of communist maltreatment, another forced from his See; two Vicars General imprisoned, one deported.

Yugoslavia shows up on the list with one Bishop murdered in prison, another serving a prison term, two Archbishops impeded in the exercise of their office, one Bishop in exile, a Vicar General impeded in his work.

The list indicates that at least 15 Bishops have been murdered or otherwise died at communist hands.

College And School News

Continued from page 6A

quarters in Chicago directs the educational and public service activities of the American association for the United Nations in the Midwest.

* * *

A Day of Recollection for all high school sodalities will be held at St. Francis College, Fort Wayne, on Sunday, February 17. The day will start with mass at 8:30 a.m. and close at 4:15 p.m. Girls attending all high schools have been urged to attend.

* * *

Members of the Art Club at St. Mary's College at their monthly meeting on February 6 saw a fellow student, Gertrude Fugita, from Japan, demonstrate the Japanese tea ceremony and explain its significance.

The tea, made from powder form, was beaten to a foam by means of a small bamboo brush before being served. The tea table was set on the floor, and the tea served in small bowls with certain formal ceremonial details carefully observed.

* * *

At the invitation of Sister Miriam Dolores, administrator of St. Joseph's hospital, South Bend, the first regular meeting of the Northern Indiana Hospital Council took place at Saint Joseph's on January 31 on the call of the temporary chairman, H. A. Larson of the Healthwin hospital.

Principal business of the meeting was the election of the following officers: H. A. Larson, president; Edwin Hawkins of Porter Memorial hospital, Valparaiso, vice- president; and Stanley Giese of Warren hospital, Michigan City, secretary-treasurer.

* * *

Arlene McFarlin, senior at Central Catholic High School, Fort Wayne, and daughter of Mrs. C. W. Distelrath, has won honorable mention in the 11th annual Science Talent Search Contest. This is the fourth consecutive year that a pupil of Central Catholic has won the honor.

In 1950, Joanne McFarlin, sister of this year's winner, won a similar placing in the contest.

Arlene's winning essay on a scientific project was entitled, "The Isolation of ACTH from Pituitary Glands." At CCHS, Arlene ranks third in her class of 291 seniors.

* * *

$375 was received in donations for the Holy Cross Sisters Missions in India and South America during the drive held at Bishop Noll High School, Hammond.

A mariannette show depicting the Indian and South American missions, as well as several variety acts, was presented to the Noll C.S.M.C. members on February 1.

* * *

On February 6, members of the National Honor Society at Hammond Noll conducted parliamentary procedure meetings in the home rooms.

334 Displaced Persons Resettled In Diocese

Columbus, O.—(NC)—A total of 334 displaced persons were resettled in the Columbus diocese between April, 1949, and last December 31.

This was shown in a report made by the Rev. Lawrence Corcoran, assistant director of Catholic Charities. He pointed out that in the last six months of 1951, a total of 101 Dp's were resettled here under Catholic auspices.

M-G-M's drama of a wicked empire and the love story between a pagan soldier and a Christian slave girl!

QUO VADIS

COLOR BY TECHNICOLOR

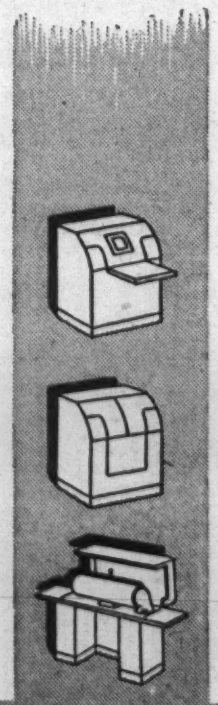
STARRING
ROBERT TAYLOR • DEBORAH KERR
LEO GENN and PETER USTINOV

Screen Play by John Lee Mahin and S. N. Behrman, Sonya Levien
Based on the Novel by Henryk Sienkiewicz
Directed by MERVYN LeROY • Produced by SAM ZIMBALIST
An M-G-M Picture

Paramount Theatre
—FORT WAYNE—
Two Weeks Starting
Thursday, Feb. 14th.

Play KEEP HOUSE...

...THE AUTOMATIC Electric LAUNDRY WAY!



● Ever notice how much a seven-year-old gets done when she plays house? Even the laundry job is fun the way *she* does it, and thanks to the wonderful, modern electric laundry it will be just as easy to do her own family laundry when she's a grown up, married woman!

If you're still battling "blue Mondays" with old-fashioned laundry methods it's time to give yourself a break! See your electric dealer. Discover how little it costs—just a few dollars down and a few a month—to have a wonderful automatic electric washer, dryer and ironer—ready to serve any time, any day, with so little work on your part you'll feel you're once again just "playing" house!

SEE YOUR Electric • APPLIANCE DEALER

Everybody's Going All-Electric!
PUBLIC SERVICE
COMPANY OF INDIANA, INC.

Hear "MEET CORLISS ARCHER"
8:00 P.M. EVERY SUNDAY ★ YOUR CBS STATION ★

Our Weekly Chat With You

Continued from page 1

employers, the POAU. We have paid our respects to this man, an apostate minister, a radical Socialist who kept intimate company with professed enemies of Christianity, a writer for Communist publications, an open repudiator of much clear Biblical teaching, yet he is given the use of Protestant pulpits.

If you will take the trouble to read, and then preserve for others to read excerpts which we publish from the booklet "When Informed Ministers Speak," you will wonder how any man, claiming the slightest acquaintance with history and even slighter acquaintance with the Catholic religion, can be influenced by the professional anti-Catholic propagandist, who is certainly not doing a good job for America, but rather America's arch-enemy, Stalin.

One of them writes: "It is nauseating to me to note the eagerness with which some welcome and retell stories (about the Catholic Church and her clergy)."

He continues: "It is certainly time for us to put away every teacher who makes his appeal to prejudice and passion."

Another tells how he likes the Catholic Church because of its uncompromising allegiance to Jesus Christ. He likes the idea of religion in education, to which so many others are opposed. He likes its stand on marriage and home life, its opposition to divorce; its vigorous defense of the Bible as God's inspired word. He likes it because of its sound Americanism shown by its opposition to the anti-Christian Socialist leaders of 40 years ago.

Another minister denounces those who make their appraisal of the Catholic Church by reading the writings of her enemies. He declares that he took the trouble to read the Catholic Church's story about herself beginning with the first century and found that outside of little unessential matters, the faith of Catholics through all the centuries was the same. The fair-mindedness of this minister led him into the Catholic Church.

Another minister, in a sermon, told his people why it is the duty of every Christian to love the Catholic Church sincerely. He praised it as the "Mother Church," and discarded as unhistorical any claim that any other Christian body can trace its lineage back to the Apostles.

He says he loved the Catholic Church because it gave the world the most loved book, the Bible. He observes: "For 1500 years the preachers, the hymn writers and the church builders, the social reformers and the mystics, the theologians and the poets of all Europe were Catholic." He says further: "All our spiritual wealth as Protestants is an inherited one, and inherited from the Catholic Church."

He declares: "It is a foul and hateful calumny to change the Roman Catholic Church as un-American."

Another minister, who since became a Catholic, said he was led by anti-Catholicism to make a thorough study of history on his own, and found that "there is only one Church which has existed from the beginning of Christianity to the present time . . . This is established beyond doubt by Scripture, tradition, patristic writings and by all history." He gets after those who ignore history from the Council of Nice in the fourth century until the time of Luther, during which time the entire western world was converted to the Catholic faith.

These are only a few short quotations from our work (no longer in print) in which Protestant ministers get after other Protestant ministers because they lend themselves to a campaign of hatred and misrepresentation.

In a new work entitled "History of the United States," a high tribute is paid Washington Gladden, a Congregational minister, of Columbus, Ohio, who died in the year 1916, for having started a movement among Protestants to repudiate organized efforts to discredit the Catholic Church. In the early days of *Our Sunday Visitor*, when this gentleman was still alive, we frequently quoted from his writings. He simply could not stomach anti-Catholicism at a time when the Catholic Church was doing more than all others combined to preserve the integrity of the Christian faith on the one hand, and to expose the character of the people who were then, as now, promoting an anti-Catholic movement on the other.

Archbishop Ireland Urged Lincoln's Work For Negroes Be Finished

SIXTY years ago, the late John Ireland, Archbishop of St. Paul advocated the finishing of Lincoln's work of freeing the Negro slaves. Following are his words:

On the first day of January, in the year of grace, 1863, by proclamation of President Abraham Lincoln, the chains of slavery, in the eye of the law of the land, fell from the limbs of three millions or more men.

Their legal emancipation logically and swiftly led to the total and practical blotting out of slavery on American soil. Slavery was horrid. We cannot recall it without sorrow and shame.

I know its defenders, taking refuge in the shadowy regions of the abstract, describe slavery as a mere labor-contract, covering a whole lifetime. In the concrete, as practised and defended, slavery was the ownership of the human being, whose manhood was ignored, who was made to be the chattel.

And how come it, I could ask in the name of justice, that the unborn child, was shorn without his own fault or act, of the right to the free use of powers of soul and body?

Certain stages of civilization, it has been said, rendered slavery a social necessity. Certain stages of barbarism they should be called. And Americans should not have lowered themselves to barbarism.

But what do I claim for the black man? That which I claim for the white, neither more nor less. I would blot out the color line. White men have their estrangements. They separate on lines of wealth, of intelligence, of culture, of ancestry . . . but let there be no barrier against mere color.

Why a barrier of this kind? Where can we find a reason for it? Not in color. Color is the merest accident in man. The colors of the human skin are of many different kinds, the shadings of the so-called white race are not easily numbered.

Not in race. Men are all of the same race, sprung from the one father and the one mother. Ethnology and Holy Writ give the same testimony.

The Negro problem is upon us, and there is no other solution to it, peaceful and permanent, than to grant to our colored citizens practical and effective equality with white citizens. It is not possible to keep up a wall of separation between whites and blacks, and an attempt to do this is a declaration of continuous war.

Simple common sense dictates the solution. Let the Negro be our equal before the law. Open to the Negro all industrial and professional avenues. I might shun the vulgar man, whatever his color, but the gentleman, whatever his color, I would not dare push away from me. I claim the right I grant to others—and my door is opened to men of all colors, and no one should blame me.

Social equality is a matter of taste; the granting of it largely depends on our elevation above prejudice, and the identification of minds and hearts with the precepts and counsels of the Gospel.

Pointedly Speaking

T. JAMES MACK

Some people can take trouble lightly—as long as it happens to others.

One thing the average housewife doesn't like to see on the up and up is the cost of food.

A forthright statesman is one who is wrong only three-fourths of the time.

Gossips are people who suffer from acute indiscretion.

A second-guesser is the only person who can boast of never making a mistake.

A good story depends on whether the wife believes it.

A momentous motion picture event!

ST. PETER is stirringly and reverently portrayed in "Quo Vadis" which has been selected as the best motion picture of the year by Sign Magazine.

QUO VADIS
COLOR BY TECHNICOLOR

Cast of Thousands!
Filmed in Rome
by M-G-M!

The magnificent picturization of the era in which the spirit of faith won its finest victory! The story of young lovers dedicated to a great crusade in the cruel tyrannical reign of Nero! The famous Nobel Prize novel comes to the screen in all its power and splendor!

Starring
ROBERT TAYLOR • DEBORAH KERR • LEO GENN and PETER USTINOV
Screen Play JOHN LEE MAHIN and S. N. BEHRMAN, SONYA LEVIEN • Based on the Novel by Henryk Sienkiewicz
Directed by MERVYN LeROY • Produced by SAM ZIMBALIST • An M-G-M Picture

RIGHT or WRONG

Editors' views on current events and others' comments

A Letter To The Atlantic Monthly

January 29, 1952

Editor
Atlantic Monthly
8 Arlington Street
Boston 16, Massachusetts

Dear Sir:

I have just read the article—pro and con—dealing with President Truman's appointment of an Ambassador to the Vatican in the January number of *The Atlantic Monthly.*

I personally feel that you used poor judgment in selecting Paul Blanshard to write on this subject. We usually do not go to a professed enemy of an organization to learn about it. The old proverb that "The truth is in the middle" would suggest the debate should be three-way.

Blanshard is wrong in saying that "a national rumpus was created by this appointment." The generality of the people in the United States, including nearly all Catholics, were quite indifferent towards it. Those who protested did so in response to a request sent out from a Washington office, representing an organized hostile minority group, urging protests to be made by entire congregations.

I am not defending the appointment of an Ambassador, but I would observe that Blanshard gives very flimsy reasons in opposition to it.

We have an Ambassador in Moscow while we are intensely fighting and spending ourselves into bankruptcy to prevent the spread of Communism. Evidently there is no connection between our sending an Ambassador to a State, and the recognition of the anti-religion of that State.

We send an Ambassador to England, although the King holds the same position which the Pope holds in Vatican City. He is head of both the Church and the State.

Our country is not only represented at Israeli, but we spent lots of money to establish that religio-civil State; but not a single Catholic, to our knowledge, raised any objection.

Blanshard speaks of the insignificant size of Vatican City. It is larger in size than the District of Columbia if we take account of the area of the United States. Vatican city is "extra-territorial" in Italy, just as the District of Columbia is "extra-territorial" in the United States. It belongs to no state in order that the Federal Government may function without interference from a hostile government or a state legislature. Do not all our Senators and Congressmen, all our Ambassadors from foreign nations live in that District of Columbia, or at least work there?

To what other religious center of Protestantism or Mohammedanism could the State Department send an Ambassador? Blanshard mentions some. He refers to the Archbishop of Canterbury, but he has no jurisdiction even spiritually over Anglicans scattered over the world. The World Council of Churches has no such jurisdiction. The Supreme head of Moslemism was dethroned twenty-eight years ago.

Backgrounds

What is not taken into account is that backgrounds are important for the understanding of present situations. The Catholic Church has dealt with the countries behind the Iron Curtain, for instance, for a thousand years, and its archives probably contain communications coming to the Vatican every year within those thousand years. Then her clergy are still functioning in these countries and information which no other country could procure finds its way to Vatican City. Many countries represented at the Vatican have a Union of the State with a Protestant Church, and hence do not intend to work towards union with the Catholic Church.

Nearly everything we have seen written by Protestants on the subject of Church and State tends to convey the impression that a union of Church and State prevails only in Catholic countries. As a matter of fact it is chiefly in Protestant countries—and the big ones—where a close union between Church and State always existed. England still has it; Germany had it until the end of World War I; Russia had it until that same time; Sweden, Denmark, Norway still have it with the Lutheran Church, and Catholics actually labor under far greater disabilities there than have ever been imposed on Protestants in Italy or Spain or Portugal—the three countries mentioned by Blanshard.

If Gallup took a poll among Catholics alone concerning their sentiments towards a union of the State with the Catholic Church or any other Church in this country, we doubt whether he would get a single favorable vote among those polled.

This man and other disturbers of religious peace are ever referring to the Catholic Hierarchy. Now I do not know whether you are aware of it or not, but I am telling you a fact, which might surprise ninety-nine per cent of non-Catholics, and it is that the Catholic Hierarchy does not act as a unit in any of the fields in which it is charged with doing so. I Doubt whether one Bishop knows what the personal politics of another are; I do know that no Bishop would ever allow any pulpit in his diocese to be used for the espousal of the candidacy of any person for office. I do know that even when Al Smith ran for the Presidency not a single Catholic paper got behind him even though the editor of every one of them thoroughly believed in him.

Continued on page 11

The Best In Catholic Reading
Now Only $1.00

To introduce it to new readers, we now offer a discount of 52% *below the regular newsstand price* on The Catholic Digest. It is the only magazine of its kind *in the entire* Catholic field and is published for every member of the family regardless of age.

Established 16 years ago, it is now read by many millions every month and is the most quoted in the press and radio. Every issue contains about 30 complete articles NOT found in any ONE magazine! The entire world of newspapers, magazines and books, both religious and secular, is searched to bring you only the best in human experiences; 128 pages of stories every month, with pictures and drawings, plus a full color cover. A real reading treat!

Just pin a dollar bill to a piece of paper with your name and address and mail at once to Father Gales, The Catholic Digest, Dept. 241-A, 41 East 8th Street, St. Paul, Minnesota. You will receive the next 6 monthly issues (even though the newsstand price is 35c a copy).

Father Of Our Country Regarded God As Ruler

Continued from page 1

agency." He declared that we owe "gratitude along with humble anticipation of the future blessings which the past presages."

He continued: "The propitiative smiles of heaven can never be expected on a nation which disregards the eternal rules of order and right, which Heaven itself has ordained."

Appreciated Help Of Catholics

On March 12, 1790, a year after Washington took office, addressing Catholics, he warned non-Catholics as follows:

> I hope to see America among the foremost nations in examples of justice and liberality; and I presume your fellow citizens will not forget the patriotic part which you (Catholics) took in the accomplishment of their revolution, and the establishment of their government, or the important assistance which they received from a nation in which the Roman Catholic faith is professed.

A few years earlier, on November 5, 1775, hearing that an anti-Catholic organization was about to burn the Pope in effigy, he sent out this statement:

> As the commander-in-chief has been apprised of a design formed for the observance of that ridiculous and childish custom of burning the effigy of the Pope, he cannot help expressing his surprise that there should be officers and soldiers in this army so devoid of common sense as not to see the impropriety of such a step. It is so monstrous as not to be suffered, or excused; indeed, instead of offering the most remote insult, it is the duty to address public thanks to our Catholic brethren, as to them we are indebted for every late success over the common enemy in Canada.

Morals Based On Religious Principles

In his Farewell Address Washington also emphasized the need of the recognition of God and His Moral Law, declaring that we could not hope to have a moral nation unless it were based on religious principles. He said:

> Of all the dispositions and habits which lead to political prosperity, religion and morality are indispensable supports. In vain would that man claim the tribute of patriotism, who should labor to subvert these great pillars of human happiness, these firmest props of the duties of men and citizens. And let us with caution indulge the supposition that morality can be maintained without religion. Whatever may be conceded to the influence of refined education on minds of peculiar structure, reason and experience both forbid us to expect that national morality can prevail in exclusion of religious principles.

These are words of mellow wisdom, which America can afford to neglect only at the cost of national morality and welfare.

They give witness to the age-old truth that morality is the fruit which grows upon the tree of religion, and that the best way of cultivating that fruit is by nourishing the tree upon which it grows.

ATTEND THE 35th International EUCHARISTIC CONGRESS
BARCELONA • SPAIN
Join one of the Official Tours
Sail May 8th return June 13th . . . Rate only $764.00. See PARIS....LOURDES....TOULOUSE....BARCELONA. Extention tours to Fatima....Lisieux....Rome....Switzerland . . . Germany and England. Write for free folder.
T. J. McGuire TRAVEL COMPANY
333 N. Michigan Ave., Chicago, Ill. State 2-7210

Invest your money
through our
ANNUITY PLAN
and receive
INTEREST FOR LIFE
For details write to
REV. FATHER RALPH
S. V. D. Cath. Universities
316 N. Michigan
Chicago 1, Ill.

GOD LOVE YOU

Most Reverend Fulton J. Sheen

DO not just give to the missions. If we wanted gifts, we would ask those who are rich. We want sacrifices, so we go to those who have the faith . . . **GOD LOVE YOU** to M. C. D. who wrote, "I have not bought a new dress in years. But the Holy Father's Missions need the $5.33 I earned picking apples more than I do." . . . Two Sisters of Wuhu, China, in jail from August to Christmas Eve, were led out chained hand and foot and bound together with ropes at the elbow. After a mock trial they were condemned for having "murdered 1,600 children." Our Lord called the Devil the "Father of lies." The Communists are proving themselves to be his sons . . . **GOD LOVE YOU** to Mrs. W. H. B. who wrote, "In the days when money flowed through my hands like water appeals never registered. Now that I have to clothe and feed 9 children under 13, I see the need of the Holy Father's Missions. Enclosed please find $2.

The measure of your love of God is what you are willing to give up for His sake . . . 49 Chinese boys, candidates for the priesthood in the Anhwei Province are being starved to get them to accuse the foreign missionaries. They have all refused. Would you sacrifice one meal to join your hunger to those who Suffer so boldly for Christ's sake? . . . Father Sou in that province has been in chains for a year; he will not be released until he admits the false charge of burning a granary. This He refused to do . . . In Foochow the Communists called a meeting of the hospital staff to accuse the Sisters of "crimes." The Communists could find no one to accuse the nuns. They have since taken over the hospital after having expelled the Sisters . . . These persecutions should make us think of the words of St. Peter: "If the just man wins salvation only with difficulty, what will be the plight of the godless, of the sinner?" . . . These martyrs are saved, for they are bearing witness to their faith with their lives after being falsely accused like Our Lord before Pilate. If salvation is hard, what are you doing to secure it? Perhaps a few sacrifices for the Holy Father's Missions to convert souls would redeem your own.

In the diocese of Kirin, Manchuria, Bishop Gaspais has labored for 45 years with his 35,000 Catholics out of a population of 9 million. The Communists failed to find anyone to denounce him for "crime," so he was expelled. His 19 priests in the diocese are not allowed to function. The churches are being used as granaries, clubs and theatres. In thanksgiving for being able to pay a visit to your own church, make a sacrifice and send the saving to the Holy Father's Missions . . . **GOD LOVE YOU** to A. G. who sent $600 to pay for 4 years of a priest's training in the missions instead of a month in Florida . . . Did you think of praying for the victims of leprosy in Oceania this week? You would have if you had the blue decade in the World Mission Rosary to remind you. For a $2 offering we will send you the Rosary blessed by us, if you will write to us at 109 E. 38th St., New York 16, N. Y. . . . **GOD LOVE YOU** to T. N. who "recently worked overtime as a waiter to get a glimpse of the Cardinal at a Confraternity Dinner. The Holy Father's Missions get my $9 in wages and tips."

Our Lord never worked a miracle except through His human nature which He took from Mary. Our Lord does not spread His faith today except through you and me whom he takes from Mother Church. The Holy Father, the Vicar of Christ, needs each of us to fill up the mission of Christ, in His Body, the Church. Tear this out, pin your sacrifice to it and mail to the Most Reverend Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 109 E. 38th St., New York 16, New York, or your Diocesan Director.

FORT WAYNE DIOCESAN EDITION OF
OUR SUNDAY VISITOR
With YOUTH SECTION
PUBLISHED WEEKLY BY OUR SUNDAY VISITOR, INC., HUNTINGTON, INDIANA

NATIONAL EDITION
Founding Editor: Most Rev. John F. Noll, D.D., LL.D.
Managing Editor: Francis A. Fink
Associate Editors: Rev. Richard Ginder, Rev. James Conroy, Paul Manoski and Robert Wonderly
Sports Editor: Charles Callahan

Entered as second class matter May 3, 1912, at the Post Office in Huntington, Indiana, U. S. A., under the act of March 3, 1879.
Entered at the Post Office in Huntington, Indiana, U. S. A., at the rate of postage provided for in Section 1103 of the United States Postal Act of October 3, 1917, and of February 28, 1925.

Special diocesan editions of OUR SUNDAY VISITOR are the official publications of the Archdiocese of Omaha, Nebraska, and the Dioceses of Fort Wayne, Indiana, and Lafayette-in-Indiana; Rockford, Illinois, and Springfield-in-Illinois; Winona, Minnesota; Marquette, Michigan; Ogdensburg, New York; Burlington, Vermont; Covington, Kentucky, and Sioux City, Iowa.

SUBSCRIPTION RATES
Domestic In advance, Regular Edition, one year, $2.00, three years, $5.00; five years, $7.50; life, $30.00. One year Month End (12 issues), 50 cents; three subscriptions, $1.25.

February 21 Is Cardinal Newman's Birthday

The Last Century's Most Noted Convert

VERA B. AND LOUIS C. FINK

OF the many noted converts to the True Faith, none caused more excitement in Protestant circles than Cardinal Newman. He had been a brilliant leader of the Anglican Church, and his conversion to Catholicism shocked his friends. Many of them followed him into the Catholic Church, but the break was a difficult one.

Readers of O.S.V. who are considering the Catholic Church, or who have lately joined it, may take consolation in the sacrifices made by a man as brilliant as Cardinal Newman. His sister wrote that 'many anxious minds . . . . would misunderstand your proceedings." She added that many looked to him as a leader; if he abandoned the English Church, they would feel that "our champion has deserted us."

His mother was buried in the Anglican church at Littlemore, and Cardinal Newman preached his final sermon as an Anglican minister while gazing at the tomb of his own mother.

He had been a leader at Oxford, and his associates there could not understand his "desertion." He had to give up a high place for a low one; he had to leave the University where his happiest years had been spent. And while he wrestled with all these problems, there were always doubts in his mind—just as there are doubts in the minds of many potential converts. "I had been deceived greatly once," he wrote. "How could I be sure that I was not deceived a second time?"

To understand the tremendous excitement caused by his conversion, you must know a little of the life of John Henry Newman. Many volumes have been written on the subject by advanced scholars (for the brilliance of his mind holds a fascination for students)—but this article will not attempt to do more than give the highlights of his career.

Newman was born 151 years ago this week—on February 21st, 1801. He was quiet and retiring, and gave early evidence of his brilliance. At 15, he entered Trinity College, Oxford, and when only 21, he was elected a fellow of Oriel, a great distinction. He was ordained in the Church of England, and was appointed vicar of St. Mary's, the University Church at Oxford.

Sought True Church

Still in his earyl 30's, he became the leader of the Oxford Movement, which was designed to eliminate interference by the government in the affairs of his church, and to bring the Church of England back to the teachings of the early Church Fathers. On Sunday afternoons, he preached sermons at St. Mary's Church which were magnets to the younger men in the university. A principal wrote that "to call Newman's sermons eloquent would be no word for them." His sermons were more like poems; his voice was like music. Students flocked to his banner, and his influence at Oxford was outstanding.

Newman, of course, believed then that the Church of England was

Continued on page 7

Archbishop Presents Medals To Dionne Quints

Archbishop John Gregory Murray of St. Paul, Minnesota, presents miraculous medals to the famous Dionne quintuplets who went there from their home in Canada to attend the city's winter carnival. The Quints are, left to right: Cecile, Marie, Yvonne, Annette and Emilie. Yvonne is kneeling to receive the Archbishop's blessing.

Father Conroy Talking

More On UMT

(This is the third in a series of articles reporting on the recent clergy conference in the Pentagon. It was called by the Secretary of Defense to discuss the proposed UMT Bill. Our Sunday Visitor was represented by Father Conroy).

LAST week we emphasized the most important aspect of the Universal Military Training bill, namely that it was a military project. There is yet another aspect which we would like to have readers think about.

The Bill will be of indefinite duration. In other words no one can say how long it will be with us. Maybe two years maybe ten, 20, 30, 50—your guess is as good as that of anyone else. It can affect generations of children as yet unborn. The UMT Bill is certainly no idle matter.

This thought struck us many times during the conference. But it struck us with particular sharpness whenever the Koeran War was mentioned. The example of the Korean War was advanced as one of the main reasons pointing up the necessity of the UMT Bill. Never again should an enemy feel that they can attack us as they did in Korea, it was said. We must have adequate armed forces, ready to go at any time. This, it was stated, will discourage any ene-

Continued on page 9

The Fighting 69th

A Voice From South America

FATHER CONROY

"HERE is a voice from South America. You wonder? How is it that I am writing to you? Well, once in a while some good friends from the States send me Our Sunday Visitor and since you know something about our Catholicism down here you can guess my feelings. There are things about your Catholicism in the United States which fill my heart with the cleanest, cutting envy and fill my eyes with tears—your FIGHTING 69th, your Tarcisian Clubs and many other edifying evidences of strong active Faith.

"Yes, you have also in the States your POAU, your filthy literatures and floor shows but your Catholicism has a combative drive; it has the FIGHTING 69th and a high charitative spirit and to me this movement is one of the finest flowers of your Christian garden.

"We are working at tremendous odds here in Colombia—one priest to 8,000 people.

"Your FIGHTING 69th gives hope against hope. I want to spread it here. But will you ask your Campaigners to pray for me and your Tarcisians to offer their Golden pennies for success in our struggle? By the Grace of God may some of the health of your part of the Mystical Body come to this part so sick with sin.

"I will translate your pamphlet into Spanish when I go to Bogota in the near future." (Signed) Father Andrew Linnsen, S.M.M. Colombia, South America.

We wish we could give you the rest of this letter. Father Linnsen was a licensed pilot and learned to fly in the U. S. before going to his South American mission. He now flies a plane, donated by American friends—the Ave Maria—over the jungles of the Amazon country. He has had many brushes with death, what with tricky landings, treacherous bandits and the merciless climate. We are honored to have such a courageous promoter of the FIGHTING 69th. We ask all Campaigners to pray for him.

The FIGHTING 69th is a movement to further the ideals of the 6th and 9th Commandments through special devotion to the Sacred Heart of Jesus and the Immaculate Heart of Mary. It is open to all youths of high school age and over, including those in the Armed Forces. For the free explanatory pamphlet write to Father Conroy, FIGHTING 69th Headquarters, Our Sunday Visitor, Huntington, Indiana. Join this world wide movement now—today.

One Plus One . . .

Comedian Writes To Anne

CECILIA WADE

Dear Jane:

I FINALLY received an answer to that letter of constructive complaint I wrote to a certain television comedian. Remember the letter in which I used psychology, telling him sincerely he is the funniest comedian of all when he sticks to decent family material?

He wrote me that he is always happy to receive good constructive criticism, and he hopes I will feel free to send any suggestions that come to mind. (The sponsor inserted a plug for his product in the same envelope. You can't get away from commercials these days!)

Daddy read the letter over my shoulder. "He's happy to receive constructive criticism, eh? Hmm, the question now is—will he do anything constructive about it?"

Then I remembered. "Daddy, you said yourself that program had been cleaned up a lot these last couple weeks. Maybe my little old letter did it all!"

"Don't fool yourself. It takes lots of 'little old letters' like yours," Daddy said. "If enough people write television entertainers of their preference for clean family programs then we'll get better shows."

"But, Daddy, you make my one letter sound unimportant. . ."

"Not at all, Anne. Your one letter is all-important as your contribution. You have to feel that way about it in order to take time to write it, and there must be many who feel their individual letters are all-important. Taken all together, they are, but we have to write them individually before the entertainer receives them all together. Is that clear?"

"Like a cloudy day, Daddy," I told him, just teasing, of course. He made it very clear then by saying that each person has a responsibility to write a letter of constructive complaint when something offensive is shown on television. I just wonder, Jane, if lots of the friends we told about this letter-writing campaign wrote, too, and that was why the program was improved. Daddy says he is not a betting man as a rule, but he is willing to bet that's what happened.

Till next week,
Your friend,
Anne

YOUTH section

That They May Find the Way!

Three hundred wayward girls have passed through the House of the Good Shepherd at Dekouane, near Beirut, Lebanon. Transformed by grace and the Mary-like patience of the Sisters, many have come forth to be lovely mothers of families and still others have entered cloistered Carmels. Today seventy unfortunates, hardly more than children, soiled and fooled by a cruel world, are at Dekouane, trying to regain their self respect. Won't you help the Sisters of the Good Shepherd to help them? The Sisters beg $500 this month. Even a deposit in MARY'S BANK will encourage all at Dekouane. Remember Our Lord and Magdalene.

JUST A LEGEND?

Was St. Dismas, the Good Thief, once the leprous baby cured by the Christ Child? Write for "TWO FACES", which we gladly send to all who add a mite to our DAMIEN LEPER FUND. The Sisters of St. Joseph at Shertallay, India, depend on us for the monthly support of their outcast lepers. Christ healed the lepers.

GOD'S WANT AD—CLASSIFIED: From Saida, the poorest section of Lebanon, come two touching appeals—SARADA, with 300 Catholics in area almost entirely Moslem, begs for its humble chapel $600 for chapel furnishings, among them the ciborium holding the Communion hosts, costing $40, a crucifix and candlesticks costing $50, and sacred vestments, every color, costing $180—MARDJAYOUM, with 400 souls in the same Moslem density, asks $500 for the same sacred purpose. Among the sacred articles needed are altar linens $15, sanctuary lamp $15, altar $75. WON'T YOU ANSWER, IN WHOLE OR IN PART, GOD'S WANT AD?

THERESITA AND THERESINA

Both these Indian girls are novices with the Poor Clares at Kalloorkulam, Travancore. Each needs $300 for her two years' training. Can you make one your adopted daughter? Their names both mean "Little Therese" and when you write, ask for our poem-prayer on the Little Flower, "The Unpetalled Rose".

WON'T YOU HELP TO MAKE THE BIGGEST HEADLINE ON EARTH AND IN HEAVEN? WE SEND "HEADLINES IN HEAVEN" TO ALL WHO GIVE TOWARDS THE NEW SHRINE CHAPEL OF OUR LADY OF FATIMA, WHICH WE HOPE TO BUILD FOR THE SISTERS OF THE DESTITUTE AT ALWAYE, INDIA.

"EMINENT DIGNITY"

The humble preacher once preached before a King of France on the eminent dignity of Christ's poor. We are worried that we shall not have much for the priests and Sisters of Palestine for our Easter distribution. Please help us. For $10 we can provide a food package. Any gift helps.

MITE BOX

Just a little more than three cents a day adds up to a dollar a month. With Lent coming, you may want to join one of our dollar-a-month clubs. CHRYSOSTOMS for training priests, the MONICA GUILD for adorning God's house, BASILIANS for our poor schools and ORPHAN'S BREAD. A dollar is rarest gold for Near East missionaries.

A STRINGLESS GIFT HAS STRINGS ATTACHED FOR DEVOTED MISSIONARIES MUST PRAY FOR YOU EVERY DAY.

Near East Missions

Francis Cardinal Spellman, President
Msgr. Thomas J. McMahon, Nat'l Sec'ty — Very Rev. Andrew Rogosh
Msgr. Joseph F. Connolly — Rev. Wm. Keller Dunn

Send all communications to:
Catholic Near East Welfare Association
480 Lexington Ave. at 46th St. — New York 17, N. Y.

Savior Of Our Country Urged Nation To Repent

Continued from page 1

to ask God's blessing upon our nation. This was done following resolutions asking for such action by one or both Houses of the Congress.

Lincoln's proclamations show his intense faith in God. Following are their texts:

Proclamation Of August 12, 1861

WHEREAS a joint committee of both Houses of Congress has waited on the President of the United States and requested him to "recommend a day of public humiliation, prayer, and fasting to be observed by the people of the United States with religious solemnities and the offering of fervent supplications to Almighty God for the safety and welfare of these States, His blessings on their arms, and a speedy restoration of peace;" and

Whereas it is fit and becoming in all people at all time to acknowledge and revere the supreme government of God, to bow in humble submission to His chastisements, to confess and deplore their sins and transgressions in the full conviction that the fear of the Lord is the beginning of wisdom, and to pray with all fervency and contrition for the pardon of their past offenses and for a blessing upon their present and prospective action; and

Whereas when our own beloved country, once, by the blessing of God, united, prosperous, and happy, is now afflicted with faction and civil war, it is peculiarly fit for us to recognize the hand of God in this terrible visitation, and in sorrowful remembrance of our own faults and crime as a nation and as individuals to humble ourselves before Him and to pray for His mercy — to pray that we may be spared further punishment, though most justly deserved; that our arms may be blessed and made effectual for the reestablishment of law, order, and peace throughout the wide extent of our country; and that the inestimable boon of civil and religious liberty, earned under His guidance and blessing by the labors and sufferings of our fathers, may be restored in all its original excellence:

Therefore I, Abraham Lincoln, President of the United States, do appoint the last Thursday in September next as a day of humiliation, prayer, and fasting for all the people of the nation. And I do earnestly recommend to all the people, and especially to all ministers and teachers of religion of all denominations, and to all heads of families, to observe and keep that day according to their several creeds and modes of worship in all humility and with all religious solemnity, to the end that the united prayer of the nation may ascend to the Throne of Grace and bring down plentiful blessings upon our Country.

Proclamation Of March 30, 1863

Whereas the Senate of the United States, devoutly recognizing the supreme authority and just government of Almighty God in all the affairs of men and of nations, has by a resolution requested the President to designate and set apart a day for national prayer and humiliation; and

Whereas it is the duty of nations as well as of men to own their dependence upon the overruling power of God, to confess their sins and transgressions in humble sorrow, yet with assured hope that genuine repentance will lead to mercy and pardon, and to recognize the sublime truth, announced in the Holy Scriptures and proven by all history, that those nations only are blessed whose God is the Lord;

And, insomuch as we know that by His divine law nations, like individuals, are subjected to punishments and chastisements in this world, may we not justly fear that the awful calamity of civil war which now desolated the land may be but a punishment inflicted upon us for our presumptuous sins, to the needful end of our national reformation as a whole people?

We have been the recipients of the choicest bounties of Heaven; we have been preserved these many years in peace and prosperity; we have grown in numbers, wealth, and power as no other nation has ever grown. But we have forgotten God. We have forgotten the gracious hand which preserved us in peace and multiplied and enriched and strengthened us, and we have vainly imagined, in the deceitfulness of our hearts, that all these blessing were produced by some superior wisdom and virtue of our own. Intoxicated with unbroken success, we have become too self-sufficient to feel the necessity of redeeming and preserving grace, too proud to pray to the God that made us.

It behooves us, then, to humble ourselves before the offended Power, to confess our national sins, and to pray for clemency and forgiveness.

Now, therefore, in compliance with the request, and fully concurring in the views of the Senate, I do by this my proclamation designate and set apart Thursday, the 30th day of April, 1863, as a day for national humiliation, fasting, and prayer. And I do hereby request all the people to abstain that day from their ordinary secular pursuits, and to unite at their several places of public worship and their respective homes in keeping the day holy to the Lord and devoted to the humble discharge of the religious duties proper to that solemn occasion.

All this being done in sincerity and truth, let us then rest humbly in the hope authorized by the divine teachings that the united cry of the nation will be heard on high and answered with blessings no less than the pardon of our national sins and the restoration of our now divided and suffering country to its former happy condition of unity and peace.

Proclamation Of August, 1864

Whereas the Senate and House of Representatives at their last session adopted a concurrent resolution, which was approved on the 2nd day of July instant and which was in the words following, namely:

That the President of the United States be requested to appoint a day for humiliation and prayer by the people of the United States; that he request his constitutional advisers at the head of the Executive Departments to unite with him as Chief Magistrate of the nation, at the city of Washington, and the members of Congress, and all magistrates, all civil, military, and naval officers, all soldiers, sailors, and marines with all loyal and law-abiding people, to convene at their usual places of worship, or wherever they may be, to confess and to repent of their manifold sins; to implore the compassion and forgiveness of the Almighty, that, if consistent with His will, the existing rebellion may be speedily suppressed and the supremacy of the Constitution and laws of the United States may be established throughout all the States; to implore Him, as the Supreme Ruler of the World, not to destroy us as a people, nor suffer us to be destroyed by the hostility or connivance of other nations or by obstinate adhesion to our own counsels, which may be in conflict with His eternal purposes, and to implore Him to enlighten the mind of the nation to know and do His will, humbly believing that it is in accordance with His will that our place should be maintained as a united people among the family of nations; to implore Him to grant to our armed defenders and the masses of the people that courage, power of resistance, and endurance necessary to secure that result; to implore Him in His infinite goodness to soften the hearts, enlighten the minds, and quicken the consciences of those in rebellion, that they may lay down their arms and speedily return to their allegiance to the United States, that they may not be utterly destroyed, that the effusion of blood may be stayed, and that unity and fraternity may be restored and peace established throughout all our borders:

Now, therefore, I, Abraham Lincoln, President of the United States, cordially concurring with the Congress of the United States in the penitential and pious sentiments expressed in the aforesaid resolution and heartily approving of the devotional design and purpose thereof, do hereby appoint the first Thursday of August next to be observed by the people of the United States as a day of national humiliation and prayer.

I do hereby further invite and request the heads of the executive Departments of this Government, together with all legislators, all judges and magistrates, and all other persons exercising authority in the land, whether civil, military, or naval, and all soldiers, seamen, and marines in the national service, and all other law-abiding people of the United States, to assemble in their preferred places of public worship on that day, and there and then to render to the almighty and merciful Ruler of the Universe such homages and such confessions and to offer to Him such supplications as the Congress of the United States have in their aforesaid resolution so solemnly, so earnestly, and so reverently recommended.

Continued on page 11

Stupid-Stition Of The Sea

As an indication of the ends to which the stupidity of superstition can be carried, fewer ships leave port on a Friday than on any other day because Friday is regarded as unlucky by men of the sea. And yet—

Columbus made his first great voyage on Friday and discovered land on Friday!

The Mayflower entered Provincetown harbor on Friday!

The Pilgrims stepped ashore at Plymouth Rock on Friday!—T. J. McInerney.

The best way to kill time is to get busy and work it to death.

MIRACLE TOMATO
Yields 2 BUSHELS To a Vine

Now—You can grow the world's most amazing Tomato right in your own garden and get from 2 to 3 bushels of delicious, ripe tomatoes from every vine.
BURGESS CLIMBING
TRIP-L-CROP
TOMATO grows 16 to 20 feet high. Huge, meaty, solid fruit, wonderful flavor. Some weigh as much as 2 pounds each. Unsurpassed for canning and slicing. Blight free—drought and disease-resistant. Grows in any garden. Outyields all other varieties.
TRIAL PACKET Postpaid. Order Today 10¢
3 Packets for 25¢
Write for FREE complete Catalog listing many unusual Seeds, Plants and Bulbs.
BURGESS SEED & PLANT CO.
257 B. Galesburg, Mich.

FREE
NO OBLIGATION
Gold Finish Pocket Statue INFANT OF PRAGUE with carrying case. Also opportunity to earn a valuable premium.
SEND NAME & ADDRESS TO
Dept. 3 THE CASEY CO. Prov. 3, R. I.

Giant DAHLIAS
FROM SEED IN 10 WEEKS
World's Most Famous Varieties. Many bulbs produced from this seed would cost $1.50 to $2.00. Mrs. Mitchell, Washington, D.C. Writes: "Impossible to express my joy derived from growing these Giant Dahlias from your seed. Produced Gorgeous Blooms in July." Send 10c in coin for 50 Seed and copy of Big Illustrated Garden Catalog. FREE
CONDON BROS. SEEDSMEN Dept. 170 Rockford, Ill.

Words Inscribed On Washington's Burial Coffin

NEWSPAPERS published on December 15, 1799, the day after the death of George Washington, called attention to the fact that on the ornament at the head of the coffin were inscribed the words: "Surge ad Judicium," which mean "Arise unto Judgment."

Inscribed on another ornament on the middle of the lid of the coffin were the words "Gloria Deo," which mean "Glory unto God."

Could you conceive of such inscriptions being placed today on the coffins of great statesmen? But why should they not be placed there if they are related to truth? Why should not "God be given glory" for having provided to his country a man like George Washington?

The faith of the people of that day was emphasized when they had inscribed at the head of the coffin words which were a reminder of their immortality, of the great judgment following the resurrection of the body, implying that people should so live that they would be worthy of a very favorable judgment, a reception, soul and body united, into the bliss of Heaven.

This faith has sadly waned from Washington's day, and is shared by so few of our country in relation to the total population. People are not only foolish enough to risk their eternity on a "perhaps," but they rate the material and worldly achievements far above the spiritual ones, which should not only inspire but actuate all the efforts of public men.

Since the entire world looks to our nation for inspiration, our President and the representatives of the American people in Congress, should keep all mankind reminded that the world house must be built by God if it would not be built in vain.

HELP STARVING CHILDREN

PLEASE HELP!

Heed this piteous S. O. S. on behalf of starving children in wartorn Europe and Asia. DO NOT FAIL . . . you are my only hope in this crusade to feed and clothe these little ones of our Lord . . . children who are displaced, homeless or destitute in weary desolated lands.

Daily letters of tragic appeal come to me. Many are from priests, nuns and archbishops telling of the unbelievable need of the poor in their flocks for food and clothing. Please . . . please help with prayers and gifts in this unselfish campaign which can be your succour and save children such as Jesus drew about His knees on earth. Remember what He said, "So long as you did it for one of these . . . you did it for Me."

Hear this plea on behalf of His agonizing children, homeless, sick, desolate and hungry. Make your contribution today. Jesus will richly reward you.

Lo Here Am I, Send Me

Under orders from my superiors, I am being sent to Europe to further investigate this work and to see with my own eyes the plight of these poor people. The course of my journey will take me to Fatima, Spain and Italy. Masses and prayers will be offered at the tomb of St. Anthony Mary Claret, patron for the cure of cancer and other seemingly incurable diseases. Let me be your messenger of cheer and blessing. Send your gifts and intentions I will carry your heartfelt personal petitions to the shrine of this great saint. Mail them to me at once so that I can take them with me and personally place them on the altar of the tomb of St. Anthony Mary Claret.

FREE

To all those mailing a donation for God's poor, I will send a beautiful colored picture of St. Anthony Mary Claret with a prayer for the cure of cancer and other seemingly incurable diseases. Write today.

REV. BROTHER JAMES, C.M.F.
Immaculate Heart of Mary Missions
4501 S. Ashland Avenue Chicago 9, Illinois

PERSONALIZED SENTIMENTAL DEMI-TASSE CUP AND SAUCER
COMPLETE WITH STAND — ONLY 50c

Weddings Anniversaries | Birthday Greetings | Blessed Events | Holiday Greetings

An endearing remembrance, artistically hand-lettered in 24K Gold with any names or dates you desire. These adorable minature cups and saucers are of lovely, richly glazed china, with floral designs hand-painted in true colors. You'll cherish them for years on your mantel, table, knick-knack shelf, etc.

Use This Novel Idea for Other Special Events Also

For Graduations, Get-Well Greetings, Welcome Home, Bon Voyage, Club Affairs, and Holidays. They make lovely Place Cards, too, inscribed with guest's name and your name. Guests will keep them as a remembrance of a wonderful party. We'll personalize ANY appropriate message or any festive words and dates you wish, suitable for the occasion. Specify your choice when ordering. Satisfaction guaranteed or money back. Add 15c to each set ordered for postage and handling. No. C. O. D.'s.

GREAT AMERICAN SALES CO., 900 W. Lake St., Dept. 443, Chicago 7, Ill.

Rally Round!

by Daniel A. Lord, S. J.

Beat The Drums

HE'D been away at prep school and was home for the holidays. His family, dotingly extravagant, had told him he could have whatever he wanted for Christmas, and he had announced that he wanted a complete set of drums. No piker, that lad of ours.

I knew that he had had a set of drums, not too expensive, and that he was for the moment devoted to them. But when I heard that a parental Santa and Mrs. Santa under his tree had left him this beautiful set of matched drums, with all the attachments and accompanying gadgets, I figured that he must have advanced far and done extremely well on the first inferior set they had given him over a year before.

Incidentally, a year was a long time for him to keep up an enthusiasm for anything. He had leap-frogged his way through life. Every time I met him, which was around once a year, he had a new fad or a new hobby. For a time it was photography, an expensive habit; and he was dabbling not only with his good camera but with the greater extravagances of the dark room. And it takes money to buy the equipment to do your own pictures up to and including the enlargements. He went in briefly for stamps. He had dabbled in chemistry and then in moth collecting. And now it was drums.

Somewhere along the line, I'm sure his family expected him to spark genius. Sometime they would find the fad that fired his fancy (going strong on the f's in that sentence). Sometime he'd really hit on something at which he'd stop dabbling and would be expert. And knowing that good drummers were important enough to be starred in the big name bands, I thought perhaps this time he had hit it literally, hit the drums expertly and was on his way to hit the jackpot. (Nobody has thought of adding a jackpot to the equipment of a drummer, has he? Not even Spike Jones. Might make a distinctive sound in the midst of the cowbells, tambourines, wood blocks, and rims.)

So an evening late in the holidays was set aside for me to go over and listen to young Brick play his new drums.

Now in the course of my life, I've tried to help my share of young musicians. I like young musicians. It's an encouraging thing that in every generation young men and women put in the time and energy necessary to play or sing skillfully. That's a guarantee of future pleasure for a lot of us. Besides, I'd had once on a time a good friend who was also an excellent amateur drummer. Young Lou Egan, who became later Father Louis Egan, S.J., had been a drummer of rare skill and rhythm. We had played together for our own amusement, (me on the piano, him on the drums) and for the fun of a lot of other people. Once we played all evening for a crowd of young Sioux Indians; and another time we played for hours for a room full of deafmutes. Don't laugh at that; deaf mutes have an intense sense of rhythm and when I beat the piano and Lou Egan beat the drums, both the Sioux and the deaf mutes kept their feet going in contented tempo.

So knowing that I was the only other "musician" invited, I expected to play the piano while young Brick beat his drums.

The living room was literally filled with equipment. This time his father had blown the works. There were drums of varied sizes; there were sticks of various weights; there were sweeps of varied sizes; and around his drummer's chair had been gathered enough odds and ends from triangle to cymbals, from hollow wood block to small marimba, to equip a radio studio. And Brick walked around among them like Gene Krupa on the loose, or the original drummer of the Dixieland Combo itching to beat me daddy eight to the bar.

We elders found seats and Brick in professional fashion arranged his drums. But when I suggested that perhaps he'd like me to indicate a rhythm on the piano, he waved me away. Beside him he had placed his gramophone and on it he slapped a hot band featuring one of the drummers known to the elect of the jazz audiences. "I'll play along with him," he said.

The platter began to whirl; the hot band gave forth; the drummer on the record hit his first hot licks . . . and our Brick let loose.

I'll say this for him; he was loud.

Yes, he was awfully loud.

Somewhere in the background that famous drummer could faintly be heard; but he hadn't a chance, buried there on the wax, against this living drummer beating the living daylights out of six or eight drums (or so it seemed) and a lot of boilerplate and woodwork. It was frighteningly loud and I felt the crystal chandelier vibrating to the beat; and I wondered if he might not hit a note that would shatter the picture window.

He didn't. He came to the end of that record, flipped it over, and outbanged the other side. Terrific, I'd say, as a thunderstorm is terrific or the clatter of a basket of crockery down a backstairs.

When he was finished, we all applauded. And then I played death-head at the festival. I was surprised, by the way, that he had no skull to beat on.

"Would you mind doing a straight ruffle for me?" He looked at me as if I has asked him to go walk the dinosaur. So I went to the piano and beat out a simple, straight dance rhythm . . . first a onestep and then a waltz. "Beat me a good straight waltz time," I said. He smiled indulgently at the antique, as if I'd asked him to accompany a Swiss music box. Instead he got another record out, slapped it into place, and played loud.

Well, that's all; there isn't any more. He kept his interest in the drums for a couple of months and then sold them to buy some skis which he never learned to use. All he ever learned about drums was to beat them good and loud. He never bothered to get a real lesson. He never mastered any of the fundamentals of essential drumming. He was noisy and that was all. Even on a drum noise just isn't enough.

Movie Guide

Class A, Section 1

David
Hold That Line
Joe Palooka In Triple Cross
Jungle Jim In The Forbidden Land
Lion Hunters, The
Magic Garden
Man In The White Suit, The
Royal Journey
Stage To Blue River

Class A, Section 2

At Sword's Point
Fighting Rats Of Tobruk
Green Glove, The
Invitation, The

Class B

Rashomon (Japanese)
Objection: Suggestive sequence.

Last Century's Noted Convert

Continued from page 5

the true church. His theory was that the Protestant religions of Calvin and Luther were in error; while the Roman Catholic Church had corrupted the truth of Jesus Christ. The English Church, therefore, was the perfect middle ground. As his sermons and essays continued to pour forth, he leaned more and more to the view that the Catholic Church was the true Church, and that the famous Thirty-nine Articles of the Anglican creed were truly Catholic. The Anglican creed, he argued in one famous essay, was directed against certain exaggerations in the Catholic Church's doctrine, but never against the truth of the Church itself.

Naturally a storm broke. He was criticized and abused, and before long he gave up a magazine which he edited and then gave up his parish at St. Mary's.

With a few friends, he retired to Littlemore and wrestled with his problem. First he grasped the idea that the Anglican Church was not apostolic. But if it was not, how could he be sure that the Roman Catholic Church was? He gave up his Anglican church at Littlemore, and then waited for two years, praying and searching for the truth. Then—very simply and quietly—he sent word that he wished to be received into the Catholic Church. His doubts had been resolved!

How important was this event? The prime minister of England, William Gladstone, said that he regarded the conversion of Newman as an "event as unexampled as an epoch." Disraeli, another prime minister, later said that "this conversion had dealt a blow to England from which she yet reeled." Three hundred clergymen and Oxford graduates followed him into the Catholic Church. In the century which followed, more than 1400 Anglican clergymen have joined the Catholic Church.

Newman was ordained a Catholic priest, and brilliant books and sermons continued to flow from him. His practical successes, however, were not great. Everything seemed to go wrong. He was appointed rector of a new Catholic university at Dublin, Ireland, but it did not prosper. He began a new translation of the Bible, but book publishers well stocked with the Douay version shunned him. Still in love with his alma mater, he asked permission to establish a religious house there. After long discussion, he was denied permission on the grounds that his presence would only attract Catholic boys to Oxford, where they would fall under Anglican influences. A magazine he edited was called unorthodox, and he gave it up.

Created A Cardinal

Finally the tide turned. Two hundred prominent English Catholics wrote a testimonial which cheered him enormously. In his 70's, he was elected an honorary Fellow of Trinity College, and then returned in state to Oxford as guest of the President—his first visit since he had left 50 years before!

On May 12, 1879, he was created a cardinal. Catholics and non-Cath-Catholics alike joined in the rejoicing, for John Henry Cardinal Newman had demonstrated his brilliance to all England. He spent the last 11 years of his life quietly, polishing his books and writing letters to those who asked his advice.

Was his life a failure? Did he leave a heritage for those who came after him? His written works are enough to assure his fame for all time. Just as we could not describe his life fully here, so we cannot describe all his writings. But all readers will recognize his hymn, "Lead, Kindly Light," which he wrote while an Anglican on a cruise in the Mediterranean.

Thomas Macaulay, the British historian, admired Newman's sermon, "The Second Spring," so much that he learned it by heart. George Eliot, the novelist, was enthralled by his "Lectures on the Present Position of Catholics in England." Charles Gordon, the British colonel who was murdered at Khartoum in Africa, spent his last hours reading Newman's poem, "The Dream of Gerontius," and underscoring the lines which appealed to him the most.

Cardinal Newman's great book is his "Apologia pro Vita Sua," a book which he wrote at great speed, sometimes writing for 20 hours at a stretch. Father John A. O'Brien says that the place of the "Apologia" among the great masterpieces of autobiography is secure; William Barry says the book "marks the re-entrance of the Catholic religion into national literature."

No, Cardinal Newman did not fail. He was happy in his conversion. He fought—by sermon and essay—with many of the great minds of his day, but he fought for what he knew was the truth, and he loved that kind of fight. Just before he died, a visitor said, "There is a saint in that man."

When Cardinal Newman died in 1890, he was buried in Rednall, in England, His epitaph is one he wrote himself, and which epitomizes his own life and offers a slogan for all converts:

From the shadows and the symbols into the truth.

Our Responsibility

We are responsible for the words we ought to have said and did not; for the things we ought to have done and did not do; for the things we ought to have uprooted and left grow; for the things we ought to have planted and did not plant.—Cardinal Pole.

Become A Salvatorian Brother

Do you wish to serve the Divine Savior by dedicating your talents to Him? As a Salvatorian Brother you can do this as a Carpenter, Engineer, Gardener, Tailer, Bookkeeper or in any other occupation. By prayer and work you become an associate with priests in the apostolate of saving souls.

We are interested in all young men who feel they have a vocation.

Write to:
Very Reverend Father Provincial
Society of the Divine Savior
St. Nazianz, Wisconsin

MISSIONARY BENEDICTINE SISTERS
Young ladies who wish to join a life of prayer and apostolic work according to Benedictine ideals at home and abroad, may write for information to Mother Prioress of the Missionary Benedictine Sisters, Immaculata Convent, Norfolk, Nebraska.

Be A Missionary Sister

Girls graduated from grammar school and young ladies up to the age of 30, desirous of dedicating their lives to the service of God and to missionary activities at home and abroad are welcome! Write for particulars about the Missionary Sisters, Servants of the Holy Ghost, stating your age and education. Enclose snapshot. Address:
MOTHER PROVINCIAL, TECHNY, ILL.
Techny is 10 miles north of Chicago

CARMELITE SISTERS
of the Divine Heart of Jesus
welcome candidates, who wish to consecrate themselves to the Divine Heart of Jesus, by taking care of children, the aged or missions. Apply to the
Reverend Mother Provincial,
1214 Kavanaugh Place, Wauwatosa 13, Wis.

Holy Cross Brothers
(PRIESTS' SOCIETY)
NOTRE DAME, INDIANA
As mechanics, painters, cooks, office-workers, etc., the Brothers help the Holy Cross Fathers in many fields at home and abroad while living the fullness of the religious life. Write to:
Holy Cross Fathers, Notre Dame, Indiana or North Dartmouth, Mass.

JESUIT BROTHERS
RELIGIOUS VOCATION FOR MEN
for particulars write
Brother Arthur Mellon, S.J.
Milford Novitiate
Milford, Ohio

"BOYS CALLED to the SERVICE of GOD"
The Preparatory College of the Discalced Carmelite Fathers, brothers of St. Teresa, receives young men and boys who feel themselves called to serve God in the religious state. Boys who have finished grammar school or higher grades may apply to:
Rev. Father Rector, O.C.D.
Minor Seminary of Our Lady
Holy Hill-P.O. Hubertus, Wisconsin
Worthy boys unable to pay board and tuition will be given consideration.

Recollect Augustinian Fathers
Would you like
To Do Big Things For God
as a priest or lay-brother at home or in foreign missions?
IF YOU WOULD, the Recollect Augustinian Fathers invite you.
Write: Recollect Augustinian Fathers
34th and Parallel, Kansas City, Kansas.

The Brothers of Holy Cross
NOTRE DAME, INDIANA
offer to young men interested in the religious life many types of activities, teaching in grammar schools, high schools, colleges, homes for underprivileged boys, foreign missions, office work, Trades, etc. Write for illustrated literature.
BROTHER EYMARD, C.S.C.
212 Dujarie Hall Notre Dame, Indiana

How YOU can become a
MISSIONARY SISTER!

Pray! Consult! Decide! Act!

During a Novitiate of two years preceded by a Postulancy of nine months, the Novice is spiritually formed. Practical training in religious, catechetical and social service subjects prepares the young religious for her life work.

A candidate should have a desire to serve God by devoting herself, in honor of Our Blessed Mother, to the works of the community. She should possess sound mental, moral and physical health and be between the ages of 18 and 30.

Temporary vows of poverty, chastity and obedience are made for six years, after which the Sister makes perpetual profession.

Entrance each year in early September. If you are interested in a religious vocation write for attractive illustrated literature to:

SUPERIOR GENERAL,
Our Lady of Victory Missionary Sisters
VICTORY·NOLL
Huntington, Indiana

Based on the Canonization sermon of Pope Pius XII

Novena to St. Mary Goretti
BY FATHER CONROY

Written especially for youths to aid them in fighting the growing and insidious temptations against purity which are found in today's modern living. This new, pocket-size booklet also includes prayers for special occasions, dates, parties, vacation time. An ideal novena and booklet for the thousands of Christians devoted to our most recent saint—Mary Goretti, lily of purity. Parents, youth group leaders and educators will find this a valuable guide for all youths under their care.

10c EACH
5 or more, 6c each. $4 per 100 plus shipping

OUR SUNDAY VISITOR—Book Dept. Huntington, Indiana

Young Readers And Writers

ALMA SAVAGE, Children's Page Editor

Letter From Alma

DURING February, Catholic press month, our priests have been reminding us that we should buy Catholic papers and magazines regularly. Of course, there are enough kinds to suit all sorts of tastes and ages: magazines for those who like stories, for those who read deeply of world problems, for those who like articles about movements taking place today.

It is good for us to be part of this movement. This means not only subscribing to Catholic magazines and newspapers, but also trying to spread interest in them among others. It was evidently with this idea of spreading the word that someone left on the shelf at my church a copy of Echo From Africa. It is sixteen pages, illustrated, and packed with news of the missions. Though you can read all the articles in a short time, you come off very much richer from it. It is a wonderful way to learn Geography too: there is no mention of dates, or rivers or mountains, or when countries changed governments. Instead you read about people and about the loving work of the missionary priests and nuns and brothers who are doing such a tremendous job helping the native Africans.

There is a letter, for instance, from a priest in Isoke, Sudan, which is deep in the middle of Africa. It begins: "If you could only realize how hard it is to build a church here with only one Missionary brother who must erect walls and arches with native workmen who do not know how to build anything else but miserable huts of straw! All the posts had to be carried from the mountain top where the fire had not destroyed them."

Another article, for instance, came from Mgazini, East Africa, which tells of the school for catechists made of stems and branches of trees smeared over with clay and covered with thatch. As you know, catechists are trained laymen who help the priests by teaching religion to their own people.

Then there was the story of the ordination of the native priest where 5,000 of his own people followed with close attention the long ceremony. He was the third native priest in the Vicariate of Iringa. (A vicariate in a territory is much like a diocese in our own country, and it, too, is watched over by a Bishop). With tender devotion the natives rushed up to the church door after the ordination to kiss the consecrated hands of "their own priest," to ask his first blessing. When you stop to think what it means to a country to have its own priests, and how long it usually takes for this to come about, it is indeed a wonderful thought.

There are letters printed in the magazines that tell of help given through praying to Mary Theresa Ledochowska, called Mother of the Africans. One person, after writing of an answer to her prayer, finished the letter: "In fact now, dear Sister, I no longer feel upset by anyone's troubles. I just give the person a picture of Mary Theresa and tell them to pray to her."

And that, after all, is the best way to face our own troubles.

If you would like to subscribe to Echo From Africa for a year, you can send a dollar bill to the Missionary Sisters of St. Peter Claver, 3624 West Pine Blvd., St. Louis 8, Missouri.

Prize Contest

I WOULD like to think that as the months pass by each of us will be more and more aware of the importance of the Catholic missions over the world. There are three ways open to us: first we can save nickels and dimes for a special mission; second we can pray for the missions; and third we can study and read all we can find on the missions.

We will welcome stories of from 400 to 600 words on the African missions. The author of the best essay will receive a book, and will see his essay in print. Your entry must be mailed to us by the night of March 3rd.

His Heart's Desire

Rosemary Klein,
Logansport, Indiana

TOMMY pressed his red nose against the cold glass of the gift shop. His eyes were focused on a beautiful knife in the show case. If there was anything on earth that his heart most desired, it was that pearl knife, studded with small red jewels!

The boy has saved his money for a long time so that he could buy the knife. He took out his billfold and counted $5.95. He had just enough money to buy it. Five minutes later, Tommy was seen coming out of Macy's gift shop. He felt proud being the possessor of such a wonderful pocket knife. He slipped it down deep in his coat pocket and started on his way home.

There was a chill in the night air as he passed through the poor section of town. Ice and snow were hugging the old tumble-down shacks that could hardly be considered as homes. Small children, scantily dressed were playing in the streets. Some were gathered around a huge bonfire to keep warm.

Tommy was thankful for the many gifts that God has given him. A warm jacket was buttoned tightly around his chest. There was a brown coon skin cap on his head, and he wore leather gloves. On his feet were new, shiny black boots.

At last Tommy arrived in the better part of town. It wasn't long before he was at the front steps of his own house. Putting his hand in his pocket, he was amazed to find the knife was gone!

He pushed his way back through the snow to retrace his steps. The knife had to be someplace along the way. He hiked three blocks . . . four blocks . . , but still the precious knife was not found. Soon Tommy was again in the heart of the poor section. Suddenly he heard voices up ahead and looked to see two poor children.

"Look at the beautiful knife I found in the snow!"

"It is pretty! Gee, Bill, what are you going to do with it?"

"I'll keep it for a few days to try to find the owner."

"But suppose no one claims it?"

"If they don't, we can trade it in for some warm clothes or food. It would be a good idea to trade it for a nice birthday gift for mother."

"Boy, that's great! Maybe God would like for mother to have a birthday gift this year. I don't remember that she ever had one before, do you?"

The conversation died away as the two children entered an old building.

Tommy started homeward again. His heart wasn't heavy from the loss of the pearl knife. He saw a light in the church and stopped to make a visit. He could have gone back to get the knife from the poor children but he wanted them to have it more than himself.

"You wanted it that way, sweet Jesus," prayed Tommy," so I offer it to You."

Our Lord smiled and gazed down upon Tommy to say, "What you do to the least of my brethren, you do it unto Me."

ACTS OF THE APOSTLES—CHAPTER 15

Peter and Cornelius

Marigold Hunt

NEXT day, Peter, the Jewish Christians from Joppa and the three messengers Cornelius had sent to fetch them, all arrived in Cesaria. Cornelius met them at the door of his house and bowed down to the ground before Peter to show his reverence for him.

"Stand up," said Peter hastily, "I am only a man like you!"

Cornelius had collected all the friends and relatives he could to see Peter. When they went into the house and Peter saw this crowd he knew the Jewish Christians he had brought with him would be wondering if it could possibly be all right for them to go in and sit and talk with all these non-Jews, so he said:

"You know that we Jews do not visit people who are not Jews, and if we do, we are thought to be unclean. But God has been showing me that this is no longer right, and that we ought not to speak of any man as unclean. So when I was sent for, I came at once. Tell me what you want of me."

Cornelius told them about his vision and how an angel had told him to send for Peter. He thanked Peter for coming and then asked him to please tell them whatever God wanted them to hear.

"I see clearly," said Peter, "that God welcomes men of every race so long as they are trying to please Him."

Then he told them about Our Lord, how He had gone about curing sick people and driving devils away and how Peter himself and the other apostles were witnesses of what He had done, and how He had been crucified at last but had risen again and had sent the apostles to preach about Him. And he told them how the prophets had spoken of Our Lord and that everyone who had faith in Him was to find forgiveness for their sins.

The Holy Spirit Comes

Before he had finished speaking the Holy Spirit came down on them all and as a sign of it, they began to speak in foreign languages, just as the apostles had at Pentecost.

The Jewish Christians who had come with Peter from Joppa were astonished, almost shocked, to see that this could happen to people who were not Jews. But Peter understood very well what God wanted. He said:

"Who will grudge us water to baptise these people who have received the Holy Spirit, just as we did?"

So Cornelius and his friends and relations were all baptized and Peter stayed on with them for some days to tell them more about Our Lord and His Church.

For the children

Chats Out Of Church

Hello Girls and Boys!

FATHER RAY GRIBBIN

ONE of the busiest days that a priest has is the day before the first Friday of the month. That is the day when he usually hears lots of confessions. And, on that day especially, many priests hear the confessions of lots and lots of boys and girls.

It is a busy day. But it can be a very pleasant day, if everyone who comes to confession knows his sins and tells them straight out. To do that, of course, he must know what his sins are. And to do the same thing you must know what your sins are. So today I want to tell you a few things to help you know what your sins are.

First of all, before you can know anything at all about your sins, you must know what a sin is. You must know that it is an offense, against God. It is breaking one of His rules. It is loving yourself more than God. It is purposely doing what you know you should not do.

That much I am sure you remember. But sometimes that much doesn't help. Sometimes you have to ask yourself, "Was it a sin? Was that thing that I did a sin?" Maybe it was, and maybe it wasn't. You just don't know. That is, you don't know until you ask yourself some more questions. The first is, "Is it wrong? Was the thing I did wrong?" If the answer is "No" then you surely did not commit a sin. If it is "Yes" then you have to ask yourself, "Did I know it was wrong before I did it?"

If that answer is also "Yes" then you must go on. And the next question is, "Did I do it because I wanted to?" That question, of course, helps you to find out whether you were awake or asleep, whether you were thinking of what you were doing or not thinking. It tells you whether somebody made you do the thing or not. In other words, if you didn't want to do the thing you did not commit a sin.

But if the thing is wrong, if you knew it was wrong before you did it, if you really wanted to do it, and if you really did do it—then you committed a sin.

There is one question, though, that I didn't answer yet. It is, "How do I know what is right and what is wrong?" But don't worry. The answer is simple. God's Ten Commandments and the Commandments of the Church tell you what is right and what is wrong. So all you have to do is read through them before you go to confession—just to check up.

And if you just can't remember what you have done from week to week, ask your mother to remind you.

A Smart Dog

DID you ever have a dog who inspired you to study harder?

News comes from the Maryknoll Language School in Bolivia in South America that Rusty, a watch dog of the school can quickly understand commands in three languages: Spanish, Quechua, the Indian tongue, and in English. The students say that if Rusty can learn three languages, they can too. And they do.

Gospel Story

Seeds Of Simplicity

ALBERTA SCHUMACHER

"LIFE is so horribly complicated these days," Mrs. Molin complained as she searched through a crowded pocketbook for bus fare. "Papers, papers, papers, and every one of them important. As sure as I clean out this pocketbook I burn something essential, maybe something I'll need for a government record." She finally found her coin purse and extracted a dime. The bus driver accustomed to such fumbling in women's purses sighed with relief. Sometimes they were unable to locate the dime. Then they pushed a dollar bill toward him and wanted change just when he needed both hands on the wheel.

"A person doesn't have time to live these days," Mrs. Molin continued talking to her companion, Mrs. Frisbee, as they settled themselves into a seat. "It's hurry, hurry, hurry, and I could stand that maybe, but it's the constant worry of things."

"Oh, I don't think it's that bad," Mrs. Frisbee said casually. "I manage without too much fuss. You could even find your bus fare if you would make compartments for your pocketbook. I made my own divisions and sewed them fast to the lining. Pocketbooks need a little help at home since they are so cheaply constructed. See?" Mrs. Frisbee opened her purse and showed Mrs. Molin the neat compartments, one for each class of articles.

"But the worry of it all," Mrs. Molin persisted. "How do you keep from worrying? To me all the beauty of life is choked with care and responsibility. One night it's this meeting, and another night it's that."

"You need to simplify. Choose the meetings important to God's work, those that benefit mankind, and skip the purely social if you haven't time for it. Skip the clubs that have only prestige as their aim. Live your life for God and your fellow men. Don't live to impress your fellow men, for that is where the complications begin. I spend less than I earn by doing without what I can't afford. I find time to rest by doing the essential things, maintaining the essential contacts, and eliminating those that merely drain the joy from life."

But people expect so much of me. I get invited here and invited there . . ."

"Your first duty is to God and to your home. You have to allow time for just living. You owe it to God and to yourself."

"How do you mean I owe it to God to allow time for just living?"

Mrs. Frisbee smiled gently. "Do you think God considers all the things that men consider important, Hmm?" Mrs. Frisbee laughed, "I had a lot of importance in that sentence, didn't I? But that's the trouble with the way you live, too. You let people make you think trivial things are important, things like keeping up with your neighbor. I quit that long ago. At first people commented when I settled back and started to live instead of rushing through life without grasping any of it at all. Now they don't seem to mind much. Some even seem to like to be around me because they say I rest them."

"I guess that's why I like to be with you," Mrs. Molin admitted. "I never quite thought of it that way before, of course. What brought about the change in your life?"

"A very simple little thing," Mrs. Frisbee said. "In fact, it was a common field daisy. Greg and I visited an aunt and uncle of his in Michigan last summer. There was a neglected meadow back of the house a little way. There were more weeds in it than anything else. Greg's uncle said the weeds

Continued on page 8

Brotherhood Week

'Under The Fatherhood Of God'

THIS week, February 17 to February 24, is "Brotherhood Week." The movement resulting from a suggestion made by the late Monsignor McMinamin, of Denver, to lay emphasis on the fact that all the national and racial groups of the United States should be regarded as brothers under the Fatherhood of God, and that, therefore, no encouragement should be given to organizations designed to promote antagonism between one group and another.

From the time of the dispersion of peoples far back in the twilight of history there have been national groups. After the dissolution of the Roman Empire the territory of Europe was divided into many sections called countries and later nations, which, even though they were bound together under one faith, had their own particular language and customs.

The United States of America grew chiefly by immigration from these various countries. They became for the most part, good American citizens, and if they had not been disturbed by organizations designed to persecute certain religious and racial groups, we would have a truly united country.

Even Christ, Who founded an international religion, in which the people of every race and nation would find membership, did not exclude any race nor a single person from the universal law of charity. It has become necessary, in recent years, to found organizations to do the opposite of anti-racial and anti-religious organizations, namely, to unite the people of all religions and of all nations for the strengthening of our nation, to improve the social life of every community, and to combat antagonisms and discriminations. These latter need encouragement.

More important than the need to show outward friendliness today is the need to join hands in opposing the ones who would deliver this nation "to ungodly hands," who would deprive children of their inalienable rights to procure knowledge of God, of His laws, of His way of salvation.

There can never be, as George Washington told us, a moral America without a religious America; and if we do lose both, our nation itself will lapse into a form of Communism of its own, if it be not, in all respects, like that of the Soviet Union.

Let our "Brotherhood Week" lesson be that we shall work and pull together for a strong United States of America by strengthening the weaknesses which are so many in our body politic. This cannot be done in a better way than by cultivating charity.

There are plenty of people—but they are not Catholics—who do not seem to agree with the late Pope Pius X who wrote: "You cannot build the edifice of religion on the ruins of charity."

Their Best Friend

IT might be mentioned here that not all who are accused of anti-Semitism have actually been foes of the Jews. The Catholic Church has honestly been opposed to anti-Semitism in all its forms, and Jews who have written books on this subject agree that the Catholic Church has by far the best pro-Semitic historical record.

On November 15, 1951, Ray Brock, foreign correspondent in the Near East, and John Roy Carlson, who recently wrote a book on the Near East, were on the air. A week previously the two had confronted each other, and Brock claimed that he had evidence that Carlson was a Communist. Brock reminded Carlson at the November 15 meeting that he had, for several months, been the editor of a viciously anti-Semitic sheet called "The Christian Defender." Carlson admitted it, but charged that he did so with at least partial approval of the Anti-Defamation League of B'nai B'rith.

The Anti-Defamation League, which was organized to fight anti-Semitism, Carlson claimed, approves at least tactitly the publication of an anti-Semitic sheet designed to stir up prejudice against the Jews. Carlson said that the ones who appear to approve these attacks are then exposed. We are only reprinting an item which appeared in the press.

Of Carlson's book "The Outreach," an organ of the Presbyterian Church Board of Missions, writes: "One of the most vicious books to be published in America recently is 'Cairo to Damascus' by John Roy Carlson. Carlson is not the author's real name. He has used it as a deception, as he has confessed to using deceptive methods all over the Near East. What he has written is unfair, dishonest, and a distortion of the facts. He has made no attempt to present the best of Arab life or to give a reason or cure for the worst. He has characterized the Arabs as but Jew-hating, degraded fanatics and implies that all who try to help them are anti-Semites. It is a terrible book. Such propaganda as this will spread far, and is bound to make for hatred, which will make for war."

Father Conroy

Continued from page 5

mies, should they have sinister designs on our country.

All well and good. Yet while the Korean War was used as a basis for UMT—we were treated to a generous display of maps and technical explanations—never a word was said about bringing that war to a conclusion—in other words winning it.

No one will deny the expediency of getting up armed forces for defense and eventual victory. There is reason and purpose behind such a move. Patriotism becomes spontaneous. You don't have to explain why men should leave their homes and families.

They know. They want to go out, settle the aggressor, push on to victory and get it over with.

But, judging from the talks we heard in the Pentagon, there is no such goal in sight for the 800,000 or more who will be called for UMT. If the present conflict in Korea is any indication of how our future "blows for freedom" are to be struck, then it is quite possible that there would be an endless succession of such "incidents" which we would never win and which would only be successive military sinkholes catching the flower of our American manhood as time went on. This is not a bright prospect.

We can see a great deal of propaganda value in having an army which is determined to defend and win. But when the enemy understands that we will **only** defend, he will be **encouraged** in his predatory designs. Then we will have more Koreas. UMT will not scare him a bit and will have lost all of the "psychological" value which the Pentagon leaders took such pains to explain to us.

Our reason, of course, for assuming that the Korean War may not be won is the now historical fact that General MacArthur was removed from his command for trying to do it. Do we or our enemies need any more obvious demonstration than that?

We believe that the Pentagon leaders owe the American people—and our enemies—a full reason why this Bill is to be of indefinite duration.

If it is in support of the present "everything short of victory" policy then the bill has no place in American tradition. If it is in support of victory then why emphasize "indefinite duration?" We can win wars and we know it.

But we repeat, the Bill was presented to us as of "indefinite duration!" We also repeat, nothing was said in the Pentagon meeting about victory in Korea.

Founder Of Public Schools Agreed With Washington

Horace Mann Did Not Believe In Education Wholly Secular

IT is quite commonly believed that the public school system, as we have it today, and of which Horace Mann, who died in the year 1859, is credited with being the founder, was expected to keep religion out of the education of the child. But here is what that gentleman declared shortly before his death:

"If the intellect, however gifted, be not governed by a sense of justice, love of mankind, and a devotion to duty, its possessor is only a more splendid, as he is a more dangerous, barbarian. For we are fully persuaded that the salt of religious truth can alone preserve education from abuse."

Observes Fr. John O'Brien, of Notre Dame:

"The rejection of that saving salt, unwittingly brought about by the diversity of creeds and the resulting administrative difficulty, has caused such a decline of morality in our land that educators, social planners, and legislators are now struggling desperately to find a way to restore the lost leaven.

"That penetrating student of political science, Edmund Burke, proclaimed this same truth to the people of Britain, when he declared:

"'True religion is the foundation of society, the basis on which all true civil government rests and from which power derives its authority, laws their efficacy, and both their sanction. If it is once shaken by contempt, the whole fabric cannot be stable or lasting.'"

The voice, however, which will strike the most responsive chord in the hearts of the American people is that of the beloved Father of our country, George Washington, quoted in articles on page one of this issue.

Bribery In Will Fails!

Even in death an Ontario, Canada, woman who died 13 years ago, tried to show her hatred of the Catholic Church—and failed miserably. In her will, she bequeathed $5,000 each to two nephews—on condition that they renounce their Catholicism and become Protestants. If only one gave up his faith, he was to receive the entire $10,000. With both young men scorning the attempted post-mortem bribery, a pension fund of a Protestant church got the money. —T. J. McInerney.

A laundry is a business subsidized by the button industry.—T. J. Mack.

Imported rosary in black, pink or blue with a beautiful plastic case.

Our Lady of Fatima Novena Booklet and prayer card — a gift for every member of the family.

Send 25c in coin

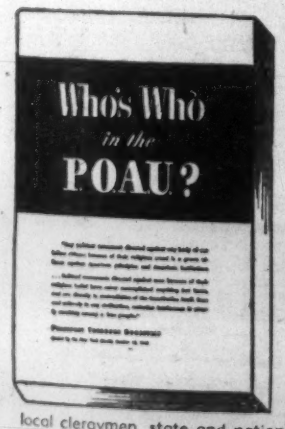
CATHOLIC DEVOTIONAL HOUSE
DEPARTMENT 25
OXFORD PRESS BLDG., PROVIDENCE, R. I.

PART-TIME SALESHELP

Long established Dealer in Catholic Religious Articles offers unusual opportunity to presently employed Catholic man or woman to substantially supplement present income calling on Catholic Institutions of all types in your vicinity. Previous sales experience helpful but not essential. Write to "OUR SUNDAY VISITOR" Box No. 21 with brief resume of your experience and qualifications.

SING BACKACHE BLUES AWAY

Thousands once blue and depressed felt like singing when they discovered how quickly wonder-soothing CYSTEX usually relieves Backache, Strong Cloudy Urine, Frequent, Burning Passages, Getting Up Nights, Leg Pains, Swollen Ankles, Nervousness, and Rheumatic Pains, due to simple Kidney and Bladder troubles without organic or systemic cause. CYSTEX works in acid conditions by helping nature clear away certain irritating non-specific germs which often cause much trouble. Then nature has a chance to rebuild your natural vitality and make you want to sing with the joy of living. Don't wait and let dreary days and wretched nights make you sorry. Get CYSTEX from your druggist today and see how quickly you may feel like singing again. Satisfaction or money back is guaranteed.



Here Are The FACTS!

exposing the attackers of the Catholic Church

Discover what the P. O. A. U. represents. Learn who the leaders are, their background, their purposes and the dangers they represent to all Catholics. Get the facts about the P. O. A. U. Protestants and Other Americans United for Separation of Church and State.

Combat this growing force with knowledge and action now! Challenge this threat to Catholics and all Americans now and for generations to come. Send extra copies to non-Catholic friends. Put copies in your local libraries. Mail copies to local clergymen, state and national legislators, to your newspaper editors and radio news analysts. Do your country and your Church a great service by letting the truth be known!

60c per copy, postpaid

Five or more, 50c each postpaid $25.00 per hundred, plus postage

"Blanshard And His Sponsors"
"The Right Answers For Organized Protesters"

Two new 16-page booklets, containing a fair appraisal of Blanshard's repeated charges against the Church and the TRUTH about President Truman's appointment of General Mark Clark as U. S. Ambassador to the Vatican.

Single copies, 10 each. Five or more, 5c each. $4.00 per hundred plus postage. 500 or more copies $3.00 per 100 plus postage

Order from the Book Department
OUR SUNDAY VISITOR Huntington, Indiana

SPECIAL NOW AND FOR LENT

Lent Feb. 27 to April 13

Order TODAY from this ad— a shipment of these good eating . .

FROZEN FRESH FISH

Packed in New Clean Printed INSULATED SHIPPING BOXES with DRY ICE to arrive FROZEN by Express . . .

ALL DRESSED — HEADLESS SUPER QUALITY FISH
MID-SEASON BOX

10 lbs. NORTHERN PIKE
10 lbs. ALASKA ROCKFISH 50 lbs.
10 lbs. ALASKA SABLEFISH
10 lbs. OCEAN PIKE 11.25
10 lbs. SCALED HERRING

SPECIAL LENTEN BOX

10 lbs. SALMON
10 lbs. FLOUNDERS 50 lbs.
10 lbs. ROCKFISH
10 lbs. SABLEFISH 15.25
10 lbs. STEAK COD
a VU-RITE pen and 5 lbs. SKIPPER SAM Herring in each 50 lb. Box . . .

Get together with your neighbor and order a box or two of these GOOD EATING, Fresh-From-The-Water Fish . . . You will like them and so will your friends.

Sam Johnson & Sons' Fisheries, Inc.
Wholesale Fishermen Since 1897
Duluth Dock 5 Minnesota

Solemn Winter Novena

Novena begins on February 28 and ends on March 7th. Send in your petitions now to be included in this Novena. Send also for free copy of the St. Ann's Herald magazine which we publish monthly: $1.00 for twelve copies. Address: Archconfraternity of St. Ann of New Orleans, 2137 Ursulines Avenue, New Orleans 16, La.

FROM FRANCE!

This sparkling cross is set with BRILLIANTS and SAPPHIRES that Gleam and Glisten. When you place the center close to your eye you see the LORD'S PRAYER clearly and distinctly. For Easter! Neat and trim finished in shimmery satiny metal and neck chain with patented clasp. Wonderful to have and for Gift Giving too! Only $2.98 complete. (from France) Satisfaction guaranteed or your money refunded. Send your name and address now. Pay postman $2.98 plus few cents postage on delivery, or enclose $2.98 and save postal charges.

MANLY CO.
45 East 17th St., Dept. 643, New York, N. Y.

NEW POCKET PRAYER SCROLL
CARRY THE IMPORTANT PRAYERS WITH YOU

Every Catholic should have this beautiful new inspiring Pocket Prayer Kit. Only 3 inches long yet contains a 50 inch scroll with all daily and important prayers. Made of gleaming lifetime plastic. Includes compartment for Rosary and has a beautiful full color portrait of the Blessed Virgin. Gift boxed.

FREE if you act now, a beautiful silver plated rosary with your order. Makes a lovely Easter gift. (No C.O.D.) Rush your order to:

THE SHRINE, Box 21
Station A, Brooklyn 6, N. Y.

JOIN IN PRAYER FOR OUR NATION

SOLEMN NOVENA
to
ST. JUDE
MARCH 1 to 9

Ask St. Jude, "The Saint of the Impossible," for help. Send your petitions to the National Shrine today.

A GIFT
of the National Shrine to all taking part.

Mark Petitions, Fill In, Clip and Mail

Dear Claretian Fathers: Please place my petitions before the National Shrine of St. Jude in the coming Novena:

☐ Employment ☐ Peace of Mind ☐ Financial Aid
☐ Happy Marriage ☐ Conversion of Russia ☐ World Peace
☐ Return to Sacraments ☐ Thanksgiving ☐ _____

I enclose $_____ for the Claretian Building Fund

Name _____
Address _____
City _____ Zone _____ State _____

Mail to: Rev. Joachim De Prada, C.M.F.,
NATIONAL SHRINE OF ST. JUDE,
Box 5266, Sec. 99, Chicago 80, Illinois

CHARLIE CALLAHAN'S

Sportscasting

IT shouldn't be one of life's difficulties for a guy named Callahan to write about a guy named O'Brien. Consequently, I'm going to talk a little bit about Seattle University, located in the city of the same name, and quite a bit about SU's sensational star, Johnny O'Brien, five-foot-nine junior guard.

First of all there is the Seattle U. quintet. Through their first 27 games, paced by Johnny and his twin brother, Ed, who is the team's play-maker, they won 22 and lost but five. Not bad, not bad at all. And despite the possible handicap of being in the small college class, they should be there or thereabouts when the selection committees make the choices for the various championship tournaments at the season's end.

Now, the fabulous Johnny O. For the information to follow I want to thank Andy Philippsen, of Box 100, Kenmore, Wash., who has made it a point that I become aware of young Mr. O'Brien. And also Jack Gordon, Seattle University publicist.

You can talk about your opinion of the outstanding achievement of the current basketball season. Since basketball is the most widely-played game in the United States, perhaps somebody else did something more outstanding. But I'll go along with Johnny O'Brien's 43 point performance as he led his team to a 84-81 victory over the famed Harlem Globetrotters.

I kinda think that when you tally 43 points in any basketball contest, be it for a college team against a major opponent or just out in the back yard through the hoop hanging over the garage door, you've done a pretty fair day's work. But against the Harlem Globetrotters. Gee Whiz!

The Globetrotters may lose an occasional game to a top pro team, such as the Minneapolis Lakers (and the latter's George Mikan). But through the length and breadth of the nation, and in recent years you can also include many foreign lands, the best team in basketball is the Harlem Globetrotters. That isn't my opinion, necessarily. It is the opinion of the paying public, as annually more people lay cold cash to the line to watch this club than any other. By far, if I should need to emphasize my point.

Now out in Seattle to help to procure some coin of the realm for the Olympic Games fund, it was decided to bring the Globetrotters to town. All of which was fine and dandy, but there had to be a party of the second part to supply opposition. Everybody in the area knew that Seattle University had a very good team. but, to think of them in terms of the Globetrotters. Well, that was something else again. However, SU did have the best quintet in the region so they figured as the logical opponent. And what if the Globetrotters did win by a big score. After all, they were famous for displaying their fancy ball-handling tricks when a game would get too one-sided, and as a result the fans always go home satisfied.

A crowd of 12,500 turned out at the University of Washington pavilion. I am told this is the greatest throng ever to witness a basketball game in Seattle. They came to see the Globetrotters, I'm sure. But they stayed to cheer Johnny O'Brien and his Seattle U. mates on to their victory. Forty three points against the Globetrotters. Imagine!

Was this a one-shot performance on the part of Johnny O.? Hardly. Let us examine the factual accomplishments of this lad who went across the country from Seton Hall, N. J. to matriculate at Seattle University.

As a freshman, he made 560 points. In his sophomore campaign, he totalled 766 points. Over SU's first 26 contests this year, he had 717 markers. At this point, his club still had 10 games to go, and he is aiming to reach 1,000 points. There has never been a college player to score more than a 1,000 tallies in a season. Perhaps, there never will be. But don't bet all the family marbles Johnny O. won't make it in this calendar year of 1952. To do this, he needs a 28 point average over those final 10 games. A tough assignment. Yes. Quite true. But remember that the boy had a 27.5 average per game for the initial 26 contests.

In the National Catholic College tourney, at Albany, N. Y., last year, Seattle University won runner-up honors. In the semi-final game, Johnny O. made 45 points.

It would seem that basketball has its own Paul Bunyan.

Duquesne Called 'Nation's Best'

TAKE it from the coach of Duquesne University's 15th straight basketball victim — the Dukes have not just an ordinary team. They have **the best collegiate five in the nation.**

That's LaSalle's Ken Loeffler singing the praises of the Dukes, one of the two unbeaten major quintets in the nation. The Dukes pasted LaSalle 71-60.

If Loeffler is right or wrong he'll get no arguments from the other 14 coaches whose teams—up to February 6—had been steamrollered by the Bluffites.

Here's Loeffler's summation of the fast improving Dukes, currently ranked fifth in the Associated Press poll:

"My boys played well and I think we have as good a team as there is around with the exception of Duquesne. Let me put it this way—we can beat anybody but the Dukes.

"There's no question in my mind that Coach Dudley Moore has the best collegiate team in the country. They could beat just about anybody I can think of. I'll even say its the best collegiate team I've ever seen.

"Of course they may be beaten. They may have a bad night shooting or they may lose their big men on fouls."

But in the shooting department, the Dukes have been hotter than a firecracker. They've made over 40 per cent of their shots for an average of 76.4 points per game and limited the opposition to 51.5.

And there isn't a first stringer who hasn't at one time or another led the scoring barrage. Take for example Jim Kennedy, forward and senior co-captain.

Reluctant to shoot ordinarily he was instructed to fire away against Villanova. The Wildcats chose to ignore him and put an extra defender on the Duke's big man—6'-7" Sophomore Center Jim Tucker, the team's top point maker.

The result: Kennedy popped away from the outside, making 13 out of 17 shots plus two fouls for 28 points to beat Villanova 88-61.

"Everybody is gunning for us and the pressure is getting rougher all the time," said Moore. "Anything can happen."

The game of the week and perhaps the game of the year was carded last Monday when the Dukes were to meet the nation's other major unbeaten five, St. Bonaventure, with a 14-0 record.

The man who gives a woman driver the right of way is chivalrous—also prudent.—T. J. McInerney.

Gospel Story

Continued from page 6

had choked the clover, and caused it to die.

"'But not the daisies,' I said, as I spied one here and there, growing tall and lovely in the midst of choking weeds, gathering the essential things from soil and air, growing in a straight line toward the sky, unmindful of the obstacles and handicaps around them. Somehow the sight of those daisies gave me comfort and started me on a new trend of living. Simplicity started that day as far as I was concerned. Now I do what I know is right, take time to pray, lend a helping hand and when needed, but eliminate all the things I classify as just so much 'fuss and feathers' to make a person seem important. Orchids get more attention, but now I am strictly the daisy type, able to live in the world and not let it get me down."

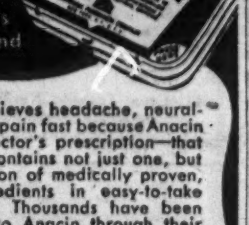
"Don't look now," Mrs. Molin laughed in a sudden relief, "but I think the daisy seed you planted in my mind has just taken root and is beginning to grow. I am about to relax and start living the way God intended."

God's wisdom was in that daisy that influenced Mrs. Frisbee's life. A seed fell among the weeds, but blossomed not only in the neglected meadow but in the neglected areas of Mrs. Frisbee's heart and soul, areas long given to the meaningless trifles of worldliness. The seed spread, as seeds will, to the neglected areas of Mrs. Molin's mind. Thus the greatest Sower of all sowed simplicity of purpose that makes of life a spiritual joy instead of a material burden.

During the Civil War in Spain the Reds, to show their hatred of all things Catholic, brought a firing squad before the great National Shrine of the Sacred Heart and, as they said, "executed" the statue of Our Lord before dynamiting it.

RELIEVES PAIN OF HEADACHE • NEURALGIA NEURITIS

FAST



The way thousands of physicians and dentists recommend

Anacin® relieves headache, neuralgia, neuritis pain fast because Anacin is like a doctor's prescription—that is, Anacin contains not just one, but a combination of medically proven, active ingredients in easy-to-take tablet form. Thousands have been introduced to Anacin through their own dentist or physicians. If you have never used Anacin, try these tablets yourself for incredibly fast, long-lasting relief from pain. Don't wait. Buy Anacin today.

WANTED 1000 RUPTURED MEN TO MAKE THIS TEST

Kansas City, Mo. — A doctor's invention for relieving rupture is so successful that a $3.50 truss is being given to everyone who tries his invention. Without leg straps, elastic belts or leather bands, it holds rupture up and in, and is comfortable and easy to wear. You can try the doctor's invention for 30 days. If not entirely satisfied, return it — but keep the separate $3.50 truss as a gift. Just write Physician's Appliance Co., 9034 Koch Bldg., 2906 Main St., Kansas City 8, Missouri.

BECOME AN EXPERT ACCOUNTANT

Executive Accountants and C. P. A.'s earn $4,000 to $10,000 a year. Thousands of firms need them. We train you thoroughly at home in spare time for C. P. A. examinations or executive accounting positions. Previous experience unnecessary. Personal training under supervision of staff of C. P. A.'s including members of the American Institute of Accountants. Write for free book "Accountancy, the Profession That Pays."

LASALLE Extension University, 417 S. Dearborn St.
A Correspondence Institution
Dept. 2372HB Chicago 5, Ill.

GO Anywhere with PEACE OF MIND!

ST. CHRISTOPHER

Medal Enshrined in Lifetime Lucite! Personalized with Chrome Initials!

Here's the ideal way to carry the protection of St. Christopher no matter where or how you travel! Jewel-like KEYFOB — on one side, approved St. Christopher Medal enshrined forever in clear, sparkling Lucite. On the other side, your own (or a loved one's) initials (2 or 3) in gleaming raised chrome letters. Medal sealed in permanently against soil, wear, moisture. Initials fused on forever. Perfect for all keys or pocket or purse piece. A thoughtful gift for those in service. Send cash with order, we mail postpaid. (No C.O.D.) Print initials plainly. Satisfaction guaranteed. Order today.

Only $1.25 ea. TWO for $2.25

MERIT SALES, Dept. 120, 4225 Eldone Dr., Baltimore 29, Md.

PARDON CRUCIFIX FREE

PARDON CRUCIFIX with Scapular and Miraculous Medals. Leaflet explains indulgences. Absolutely FREE, no obligation. Valuable Gifts easily earned. U.S. only. Send your name and address to:

LANE CO., Dept. 8, ESMOND, R. I.

THE JOY OF GIVING
WITH AN INCOME FOR YOUR LIVING,

Makes the Divine Word Missionaries' Annuity Plan the ideal investment and charity for you.

Write for free booklet:

SOCIETY OF THE DIVINE WORD
GIRARD, PA.

If Ruptured Try This Out

Modern Protection Provides Great Comfort and Holding Security

Without Torturous Truss Wearing

An "eye-opening" revelation in sensible and comfortable reducible rupture protection may be yours for the asking, without cost or obligation. Simply send name and address to William S. Rice, Inc., Dept. 125-P 1, Adams, N. Y., and full details of the new and different Rice Method will be sent you Free. Without hard flesh-gouging pads or tormenting pressure, here's a Support that has brought joy and comfort to thousands—by releasing them from Trusses with springs and straps that bind and cut. Designed to securely hold a rupture up and in where it belongs and yet give freedom of body and genuine comfort. For full information—write today!

Your Induction before and after

Two brand new booklets for Catholic young men

"Going In The Service"

Snappy, he-man copy and modern cartoon illustrations to help prepare Catholic high school students for the day when Uncle Sam drafts them for military duty. Prepared by Catholic ex-servicemen of the Young Christian Workers who know thousands of high school grads are completely unprepared to tackle the problems they will face as Christians in military life. A mighty valuable guide of hints, tips, cautions and encouragement for every draft-eligible young man

20c EACH
5 or more, 15c each, postpaid
$12.00 per 100, plus postage

for Catholic Men NOW in service

"Armed Forces Action" helps servicemen, working in small groups, try to solve service-made problems, like — loneliness and discouragement; poor use of leisure time; lack of respect for women; failure to write home; lack of contact with the chaplain; loss of faith and lack of preparation for a return to civilian life. Also shows how the Catholic serviceman can exert influence for good and how he can remain close to God during his life in uniform.

25c EACH
5 or more, 20c each, postpaid
$15.00 per 100, plus postage

MAIL CALL is popular again. Best seller during last war. Short, snappy, straight-from-the-shoulder . . . helps the serviceman to be a better Catholic, 44 chapters, 100 pages **30c EACH,** 5 or more 25c each, $15.00 per 100 plus postage.

CLUBS AND PARISH GROUPS supply servicemen from their parishes with one or all of these books. Write for special quantity rates so your own parish group can start this worthwhile project

All Three Only 60c Postpaid!
Order from the Book Department
OUR SUNDAY VISITOR, Huntington, Indiana

CLASSIFIED

—PHOTO FINISHING—

Featuring Album Style Jumbo Prints. 8—40c — 12-60c — 16—75c. 135-20ex. 75c—36ex.—$1.25. Panel Art Style (same size) 8—30c. Free Mailers & Price Lists. Photolab, Box 5523, Dept. B, Chicago, Ill.

Films—Finest Quality, Extra Rapid Service — 8 Exposures Enlarged — $.50. "Camera"—Dept. 1, Box 280, West Chester, Pa.

—AGENTS WANTED—

Make Money Calling On Friends. Show nationally advertised Greeting Cards—new All-Occasion Assortment and laugh-packed Barrel-of-Fun. Also sensational Pinafores and Parasols Personal Notes. All three dollar sellers. Up to 50c profit for you. Big line, includes Gift Wrappings, Stationery, Gift Items, etc. Get Three assortments on approval. Write Wallace Brown, 225 Fifth Ave., Dept. H-4, New York 10.

Sell Miraculous Sacred Heart, encased in Everlasting Plexiglass. Write to Jno. A. Martin, Aberdeen, S. Dak.

Make Money Fast—Sell big value Greeting Cards. Four new 21 card $1.00 All-Occasion Assortments, Birthday, Easter, Novelty cards. Gift Wrappings, Stationery, Notes. Unusual Gift Items. Over 100 fast-sellers. Amazing profits. Write for Samples on Approval and "Get-Started" plan. Hedenkamp, 361 Broadway, Dept. OV-12, New York.

—AUTHORS SERVICE—

I Want New Writers. Experience unnecessary. Earn at home, spare time. Details Free. Saunders M. Cummings, 468-82 Independence Bldg., Colorado Springs, Colo.

—BUSINESS OPPORTUNITIES—

Fabulous Earnings—Fascinating Pastime. Growing Genuine, living miniature (Ming) Trees. New sensational Business or Hobby. Astounding information Free. Dwarf Gardens, Box 355-W, Briggs Station, Los Angeles 43, Calif.

—GIFT SUGGESTIONS—

Glamour Gift. Sparkling plastic "Picture-Box". Florida colorphoto, Diorama foreground, flowers, flamingos, Special $2.00. Satisfaction Guaranteed. Free folder. E. Gardiner, 1099 East 141 St., Cleveland, Ohio.

—INSTRUCTIONS—

Make Money Sewing at Home. Part or full time. We instruct. Write Jud San Products, 518 E. 105th Street, Department M-4, Cleveland, Ohio.

Work for U. S. Gov't! Start high as $73.00 week. Men—Women. 95,000 jobs open each month. Experience usually unnecessary. Qualify Now! Write for Free 32-page book showing jobs, salaries, sample tests. Franklin Institute, Dept. G-18, Rochester, N. Y.

Make up to $45-$55 week as a Trained Practical Nurse! Learn quickly at home. Booklet free. Chicago School of Nursing, Dept. R-2, Chicago.

—PATENTS—

Inventors: Learn how to protect your invention. Special booklet "Patent Guide for the Inventor" containing detailed information concerning patent protection and procedure with "Record of Invention" form will be promptly forwarded upon request — without obligation. Clarence A. O'Brien & Harvey Jacobson, Registered Patent Attorneys, 223-A District National Building, Washington, D. C.

Send for "How to Protect Your Invention" and "Invention Record" free. McMorrow, Berman & Davidson, Reg. Patent Attorneys, 137-H Victor Building, Washington 1, D. C.

—MISCELLANEOUS—

Watches Wanted. Any Condition. Also Broken jewelry, spectacles, dental gold, diamonds, silver. Cash sent promptly. Mail articles today or write for Free Information. Lowe's Dept. SV, Holland Bldg., St. Louis 1, Mo.

But Now It's 'Deo Gratias'

Continued from page 10

of his inner sense of guilt for not feeling strong enough to face up to life; that was how it looked to me, his wife, who could not help him a bit since my own faith and comprehension was a thing I could not just hand over to him. I prayed. I couldn't push.

One evening there was no mutterings. There was only a man sitting in a darkened living room, head in hands, so beaten down by a recent long illness and worry over the future that he couldn't even talk about it.

I plunged. "Why don't I call up Father C." I asked, holding my breath. He didn't move. "He knows our family situation, a little about our problems." Maybe he can help you through this."

Nat raised his head. "Is it too late to go tonight?" There was desperation in his voice. "I'll see," I replied gently.

Father C. had planned to go out that evening to a relative's house. But when I explained the situation he said to forget his plans; if Nat wanted someone to talk to he'd be glad to wait.

Nathaniel left the house at 8:30, got back at 10:30. It took almost an hour of traveling each way, so he couldn't have talked with Father for more than 10 or 15 minutes. It must have been a remarkable conversation (I've never known what was said) because the man who came home was not the man who had left. Gripping me hard, he sighed deeply. "Is it better now?" I asked shyly, feeling as though it was really none of my business.

"Yes," he said with the ghost of a grin, "yes, it's better; not over, but better. And now I think I know how to find some sense in the whole thing. We'll see."

We saw. A week later, Nathaniel was no longer "sitting under a fig tree" wondering what to do with his life; he was taking instructions in the Catholic faith. Christ surely must have seen him afar off, as He had the apostle Nathaniel; must have marked him for His Own. Because for Nat, each instruction was another curtain drawn aside, another scale pulled from his eyes, so that when at last he saw Christ "coming along the dusty road," he could do nothing but follow. And in following, could find nothing but peace for his troubled heart and soul, and rest for his weary body.

Nathaniel still says, "Mea culpa," though. Along with "et cum spiritu tuo" in answer to "Dominus vobiscum." At least every Sunday.

But mostly, "Deo gratias"!

Savior Of Our Country Urged Nation To Repent

Continued from page 4

President Johnson Too

Andrew Johnson, who succeeded to the Presidency following Lincoln's assassination in 1865, proclaimed four days of "national thanksgiving to the Creator of the Universe for these great deliverances and blessings" during his administration.

God wants us *to be an example to* other nations in the pursuit of righteousness; to credit "life, liberty and the pursuit of happiness" *to the Creator*, by acknowledging Him publicly, by having the youth of our nation instructed in religion and encouraged to observe the Ten Commandments; by *preventing* crime and irreligion rather than by merely punishing those who commit it. Not by human laws, but by teaching God's laws.

Lincoln Denounced Bigotry As Now Promoted

DURING the administration of President Lincoln, in the midst of a war, when it was all important that the American people should be united in a common cause, there was started the so-called "Know-Nothing Movement" which pained him so much that he said that, much as he loved his country, he would prefer moving elsewhere if the aims of that organization prevailed. He wrote:

> When the Know-Nothings get control, our Constitution will read: "All men are created equal except Negroes and foreigners and Catholics." When it comes to this I shall prefer emigrating to some country where they make no pretense of loving liberty—to Russia, for instance, where despotism can be taken pure, and without the base alloy of hypocrisy."

He used the right word "hypocrisy." No founders of similar organizations from Know-Nothing Days down through APA-ism, from the promoters of the Socialist Movement forty years ago, the Ku Klux Klan and now the POAU, have been really honest with the American people. The last mentioned organization, which is doing more for the cause of Communism at the present time than any other, knows that it is not telling the truth when it charges the Catholic Church with being in politics in the United States, with demanding all-out support for her parochial schools; that it seeks to create a union with the American Republic and the Catholic Church, etc.

We could fill a large volume of pronouncements made by unprejudiced writers who charge many Protestant churchmen with doing the very things of which they accuse the Catholic Church. All these charges, reiterated in an organized manner for more than 150 years, have been exploited over and over, and certainly no one living during most of this time has seen any of them come to the least realization.

With a very dark future ahead of this country because of its conflict with Communist nations, with the nation spending itself into bankruptcy, with its drift towards Socialism, there are far bigger things for the American people to worry about than whether the Catholic child, walking the country highways, should be entitled to bus transportation to school, or whether our country should have representation, along with forty-four others, at Vatican City for its own benefit.

Our enemies would probably disband their organizations if they saw the quantity of mail which comes to *Our Sunday Visitor* from Protestant clergymen and others who are out of sympathy with them. The POAU hears chiefly from those who have long been prejudiced, while we hear from the men who want harmony and unity in our nation. They hear from the small percentage of people who believe in Protestantism enough to go to church regularly, while we hear from the large unattached group, as well as from the large nominal Protestant membership, becoming disgusted with the hypocrisy which wages a warfare of hatred in the name of the "Christ of charity."

It might help if you were to send a copy of this issue of *O.S.V.* to your Senator and Congressman and other high officials in Washington.

Characteristics

When you read in the newspapers or elsewhere about the economic pinch put on this country by Russia when it suddenly shut off supplies of manganese, the metal vitally needed in the manufacture of steel, thus forcing this country to develop other sources, don't be too surprised. The ironic part of the incident, however, is not only the fact that during World War II and thereafter, Russia received $11 billions worth of lend-lease material, for which she refuses to negotiate a settlement. The irony is that twenty-five years ago, American engineers, at personal sacrifice, went into Russia and developed the manganese mines—only to be forced out when the development project was completed.—T. James Mack.

A young bride, disturbed by her husband's presence in the kitchen while she was preparing dinner, accidentally knocked her cookbook to the floor. "You've made me lose the place," she cried, "and I haven't the least idea what I'm cooking!"—The Uplift.

RIGHT or WRONG

Continued from page 2

If you will go over your own files shortly after the November, 1928, election you will discover that one of your editors himself made that observation, and praised Catholics and their clergy, the editors of Catholic periodicals for their forbearance, especially since Protestant organizations were fighting for the defeat of Al Smith and taking the occasion to attack the Catholic Church.

Too many editors seem to place on the same level the one who attacks and the one who answers an attack. Even the Federal Communications Commission requires the radio station that carries an attack on an institution or an organization to allow equal time for a defense. The defender is the innocent party in the case. If no one defends, the people who heard the attack are likely to regard it as final and unanswerable.

Another blunder made by editors is to regard all Americans who are not Catholics as Protestants, while there are 75,000,000 who are not affiliated with either religious group. Most of these, as the results of many polls have indicated, are more favorable to Catholics than they are to Protestants. Nonchurch members are chiefly an urban group, and Catholics are more than eighty per cent urban. Therefore the former have Catholics as neighbors, social companions, as business partners, and prefer to judge them by their contacts with them rather than by the mountebanks who tour the country to stir up trouble. Those Americans simply do not like religious dissension, and we have plenty of evidence that they are drawn towards rather than away from the Catholic religion by it.

Sincerely,
Lon Francis

Mr. Thomas Sugrue

IN OUR open letter to Mr. Henry Luce, publisher of Time magazine, published here on February 3, we did not intend to infer that Mr. Thomas Sugrue is not a practical Catholic. Some readers have indicated that they assumed such from our comments.

Mr. Sugrue has been confined to a wheel chair for a number of years, yet has on occasion attended Mass through extraordinary effort. Holy Communion has been taken to him at his home.

Our contention was that Mr. Sugrue was not expressing the mind of the Church or of the members of the Church. His opinions are strictly his own.

We do not know Mr. Sugrue. Our information concerning his background was taken, as we indicated, from his autobiography. Could there be a fairer source?

NEVER BEFORE OFFERED TO COLLECTORS
ECUADOR EARTHQUAKE SHEET
PLUS—
A SPECIAL IMPORTED COLLECTION OF 515 Different Stamps—25¢
A tiny quantity of the famous Roosevelt Souvenir Sheets were overprinted in red to aid the victims of the 1949 Earthquake disaster. This unique sheet was for the exclusive use of the President of Ecuador—and never placed on general sale! Not one collector in 10,000 will ever even see it—but it's yours as just one of the HUNDREDS of unusual stamps and sets in this specially imported collection! Also included: MONACO (Holy Year set of 5, featuring spectacular Pope Pius triangle); KOREA (Pyongang Provisional); THESSALLY (fantastic 8-sided military stamp). A grand total of 515 stamps—our regular $3.50 value—all for only 25¢ to introduce our Bargain Approvals. Money back if not delighted.
FREE: Fascinating 36-page booklet crammed with interesting facts about stamps.
SEND 25¢ TODAY ASK FOR LOT EO-5
ZENITH CO., 95 Nassau St., New York 38

Kidney Slow-Down May Bring Restless Nights
When kidney function slows down, many folks complain of nagging backache, headaches, dizziness and loss of pep and energy. Don't suffer restless nights with these discomforts if reduced kidney function is getting you down—due to such common causes as stress and strain, over-exertion or exposure to cold. Minor bladder irritations due to cold or wrong diet may cause getting up nights or frequent passages.
Don't neglect your kidneys if these conditions bother you. Try Doan's Pills—a mild diuretic. Used successfully by millions for over 50 years. It's amazing how many times Doan's give happy relief from these discomforts—help the 15 miles of kidney tubes and filters flush out waste. Get Doan's Pills today!

CONDON'S GIANT EVERBEARING TOMATO
Queen of the Market—Big Money Maker. Large Solid Red Fruit, Excellent Canner. Almost Seedless. To introduce our Superior Seeds, Plants, Bulbs, Roses, Perennials and Berries, we will send 125 Seeds of Condon's Giant Everbearing Tomato & Big Colored Catalog. FREE
Send 3¢ stamp for postage.
CONDON BROS. SEEDSMEN Dept. 165 Rockford, Ill.

FALSE TEETH
Klutch holds them tighter
KLUTCH forms a comfort cushion, holds dental plates so much firmer and snugger that one can eat and talk with greater comfort and security in many cases almost as well as with natural teeth. Klutch lessens the constant fear of a dropping, rocking, chafing plate. 25c and 50c at druggists. If your druggist hasn't it, don't waste money on substitutes, but send us 10c and we will mail you a generous trial box.
KLUTCH CO., Box 5273-B, ELMIRA, N. Y.

MAKE ROSARIES
IT'S THAT EASY
INTERESTING! PROFITABLE!
LET US SHOW YOU HOW. MAKE LOVELY GIFTS FOR YOUR FAMILY AND FRIENDS. START A PROFITABLE BUSINESS — OR HOBBY!
SEND 10¢ (return on your check) FOR YOUR COPY OF OUR BIG ILLUSTRATED WHOLESALE CATALOG. START NOW!!
Pittshire Box 9880 Pittsfield, Mass.

Just out!
THE SPRING-SUMMER FASHION WORLD

The Spring-Summer Fashion Book is ready with more than 125 beautiful pattern designs. Price 25c per copy, postpaid.
FASHION INSTITUTE
Box 334
Huntington, Indiana

2378
SIZES
12 - 42
No. 2378, sew-easy washable, is cut in sizes 12, 14, 16, 18, 20, 36, 38, 40, 42. Size 18 dress, 3⅞ yds. 35-in., 3⅛ yds. ric rac.
Price of Pattern, 25c
Spring and Summer Fashion Book shows over 125 other pattern designs for all sizes, ages, occasions. 25c postpaid.
FASHION INSTITUTE
P. O. Box 334 Huntington, Ind.

GET BETTER CONSTIPATION RELIEF WITH MILK OF MAGNESIA

IT PROVIDES MORE COMPLETE RELIEF THAN SINGLE-PURPOSE LAXATIVES!
Constipation and acid indigestion usually go hand in hand. That's why laxatives which act on irregularity alone are only half effective. But Milk of Magnesia relieves both conditions—actually gives you more *complete* relief. So get Phillips' Milk of Magnesia—the best laxative money can buy.
So Gentle for Children ::: So Thorough for Grownups
PHILLIPS' MILK OF MAGNESIA
Liquid or Tablets

Home and Family Page

The Flight Into Egypt

An Interrupted Novena

M. D. AMATOR

AFTER the presentation of the Child Jesus in the Temple, Mary and Joseph remained in Jerusalem, wishing to return on nine consecutive days to the Temple to give thanks to God for His immense blessings upon them and all mankind. But in the Divine plan their novena was not to be thus completed, for on the night following the fifth day they received the order from the Most High to flee into Egypt. According to St. Matthew, the angel of the Lord appeared to Joseph in his sleep, saying, "Arise, take the Child and His Mother and flee into Egypt; there shalt thou remain until I shall return to give thee other advice; for Herod is seeking after the Child in order to take away His life."

Full of solicitude and sorrow, Joseph immediately arose, and informed Mary. Without waiting for dawn, they gathered their meagre provisions and started on the journey during the night. Travel on foot and with only a donkey, over difficult roads, through the desert, and into a strange land where they knew no one, involved hardships that one scarcely considers in this day of train, auto and plane.

Though they could have been carried thither by angels, though food and all necessities could have been provided by miracle, though the fury of the elements could have been stopped by the mere wish of the Divine Child or His Holy Mother, Divine Providence permitted them rather to endure many sufferings and hardships during the journey which lasted 50 days.

When they reached Egypt, however, all these sufferings, which they had offered for the salvation of mankind, were turned into blessings for the inhabitants. From many private revelations worthy of credence (though one is not bound to believe them) it is learned that the devils were cast out and hurled back into hell, that their temples and statues were broken. During the seven-year sojourn in Heliopolis, innumerable sick were cured; the sorrowful were consoled, all learned about the true God, whom they should adore. People wondered at these strangers, but soon learned to love them dearly, though they never found out that it was God Himself who was in their midst in the person of the Infant Jesus.

The Hidden Life

Joseph plied his trade as he found work here and there to support the Holy Family; Mary helped the poor and the sick, also instructing them how to live a virtuous life, besides caring for her own household duties. All the while they lived in the utmost poverty, wishing nothing more than to sustain life. If they were offered any gifts, they would either prudently decline them, or accept them to give to some other poor people.

After several years, Joseph was permitted to undertake the instruction of the men. After He became older, the Divine Child also taught the children the rudiments of a holy life. Often His Holy Mother would give Him things to take to the poor and sick, for she knew His love for exercising this charity with His own hands. At times, the sick were cured; all were consoled, though they knew not why, whenever the Holy Child came to them.

Mary and Joseph did not gripe about the home they left in Nazareth, nor about the great and many sufferings they had to endure enroute. In all things, they adored and praised the Providence of God, Who was to turn all these evils into good. Thus did the cruel edict of a murderous king become foiled and redound to spiritual blessings. Thousands of infants are honored as the first martyrs to shed their blood for the sake of Christ; other thousands in Egypt became saints. For centuries was the desert dotted with hermitages of thousands of saintly men who lived only for God.

An Ancient Feast

Though not in the universal calendar of the Church today, February 17, is the feast of the Flight into Egypt. This feast might well be one of renewed courage to families who are encountering difficulties. Housing problems are frequently encountered today by large families, particularly in the urban areas. The Holy Family also found no lodging in Jerusalem, only a stable in Bethlehem, had no place for the over-night stops in the desert save the sand beneath their feet and the stars above their heads. In Egypt, they were forced to search for a suitable dwelling place. Provisions of food were likewise often lacking, even as parents today sometimes wonder how the grocery bill will be paid.

All these may be permitted by God for the greater, the spiritual blessings that He has in store for the family. Complete trust in God and His Holy Mother has never been unanswered. In His own time and in His own way, He will relieve that complete destitution, which has been accepted in a spirit of sacrifice and offered to Him for the salvation of souls, in union with the sacrifices of the Holy Family in Its flight into Egypt.

It Was 'Mea Culpa'

But Now It's 'Deo Gratias'

By SALLY McHUGH

WHEN a confirmed Unitarian walks around the house muttering "Mea culpa, mea culpa," the inner workings of his mind should be apparent to almost anyone. When, further, his name is Nathaniel, and he is your own husband, the plot should be even more obvious. Yet all I could murmur was, "Dear God, what now?"

There may be some excuse for my failure to catch on. I had long since ceased to search in Nathaniel for signs of interest in my faith. There were reasons for this.

To begin with, there was nobody like Nat. For tenderness, strength, understanding, tolerance, good will, I have never known his equal. His very name means, "in whom there is no guile." Thus I was confronted with "The Problem Of The Good Pagan."

But that was another trouble; he was not exactly a "pagan." He had a token belief in God as some sort of "spirit," or "being," or "force for good" — but never as a Person to whom we owed worship, obedience, and outward signs of reverence, much less as a loving Father Who was interested in every aspect of our daily lives.

Yet in spite of such vague convictions as to why anyone should be good, Nat was good — While I, alas, for all my knowledge of the whys and wherefores, not to mention the hows and helps, was never as "good" as he was. He seemingly had a point: you didn't have to practice religion to be good, so why all this need of religion?

Confronted with this dilemma, I began slipping off to church, choosing times to say my Rosary when Nathaniel was not about, saying my night prayers with a feeling so tense I might have been a witch-doctor performing superstitious rites in front of a scoffing scientist.

Not that Nat scoffed. Rather, he was painfully "tolerant," doing his best not to show that he thought I carried religion to far. But I saw no need either to jar his "tolerance," or to discontinue the devotions which had been dear to me long before he, too, became dear. And whereas my own faith never wavered, I nevertheless became as defensive as one usually does under these circumstances.

In any case, one does not expect a person who greets a "Dominus vobiscum" with a fishy look, to begin suddenly mumbling another Latin phrase almost wistfully.

It was in the midst of Nat's "Mea culpas" that I happened to be reading "The Greatest Story Ever Told." Coming across a passage describing Nathaniel Bartholemew, I nearly laughed aloud. He was pictured as a skeptical young fellow, lying under a fig tree wondering what a philosophic man could do with his life in a land of oppression. It was such a perfect description of my Nathaniel that in my amusement the significance of the rest of the tale escaped me.

Until another reading session.

"The Road To Damascus" closes with the story of Clare Boothe Luce's conversion. Its title? "Under The Fig Tree."

And still another coincidence. My brother has a habit of trying to do things a little differently. That Christmas, he forced us to identify our gifts through the sketches he had drawn on the envelopes. Nat's was a young man sprawled under a tree.

Spiritual Crisis

Coincidences and all, I still couldn't believe a spiritual crisis might be at hand. All I saw was a man whose responsibilities had begun to weigh him down after five years of married life. He knew he shouldn't resent the burden and want to bolt, but he did. "Mea culpa" became the outward expression

Continued on page 11

All 6 for Only 10c

(65c Value)—To acquaint you with MILLS Top-Ranking Flower Favorites

GIANT RAINBOW ZINNIAS
"Largest strain of zinnias" reports say. Wide variety of gorgeous colors. Pkt. regular price.....10c

DWARF HYBRID DAHLIAS
Husky branching plants; double and semi-double flowers in soft colors. Pkt. regular price.....15c

Novelty Mixture CLARKIA
Large double and semi-double spikes in attractive colors. Does well in poor soil or partial shade. Pkt. regular price.....10c

GIANT DOUBLE LARKSPUR
Large, round, fully-double flowers closely packed on long tapering spikes. Eye-catching colors. Pkt. regular price.....10c

GIANT VERBENA MIXTURE
Robust spreading plants covered with large flowers. Lasts till frost. Pkt. regular price.....10c

Double Mixed Strawflower
Rich, glistening colors mid-summer to late fall. Beautiful in garden and for colorful winter display. Pkt. regular price.....10c

SEND 10c Today for the 6 MILLS Flower Favorites — a 65c seed value — to acquaint you with MILLS Tested and Guaranteed Seeds. *Also we'll send FREE Mills Colorful 1952 Catalog* to help you plan your '52 Flower and Vegetable Garden. Many new varieties and special offers. Write today!

MILLS SEED HOUSE
Box 45 Rose Hill, N. Y.

New Capsule Key Chain

Infant of Prague

Shown 2/3 actual size

24 KT Gold Plated Statue Enclosed for lifetime in unbreakable dome with gold plated key chain.

Free catalog of religious articles on request.

25¢ POST PAID

The Religious Craftsmen
150 Toronto Ave. Providence 5, R. I.

Special Introductory Offer!

To Get New Customers, We Offer These Adorable 3-Piece Sets

PERSONALIZED
Figure Vase Planter
Complete with
Indoor Blooming Plants
and Enchanting "PUP" Salt and Peppers
ALL FOR ONLY 50c

Beautiful imported china, in brilliant hand-painted colors and embossed design. Artistically hand lettered with any first names like "Anne and Jim," or any family name like "The Browns," etc. The cute little "Pups" with their canes and colorful bows, pour salt and pepper. TRULY A WORK OF ART. A set that is worthy of a proud place on your mantel, table, knick-knack shelf, etc. Adds a gay note to any room.

Satisfaction Guaranteed or Money Back

Not more than two sets to each customer. Each set can be personalized differently, if you desire, so that you can give one away as a gift. Add 15c to each set ordered for postage and handling. No C.O.D.'s please.

GREAT AMERICAN SALES CO., 900 West Lake St., Dept. 444, Chicago 7, Ill.

RUN A SPARE TIME GIFT SHOP AT HOME

Then Double Income with EVERYDAY GREETING CARDS

It's easy to turn spare time into money—to turn a spare room, enclosed porch, attic, or any part of the home into a profitable Gift Business of your own. You can easily use tables or shelves you have no need for, in unused space . . . in your own home. Men and women both making amazing earnings over the country. No experience needed. We you how. Then *double* your earnings with A ica's greatest All-Occasion Greeting Cards. make up to 50c on a box. Box Assortment cludes Birthday, Get-Well, Congratulation —everything anyone needs in cards all in box—at a cost as low as 2½c each. The kind Big Value Cards folks expect to pay 15c to each for in stores. Opportunity to become ing Gift and Greeting Card Dealer in your munity. Send no money. We send actual on approval to start you at once. Send name

GENERAL CARD CO., 1300 W. Jackson Blvd.
DEPT. 502-C CHICAGO 7, ILLINOIS

SEWS LEATHER AND TOUGH TEXTILES

Tough sewing jobs made easy with SPEEDY STITCHER Automatic Awl. Sews firm, even lock-stitches like machine. No skill needed to sew, repair Harness, Luggage, Boots, Sports-Gear, Overalls, Rugs, Sails, Awnings, or anything of leather, canvas, other tough materials. Specially made for heavy-duty. Handiest tool you'll ever own. Saves many times its small cost. Complete with reel of strong waxed-thread, set of diamond-pointed needles, easy-to-follow directions. Save money by sending $1.50—we pay postage. If C.O.D., postage extra. MONEY BACK GUARANTEE.

SPORTSMAN'S POST 570
26 E. 46 St., New York 17

ONLY $1.50 Postpaid

DESTROY UNWANTED HAIR FOREVER

Temporary relief is NOT enough

Only by KILLING THE HAIR ROOT can you be sure UNWANTED HAIR is GONE FOREVER. Brings relief and social happiness. Do not use any method until you have read our instruction book carefully and learned to use the MAHLER METHOD safely and efficiently. Used successfully for more than fifty years.

SEND 6¢ COIN OR STAMPS FOR BOOKLET

MAHLER'S, INC., Dept. 79-B, PROVIDENCE 15, R. I.

SHORTHAND in 6 Weeks at Home

Famous Speedwriting Shorthand system. No symbols; no machines; uses ABC's. Easy to learn; easy to write and transcribe. Low cost. 100,000 taught by mail. For business and Civil Service. Also typing. 29th year. Write for FREE booklet to:

Speedwriting®

Dept. 1102-2, 55 W. 42 St., N.Y. 18

GROW YOUR OWN GLADIOLUS from Seed

...and make BIG MONEY, mailing post cards! Learn HOW to sell beautiful Cut Flowers, Bulbs, Bulblets! Pleasant, profitable hobby! 10 cents brings folio, details. Send today!

PARK ASSOCIATION, Dept. SV,
5335 W. Pensacola Ave., Chicago 41, Ill.

FREE—MEDAL OF ST. BENEDICT

The medal of St. Benedict, the "Apostle of Peace," is the oldest and one of the most highly indulgenced medals of the Church. A blessed medal of St. Benedict will be sent to any wife or parent for their loved one in Service. Enclose a 3c stamp. Apply to:

BENEDICTINE FATHERS,
Benet Lake, Wisconsin.

SELL UNIQUE *Name-in-Skirt* NOTES
Earn EXTRA MONEY!

50 boxes bring you $25. Cute Salt Shakers, musical toys, novel dolls, Secret Pal cards, Eastern Star, Kiddy books and records, $1 Gifts. Largest line Everyday Greeting Cards, FREE Note Samples, Cards on approval. Write! Midwest, 1113 Washington, Dept. T-31, St. Louis 1, Mo.

AT LAST! SOMETHING NEW AND SENSATIONAL IN **EVERYDAY CARDS** 21 FOR $1

MAKE Extra MONEY FAST

Satin Velour and Metallic

Amazing values low as 25 for $1. Up to 100% profit. Free Samples. Seasonal Stationery. Personalized Book Matches. 50 other Assortments Two $1 boxes ON APPROVAL.—WRITE TODAY.

PURO CO., 2801 Locust St.,
Dept. 218-B, St. Louis 3, Mo.

FAT GIRLS' DIET

and other practical proved ways to take off fat, sent to you by mail at special prices.

1. THREE-DAY "MIRACLE" DIET. An INFALLIBLE diet that insures the loss of at least a pound a day! Plenty to eat . . . it's the COMBINATION of foods. Can be repeated 3 days EVERY MONTH ____ 25c

2. WHY BE HUNGRY? EAT ALL YOU WANT of foods listed in this valuable chart, and get as slim as you want . . . and STAY SLIM ____ 25c

3. FAST DE-HYDRATION DIET. A world-famous de-hydration diet to rid your body of excess liquid stored in the tissues ____ 25c

4. SPECIAL DIET FOR FAT STOMACH AND WAISTLINE. If it's your stomach and waistline that bothers you . . . here's your diet! Simple! Effective! Fast! ____ 25c

5. "SECRETS" TO SPEED REDUCING. An invaluable aid to successful reducing. Important, "little things," discovered in 18 years experience with overweight conditions ____ 25c

ENCLOSE COIN, MONEY ORDER OR CHECK. All five mailed to you for $1 postpaid, in plain wrapper. Money-back guarantee. GIVEN: Weight and height chart. Orders under $1 please enclose 10c for postage and handling.

RUTH PFAHLER, 1101 W. Main, Dept. 36-B, Decatur, Ill.

Dear Miss Pfahler:

I am enclosing 25 cents (in coin) for each item checked. If I have checked ALL FIVE booklets, please send them all to me for ONE DOLLAR.

— Please Print — — Use Pencil —

Name _____

Address _____